

1 **BY AUTHORITY**

2 RESOLUTION NO. CR17-0672

COMMITTEE OF REFERENCE:

3 SERIES OF 2017

Business, Arts, Workforce & Aeronautical Services

4 **A RESOLUTION**

5 **Approving a proposed Agreement between the City and County of Denver and**  
6 **School District No. 1 in the City and County of Denver and the State of Colorado**  
7 **to provide low-income youth with summer work experience and job readiness**  
8 **training through the Summer Youth Employment Program (SYEP).**

9 **BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:**

10 **Section 1.** The proposed Agreement between the City and County of Denver and School  
11 District No. 1 in the City and County of Denver and the State of Colorado, in the words and figures  
12 contained and set forth in that form of Agreement available in the office and on the web page of City  
13 Council, and to be filed in the office of the Clerk and Recorder, Ex-Officio Clerk of the City and County  
14 of Denver, under City Clerk’s Filing No. 201735301-00, is hereby approved.

15 COMMITTEE APPROVAL DATE: June 14, 2017

16 MAYOR-COUNCIL DATE: June 20, 2017

17 PASSED BY THE COUNCIL: \_\_\_\_\_

18 \_\_\_\_\_ - PRESIDENT

19 ATTEST: \_\_\_\_\_ - CLERK AND RECORDER,  
20 EX-OFFICIO CLERK OF THE  
21 CITY AND COUNTY OF DENVER

22 PREPARED BY: Victoria J. Ortega, Assistant City Attorney DATE: June 22, 2017

23 Pursuant to section 13-12, D.R.M.C., this proposed resolution has been reviewed by the Office of  
24 the City Attorney. We find no irregularity as to form, and have no legal objection to the proposed  
25 resolution. The proposed resolution is submitted to the City Council for approval pursuant to § 3.2.6  
26 of the Charter.

27  
28 Kristin M. Bronson, Denver City Attorney

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30 BY:  \_\_\_\_\_, Assistant City Attorney DATE: Jun 22, 2017