



**Safety, Housing, Education
& Homelessness Committee**

***Committee Members: Kashmann, Chair; Torres, Vice-Chair;
Sandoval, Kniech, Flynn, Sawyer***

Committee Staff: Emily Lapel

**Wednesday, December 16, 2020, 10:00 AM
City & County Building, Room 450**

Note: 10:00AM Start Time.

Attendance

Action Items

[20-1469](#) Approves an agreement with the University of Colorado Health Sciences Center - Addiction Research and Treatment Services for \$5,000,000 and through 12-31-23 for residential and non-residential community corrections services (SAFTY-202056981).

*Greg Mauro, Community Corrections & Laura Wachter,
Dept. of Safety*

[20-1470](#) Approves a contract with RRK Enterprises Inc., doing business as Independence House, for \$5,000,000 and through 12-31-23 for residential and non-residential community corrections services (SAFTY-202056979).

*Greg Mauro, Community Corrections & Laura Wachter,
Dept. of Safety*

Briefings

[20-1543](#) Youth Violence Prevention Action Table Update

Kristin Bronson, CAO

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Consent Items

- [20-1525](#) Amends a contract with The Salvation Army by adding \$294,372 for a new total of \$1,030,306 and one year for a new end date of 12-31-21 to provide emergency transitional shelter for families experiencing homelessness and to provide case management to families to assist with accomplishing their goals, including securing financial stability and obtaining long-term housing, citywide (SOCSV-2017-32458-04; SOCSV-202056496-04).
- [20-1526](#) Amends a contract with Family Homestead by adding \$207,748 for a new total of \$905,336 and one year for a new end date of 12-31-21 to provide emergency transitional housing and case management to families experiencing homelessness, including securing financial stability and obtaining long-term housing citywide (SOCSV-2017-32514-04; SOCSV-202056552-04).
- [20-1527](#) Approves an intergovernmental agreement with School District No. 1 for \$529,350 and for one year to provide funding to create a hydroponic farm at Bruce Randolph School with accompanying curriculum to help ensure students recognize food justice and insecurity, understand health and nutrition, and to provide fresh produce to students and their community through urban farming, food preparation and food preservation, in Council District 9 (ENVHL-202055488).

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[20-1532](#) Amends a contract with Epicenter Innovation, LLC, by adding \$300,000 for a new total of \$750,000, adding approximately five months for a new end date of 08/31/2021 and updating the scope of work to include additional on-call services and incident command consulting related to the COVID-19 crisis, citywide (ENVHL-202054218).

[20-1533](#) Amends a contract with Colorado Non-profit Development Center, doing business as Harm Reduction Action Center, by adding \$239,376 for a new total of \$718,199 and one year for a new end date of 12-31-21 for syringe access services, citywide (ENVHL-20205701).