1	<u>BY AUTHORITY</u>			
2	RESOLUTION NO. CR23-0325		COMMITTEE OF REFERENCE:	
3	SERIES OF 2023		Finance & Governance	
4	A RESOLUTION			
5 6 7 8	Approving a proposed Master Purchase Order between the City and County of Denver and Mittera Group, Inc. to provide continued comprehensive printing and mailing services for City agencies.			
9	BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:			
10	Section 1. The proposed Master Purchase Order between the City and County of Denve			
11	and Mittera Group, Inc., in the words and figures contained and set forth in that form of Maste			
12	Purchase Order available in the office and on the web page of City Council, and to be filed in the			
13	office of the Clerk and Recorder, Ex-Officio Clerk of the City and County of Denver, under City Clerk's			
14	Filing No. 20230033, is hereby approved.			
15	COMMITTEE APPROVAL DATE: March 28, 2023 by Consent			
16	MAYOR-COUNCIL DATE: April 4, 2023			
17	PASSED BY THE COUNCIL:			
18		- PRESIDENT		
19 20 21	ATTEST:	EX-OFFI	CLERK AND RECORDER, EX-OFFICIO CLERK OF THE CITY AND COUNTY OF DENVER	
22	PREPARED BY: Raana V. Haidari,	Assistant City Attorney	DATE: April 6, 2023	
23 24 25 26 27	Pursuant to section 13-9, D.R.M.C., this proposed resolution has been reviewed by the Office of the City Attorney. We find no irregularity as to form and have no legal objection to the proposed resolution. The proposed resolution is submitted to the City Council for approval pursuant to § 3.2.6 of the Charter.			
28	Kerry Tipper, Denver City Attorney			
29 30	BY: Anskul Bagga,	Assistant City Attorney	DATE: Apr 6, 2023	