1	BY AUTHO	<u>RITY</u>
2	RESOLUTION NO. CR16-0562	COMMITTEE OF REFERENCE:
3	SERIES OF 2016	Finance & Services
4	A RESOLU ⁻	<u> </u>
5 6 7 8	Approving a proposed Amendment to a Mas and County of Denver and O.J. Watson Comparts for needed repairs and replacement o	npany, Inc., for new snow equipment
9	BE IT RESOLVED BY THE COUNCIL OF THE CITY	AND COUNTY OF DENVER:
10	Section 1. The proposed Amendment to M	aster Purchase Order between the City and
11	County of Denver and O.J. Watson Company, Inc., in	the words and figures contained and set forth
12	in that form of Amendment to Master Purchase Order	available in the office and on the web page of
13	City Council, and to be filed in the office of the Clerk	and Recorder, Ex-Officio Clerk of the City and
14	County of Denver, under City Clerk's Filing No. 2016-	0335 is hereby approved.
15	COMMITTEE APPROVAL DATE: August 4, 2016 by	consent
16	MAYOR-COUNCIL DATE: August 9, 2016	
17	PASSED BY THE COUNCIL:	, 2016
18		- PRESIDENT
19 20 21	ATTEST:	- CLERK AND RECORDER, EX-OFFICIO CLERK OF THE CITY AND COUNTY OF DENVER
22	PREPARED BY: Brent A Eisen, Assistant City Attorn	ney DATE: August 11, 2016
23 24 25 26 27 28 29	Pursuant to section 13-12, D.R.M.C., this proposed in the City Attorney. We find no irregularity as to form, resolution. The proposed resolution is submitted to the of the Charter. Denver City Attorney	and have no legal objection to the proposed

BY: ______, Assistant City Attorney DATE: _____, 2016

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