

1 **BY AUTHORITY**

2 ORDINANCE NO. _____
3 SERIES OF 2016

COUNCIL BILL NO. CB16-1130
COMMITTEE OF REFERENCE:
4 Land Use, Transportation & Infrastructure

5 **A BILL**

6 **For an ordinance relinquishing the easement reserved by Ordinance No. 123,**
7 **Series of 1952, located at 4605 East Eastman Avenue.**

8 **WHEREAS**, the Executive Director of Public Works of the City and County of Denver has
9 found and determined that the public use, convenience and necessity no longer requires the
10 easement in the area hereinafter described, and subject to approval by ordinance, has relinquished
11 the same;

12 **BE IT ENACTED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:**

13 **Section 1.** That the action of the Executive Director of Public Works in relinquishing the
14 easement reserved by Ordinance No. 123, Series of 1952 in the following area:

15 **PARCEL DESCRIPTION ROW NO. 2016-RELINQ-0000018-001:**

16 A PARCEL OF LAND IN THE SOUTHWEST QUARTER OF SECTION 31, TOWNSHIP 4 SOUTH, RANGE
17 67 WEST, SIXTH PRINCIPAL MERIDIAN, IN THE CITY AND COUNTY OF DENVER, COLORADO, SAID
18 PARCEL BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS;

19
20 ALL OF SOUTH CHERRY STREET LYING BETWEEN BLOCKS 26 AND 27 LYING SOUTH OF
21 BOUNDARY PLACE AND NORTH OF EASTMAN AVENUE OF SOUTH UNIVERSITY PLACE FIRST
22 ADDITION.

23 be and the same is hereby approved and the easement within the above-described area is hereby
24 relinquished.

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1 COMMITTEE APPROVAL DATE: November 17, 2016, by consent
2 MAYOR-COUNCIL DATE: November 22, 2016
3 PASSED BY THE COUNCIL: _____
4 _____ - PRESIDENT
5 APPROVED: _____ - MAYOR _____
6 ATTEST: _____ - CLERK AND RECORDER,
7 EX-OFFICIO CLERK OF THE
8 CITY AND COUNTY OF DENVER
9 NOTICE PUBLISHED IN THE DAILY JOURNAL: _____;
10 PREPARED BY: Brent A. Eisen, Assistant City Attorney DATE: November 23, 2016
11 Pursuant to section 13-12, D.R.M.C., this proposed ordinance has been reviewed by the office of
12 the City Attorney. We find no irregularity as to form, and have no legal objection to the proposed
13 ordinance. The proposed ordinance is submitted to the City Council for approval pursuant to § 3.2.6
14 of the Charter.
15 Kristin M. Bronson, Denver City Attorney
16 BY: _____, Assistant City Attorney DATE: _____