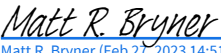


REQUEST FOR RESOLUTION TO DEDICATE PUBLIC RIGHT-OF-WAY

TO: Ivone Avila-Ponce, City Attorney's Office

FROM: Matt R. Bryner, P.E., Director, Right-of-Way Services 
Matt R. Bryner (Feb 27, 2023 14:51 MST)

DATE: February 27, 2023

ROW #: 2023-DEDICATION-0000033 **SCHEDULE #:** Adjacent to 0228310003999, 0228303015000, 0228303007000, 0228303047000, 0228303049000, 0228303004000, 0228303044000, 0228303045000, 0228303019999, and 0228303016000

TITLE: This request is to dedicate a City-owned parcel of land as Public Right-of-Way as N. Tejon St., located between W. 30th Ave. and W. 32nd Ave.

SUMMARY: Request for a Resolution for laying out, opening and establishing certain real property as part of the system of thoroughfares of the municipality; i.e. as N. Tejon St.

It is requested that the above subject item be placed on the Mayor-Council Agenda for the next available date.

Therefore, you are requested to initiate Council action to dedicate a parcel of existing City owned land for Public Right-of-Way purposes as Public Right-of-Way. The land is described as follows:

INSERT PARCEL DESCRIPTION ROW (2023-DEDICATION-0000033-001) HERE.

A map of the area to be dedicated is attached.

MB/PR /DG

c: Dept. of Real Estate, RealEstate@denvergov.org
City Councilperson Amanda P. Sandoval District # 1
Council Aide Gina Volpe
Council Aide Melissa Horn
City Council Staff, Zach Rothmier
Environmental Services, Andrew Ross
DOTI, Manager's Office, Alba Castro
DOTI, Manager's Office Jason Gallardo
DOTI, Director, Right-of-Way Engineering Services, Matt Bryner
Department of Law, Johna Varty
Department of Law, Martin Plate
Department of Law, Deanne Durfee
Department of Law, Ivone Avila-Ponce
Department of Law, Uyen Tran
Department of Law, Stefanie Raph
DOTI Survey, Paul Rogalla
DOTI Ordinance
Project file folder 2023-DEDICATION-0000033

ORDINANCE/RESOLUTION REQUEST

Please email requests to Jason Gallardo
at Jason.Gallardo@DenverGov.org by **12:00 pm on Monday.**

****All fields must be completed.****
Incomplete request forms will be returned to sender which may cause a delay in processing.

Date of Request: February 27, 2023

Please mark one: Bill Request or Resolution Request

1. Has your agency submitted this request in the last 12 months?

Yes No

If yes, please explain:

2. **Title:** This request is to dedicate a City-owned parcel of land as Public Right-of-Way as N. Tejon St., located between W. 30th Ave. and W. 32nd Ave.

3. **Requesting Agency:** DOTI-Right-of-Way Services
Agency Section: Survey

4. **Contact Person:** (With actual knowledge of proposed ordinance/resolution.)

- **Name:** Dalila Gutierrez
- **Phone:** 720-865-3207
- **Email:** Dalila.Gutierrez@denvergov.org

5. **Contact Person:** (With actual knowledge of proposed ordinance/resolution who will present the item at Mayor-Council and who will be available for first and second reading, if necessary.)

- **Name:** Jason Gallardo
- **Phone:** 720-865-8723
- **Email:** Jason.Gallardo@denvergov.org

6. **General description/background of proposed resolution including contract scope of work if applicable:** Surveyor is requesting a remnant parcel dedication as right-of-way. This dedication is for N. Tejon St., the east 36.71 feet of Blocks 4 and 5, Union Addition, between W. 30th Ave. and W. 32nd Ave.

****Please complete the following fields:** (Incomplete fields may result in a delay in processing. If a field is not applicable, please enter N/A for that field – please do not leave blank.)

- a. **Contract Control Number:** N/A
- b. **Contract Term:** N/A
- c. **Location:** N. Tejon St between W. 30th Ave. and W. 32nd Ave.
- d. **Affected Council District:** Amanda P. Sandoval District # 1
- e. **Benefits:** N/A
- f. **Contract Amount (indicate amended amount and new contract total):**

7. **Is there any controversy surrounding this ordinance?** (Groups or individuals who may have concerns about it?) **Please explain.**

None.

To be completed by Mayor's Legislative Team:

SIRE Tracking Number: _____

Date Entered: _____

EXECUTIVE SUMMARY

Project Title: 2023-DEDICATION-0000033

Description of Proposed Project: Surveyor is requesting a remnant parcel dedication as right-of-way. This dedication is for N. Tejon St., the east 36.71 feet of Blocks 4 and 5, Union Addition, between W. 30th Ave. and W. 32nd Ave.

Explanation of why the public right-of-way must be utilized to accomplish the proposed project: The City and County of Denver was deeded this land to be dedicated as N. Tejon St.

Has a Temp MEP been issued, and if so, what work is underway: N/A

What is the known duration of a MEP: N/A

Will land be dedicated to the City if the vacation goes through: N/A

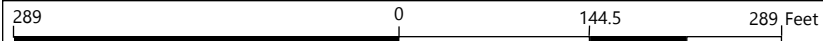
Will an easement be placed over a vacated area, and if so explain: N/A

Will an easement relinquishment be submitted at a later date: N/A

Additional information: This land was deeded to the City and County of Denver for the purpose of dedicating it as N. Tejon St.



- ### Legend
- ▲ Well Restrictions
 - Barrier Restrictions
 - Area Restrictions
 - Liner
 - Sheet Pile Wall Area
 - Streams
 - Irrigation Ditches Reconstruct (Gardeners)
 - Irrigation Ditches
 - Streets
 - Alleys
 - Railroads
 - Main
 - Yard
 - Spur
 - Siding
 - Interchange track
 - Other
 - Bridges
 - Rail Transit Stations
 - Existing
 - Planned
 - ▲ Park-N-Ride Locations
 - Lakes
 - County Boundary
 - Parcels
 - Block Numbers
 - Lots/Blocks
 - Parks
 - All Other Parks; Linear
 - Mountain Parks



PARCEL DESCRIPTION ROW NO. 2023-DEDICATION-0000033-001:

LAND DESCRIPTION –STREET PARCEL:

A PARCEL OF LAND CONVEYED TO THE CITY AND COUNTY OF DENVER BY DEED RECORDED DECEMBER 26, 1889 AT BOOK 549, PAGE 536 IN THE OFFICE OF THE CLERK AND RECORDER OF THE CITY AND COUNTY OF DENVER, COLORADO, DESCRIBED THEREIN AS:

THE EAST THIRTY SIX AND 71/100 FEET OF BLOCK FOUR (4) AND FIVE (5), UNION ADDITION TO THE CITY OF DENVER.

861-470.

Henry C. Vorhage. To City of Denver.

Conveys part of lot 32 Speckelton Place Described, beginning at a point on S boundary line of N 1/2 of said lot 32 which is distant 127 ft E from W boundary line of said lot, thence N on line parallel to W line of said Block 150 ft, thence E parallel with N line of said lot 15 1/2 ft, thence S parallel with W line of said lot 150 ft to E line of N 1/2 in a westerly direction 15 1/2 ft to beginning, etc.

379-86.

The South Denver Real Estate Co, by Charles L. McIntosh,
Pres. To Town of South Denver.

Conveys all that strip marked reserved on plat of Sherman Sub, being 15 ft wide by 606 ft long more or less running N & S through center of Block 23 Sherman Sub.

322-400.

Wilo B. Goodell. To City of Denver.

Conveys rear 10 ft off front 84 ft of lots 27-28-29 Block 2 Union Add to City of Denver.

549-536.

Benj. A. Jackson. To City of Denver.

Conveys E 36 71/100 ft of Blocks 4&5 Union Add to City of Denver.

527-483.

The South Denver Real Estate Co, To Public.

Dedication the alleys in Blocks 17 to 22, 24 to 32 in Sherman Sub.

279-56.

Jane Dickinson. To City of Denver.

Conveys commencing at a point in S line of Block 12 Union Add 32 ft E of S-W corner of said Block and running N-E parallel to Boulder St produced a distance of 147.83 ft more or less to intersection of the W line of alley in said Block 12 Union Add, thence S and along W line of said alley a distance of 104.84 ft more or less to S line of Block 12, thence W on the same S line of Block 12 aforesaid to place of beginning, containing 546.96 square ft more or less.

his heirs and assigns forever. And the said party of the first part, itself, do hereby covenant, grant, bargain and agree to and with the said party of the second part, his heirs and assigns, that at the time of the making and delivery of these presents it is well seized of the premises above conveyed, as of good, sure, perfect, absolute and indefeasible estate of inheritance, in law, in fee simple, and hath good right, full power and lawful authority to grant, bargain, sell and convey the same in manner and form aforesaid, and that the same are free and clear from all former and other grants, bargains, sales, liens, taxes and assessments of what-
 ever kind or nature power, and the above bargained premises in the quiet and peaceable possession of the said party of the second part, his heirs and assigns, against all and every person or persons lawfully claiming or to claim the whole or any part thereof, the said party of the first part shall and will warrant and forever defend.

In Witness Whereof, The said party of the first part hath caused these presents to be subscribed by A. P. Campbell, its Vice President, and J. A. Valentine its Secretary, and attested by its corporate seal, the day and year first above written.

Corporate Seal

Deerw Land and Security Company
 A. P. Campbell Vice President
 J. A. Valentine Secretary

State of Colorado
 Arapahoe County

Before the undersigned, a Notary Public in and for the County of Arapahoe, and State of Colorado, this day personally came A. P. Campbell, Vice President and J. A. Valentine Secretary of the Deerw Land and Security Company, personally known to me to be such officers, and acknowledged to me that they had executed the foregoing deed as and for the act and deed of the said Deerw Land and Security Company.

In Witness my hand and notarial seal this 26th day of December A. D. 1889
 James F. Kasper Notary Public
 (My commission expires November 7th 1892)

Deed of Dedication
 Benjamin A. Jackson
 to
 City of Denver
 Filed for record at
 11:00 o'clock A.M.
 Dec. 26 - 1889
 Jos. H. Smith
 Recorder

This Deed of Dedication, Made this 12th day of December in the year of our Lord one thousand eight hundred and eighty nine, between Benjamin A. Jackson, of the City of Providence, in the State of Rhode Island, party of the first part, and the City of Denver, a municipal corporation created and existing under and by virtue of the laws of the State of Colorado, party of the second part.

In Witness Whereof, That the said party of the first part, for and in consideration of the sum of One dollar (\$1) to him paid by the party

of the second part, released and delivered and quit-claimed and benefit of the right, title, and interest of the first part situate, lying and being in the State of Colorado. The east thirty six (36) Addition to the City of Denver. To Have and to Hold to be forever kept. In Witness Whereof, and seal the day

State of Rhode Island
 County of Providence

Benjamin A. Jackson
 person whose name
 before me this day
 delivered the said
 for the uses and
 given under my
 Notarial Seal

The
 I, Charles
 within and for
 Do hereby certify
 for said State, as
 the annexed
 administer oaths
 of deeds and oth-
 writing of said
 said Certificate,
 -scribe my name, a

Warrant Deed
 John L. Remond
 10th Carrie M. Dela
 Recorded - 3rd o'clock
 Dec. 26 - 1889
 Jos. H. Smith
 Recorder

of the second part the receipt whereof is hereby acknowledged, hath received, released and quit claimed and by their presents doth receive, release and quit claim, unto the said party of the second part, for the use and benefit of the public as a thoroughfare and public street, all the right, title, interest, claim and demand which the said party of the first part hath in and to the following described strip of land situate, lying and being in the City of Denver, County of Arapahoe and State of Colorado, to-wit:

The east thirty six and $\frac{7}{100}$ (36.7) feet of Block Four (4) and Five (5), Union Addition to the City of Denver.
To Have and to Hold said strip of land for the use and benefit of the public, to be forever kept open and used by the public as a street, and for no other purpose.
In Witness Whereof, the said party of the first part has hereunto set his hand and seal the day and year first above written.

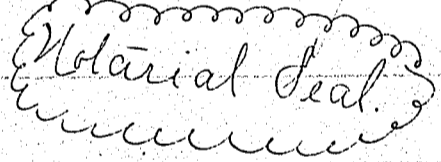
Benjamin A. Jackson printed seal

State of Rhode Island.

County of Providence ss: I, Gilman O. Jopp a Notary Public in and

for the State aforesaid, do hereby certify that Benjamin A. Jackson, who is personally known to me to be the same person whose name is subscribed to the annexed Deed of Dedication, appeared before me this day in person and acknowledged that he signed, sealed and delivered the said instrument of writing as his free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal this 15th day of December A. D. 1889

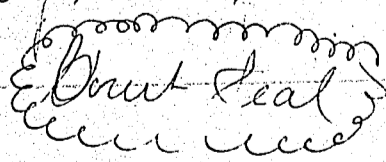


Gilman O. Jopp Notary Public

The State of Rhode Island and Providence Plantations.

Clerk's Office Supreme Court, Providence December 15th A. D. 1889

I, Charles Blake, Clerk of the Supreme Court of said State, within and for the County of Providence, the same being a Court of Record, do hereby certify that Gilman O. Jopp, Esq. is a Notary Public in and for said State, and as such was, at the time of signing the Certificate to the annexed instrument, duly appointed and qualified, and authorized to administer oaths and take depositions and the proof or acknowledgment of deeds and other instruments: that I am well acquainted with the handwriting of said Notary Public, and verily believe that the signature to the said Certificate, purporting to be his, is genuine. In attestation whereof, I subscribe my name, and affix the seal of said Court, this day and year above written.



Charles Blake, Clerk

Warranted Deed
John L. Remaley
Barrie M. Delawar
Recorded 3:30 o'clock P.M.
Dec. 26, 1889
Jos. H. Smith
Recorder

This Indenture, Made this Nineteenth day of August in the year of our Lord one thousand eight hundred and eighty nine, Between John L. Remaley of the County of DeWitt and State of Nebraska, of the first part, and Barrie M. Delawar of Benkelman, Nebraska, of the second part: