

1 **BY AUTHORITY**

2 RESOLUTION NO. CR24-1004
3 SERIES OF 2024

COMMITTEE OF REFERENCE:
Safety, Housing, Education & Homelessness

4 **A RESOLUTION**

5 **Approving a proposed Agreement between the City and County of Denver and**
6 **Jones Lang LaSalle Americas, Inc. for a secure database for regulatory-driven**
7 **document storage, management of regulated and hazardous waste disposal,**
8 **and real-time information on locations of regulated building materials.**

9
10 **BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:**

11 **Section 1.** The proposed Agreement between the City and County of Denver and Jones
12 Lang LaSalle Americas, Inc. doing business as JLL, in the words and figures contained and set forth
13 in that form of Agreement available in the office and on the web page of City Council, and to be filed
14 in the office of the Clerk and Recorder, Ex-Officio Clerk of the City and County of Denver, under City
15 Clerk’s Filing No. 202371354, is hereby approved.

16 COMMITTEE APPROVAL DATE: August 7, 2024 by Consent

17 MAYOR-COUNCIL DATE: August 13, 2024

18 PASSED BY THE COUNCIL: _____

19 _____ - PRESIDENT

20 ATTEST: _____ - CLERK AND RECORDER,
21 EX-OFFICIO CLERK OF THE
22 CITY AND COUNTY OF DENVER

23 PREPARED BY: Andrew J. Riestler, Assistant City Attorney DATE: August 15, 2024

24 Pursuant to section 13-9, D.R.M.C., this proposed resolution has been reviewed by the Office of the
25 City Attorney. We find no irregularity as to form and have no legal objection to the proposed
26 resolution. The proposed resolution is submitted to the City Council for approval pursuant to § 3.2.6
27 of the Charter.

28
29 Kerry Tipper, Denver City Attorney

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31 BY: _____, Assistant City Attorney DATE: _____