



**Safety, Housing, Education  
& Homelessness Committee**

***Committee Members: Kashmann, Chair; Torres, Vice-Chair;  
Sandoval, Kniech, Flynn, Sawyer***

***Committee Staff: Emily Lapel***

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**Wednesday, March 16, 2022, 10:30 AM  
City & County Building, Council Chambers, Room 450**

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**Attendance**

**Briefings**

[22-0295](#) Metro Denver Homeless Initiative Annual Report

*Dr. Jamie Rife, Metro Denver Homeless Initiative*

[22-0296](#) Denver Crime Rates

*Director Armando Saldate III, Dept. of Safety & Chief  
Pazen, DPD*

**Consent Items**

[22-0274](#) Approves the Mayoral appointment of Jay Morein as Executive Director of the Department of Human Services, pursuant to Charter Section § 2.2.6 (D).

[22-0285](#) Amends a contract with Colorado Non-profit Development Center, doing business as Harm Reduction Action Center, by adding \$239,376 for a new contract total of \$957,575 and one year for a new end date of 12-31-2022 for syringe access services at 112 E. 8th Avenue in Council District 10 and available to all residents, citywide (ENVHL-202262121).

**Agenda**  
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[22-0292](#) Approves a contract with Mental Health Center of Denver for \$1,751,080 and through 5-31-2022 to provide 24/7 coverage for the Denver Police Department Co-responder program in areas of highest need, as funded by a grant from Caring for Denver (POLIC-202262299).

[22-0294](#) Amends a contract with Denver Urban Renewal Authority by adding \$350,000 for a new contract total of \$675,000 and 1 year for a new end date of 12-31-2022 to continue to operate the Rental/Homeowner Access & Modification Program (RHAMP) (HOST-202161588-01).