

ORDINANCE/RESOLUTION REQUEST

Please email requests to the Mayor's Legislative Team
at MileHighOrdinance@DenverGov.org by **3:00pm on Monday**.

****All fields must be completed.****
Incomplete request forms will be returned to sender which may cause a delay in processing.

Date of Request: June 11, 2015

Please mark one: Bill Request or Resolution Request

1. Has your agency submitted this request in the last 12 months?

Yes No

If yes, please explain:

2. **Title:** Request to approve amendment to the contract with The Colorado Miner for operations of city-owned Johnson Recreation Center.

3. **Requesting Agency:** Parks and Recreation

4. **Contact Person:** (With actual knowledge of proposed ordinance/resolution.)

- **Name:** Fred Weiss
- **Phone:** 720-913-0735
- **Email:** fred.weiss@denvergov.org

5. **Contact Person:** (With actual knowledge of proposed ordinance/resolution who will present the item at Mayor-Council and who will be available for first and second reading, if necessary.)

- **Name:** Fred Weiss / Yolanda Quesada
- **Phone:** 720-913-0735 / 720-913-0664
- **Email:** fred.weiss@denvergov.org / yolanda.quesada@denvergov.org

6. **General description of proposed ordinance including contract scope of work if applicable:**

This ordinance request is to approve the second amendment to The Colorado Miners DPR's non-profit partner for control and operation of City owned Johnson Recreation Center. The amendment modifies the following contract provisions: preventative and facility maintenance, payment of utility bills, and facility improvements.

****Please complete the following fields:** (Incomplete fields may result in a delay in processing. If a field is not applicable, please enter N/A for that field.)

- a. **Contract Control Number:** PARKS-XC02065-02
- b. **Duration:** Through June 30, 2016
- c. **Location:** 4809 Race Street, Denver, CO 80216
- e. **Benefits:**
- f. **Costs:**

7. **Is there any controversy surrounding this ordinance?** (Groups or individuals who may have concerns about it?) **Please explain.**

We are unaware of any individuals or groups who have concerns.

To be completed by Mayor's Legislative Team:

SIRE Tracking Number: _____

Date Entered: _____