

**BY AUTHORITY**

RESOLUTION NO. CR26-0042  
SERIES OF 2026

COMMITTEE OF REFERENCE:  
Governance and Intergovernmental Relations

**A RESOLUTION**

**Approving the Mayor's appointment to the Cableland Home Foundation Board  
of Directors.**

**BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:**

**Section 1.** That the Mayoral appointment of Chase Phillips to the Cableland Home Foundation Board of Directors for a term from 1-1-2026 through 12-31-2028, or until a successor is duly appointed, citywide, be and hereby is approved.

COMMITTEE APPROVAL DATE: January 20, 2026, by Consent

MAYOR-COUNCIL DATE: January 27, 2026

PASSED BY THE COUNCIL: \_\_\_\_\_  
\_\_\_\_\_ - PRESIDENT

ATTEST: \_\_\_\_\_ - CLERK AND RECORDER,  
EX-OFFICIO CLERK OF THE  
CITY AND COUNTY OF DENVER

PREPARED BY: Emily Anderson, Assistant City Attorney      DATE: January 29, 2026

Pursuant to section 13-9, D.R.M.C., this proposed resolution has been reviewed by the Office of the City Attorney. We find no irregularity as to form and have no legal objection to the proposed resolution. The proposed resolution is not submitted to the City Council for approval pursuant to § 3.2.6 of the Charter.

Miko Ando Brown, Denver City Attorney

BY: \_\_\_\_\_, Assistant City Attorney      DATE: \_\_\_\_\_