

BY AUTHORITY

2 RESOLUTION NO. CR26-0042
3 SERIES OF 2026

COMMITTEE OF REFERENCE:

Governance and Intergovernmental Relations

A RESOLUTION

Approving the Mayor's appointment to the Cableland Home Foundation Board of Directors.

8 **BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:**

9 **Section 1.** That the Mayoral appointment of Chase Phillips to the Cableland Home
10 Foundation Board of Directors for a term from 1-1-2026 through 12-31-2028, or until a successor is
11 duly appointed, citywide, be and hereby is approved.

12 COMMITTEE APPROVAL DATE: January 20, 2026, by Consent

13 MAYOR-COUNCIL DATE: January 27, 2026

14 PASSED BY THE COUNCIL: _____

15 _____ - PRESIDENT

16 ATTEST: _____ - CLERK AND

16 ATTEST: _____ - CLERK AND RECORDER,
17
18 EX-OFFICIO CLERK OF THE
CITY AND COUNTY OF DENVER

19 PREPARED BY: Emily Anderson, Assistant City Attorney DATE: January 29, 2026

20 Pursuant to section 13-9, D.R.M.C., this proposed resolution has been reviewed by the Office of the
21 City Attorney. We find no irregularity as to form and have no legal objection to the proposed
22 resolution. The proposed resolution is not submitted to the City Council for approval pursuant to
23 § 3.2.6 of the Charter.

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25 Mike Ando Brown, Denver City Attorney

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