

1 **BY AUTHORITY**

2 RESOLUTION NO. CR19-1351
3 SERIES OF 2019

COMMITTEE OF REFERENCE:
Safety, Housing, Education & Homelessness

4 **A RESOLUTION**

5 **Approving a proposed Second Amendment to Master Credit Agreement between**
6 **the City and County of Denver, Enterprise Community Loan Fund, Inc., and**
7 **multiple lending partners, to continue the City’s participation in a loan fund**
8 **providing funding to acquire properties in close proximity to public transit, for**
9 **affordable housing and other uses.**

10
11 **BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:**

12 **Section 1.** The proposed Second Amendment to Master Credit Agreement with Enterprise
13 Community Loan Fund, Inc., and multiple lending partners, in the words and figures contained and set
14 forth in that form of Agreement available in the office and on the web page of City Council, and to be
15 filed in the office of the Clerk and Recorder, Ex-Officio Clerk of the City and County of Denver, under
16 City Clerk's Filing No. CE96019-02, is hereby approved.

17 COMMITTEE APPROVAL: December 11, 2019
18 MAYOR-COUNCIL DATE: December 17, 2019 by Consent

19 PASSED BY THE COUNCIL _____
20 _____ - PRESIDENT

21 ATTEST: _____ - CLERK AND RECORDER,
22 EX-OFFICIO CLERK OF THE
23 CITY AND COUNTY OF DENVER

24 PREPARED BY: Kwali M. Farbes, Assistant City Attorney DATE: December 19, 2019

25 Pursuant to section 13-12, D.R.M.C., this proposed resolution has been reviewed by the office of the
26 City Attorney. We find no irregularity as to form, and have no legal objection to the proposed
27 resolution. The proposed resolution is submitted to the City Council for approval pursuant to §3.2.6 of
28 the Charter.

29
30 Kristin M. Bronson, Denver City Attorney

31 BY: *Kristin M. Bronson*, Assistant City Attorney DATE: Dec 19, 2019
32 _____