ORDINANCE/RESOLUTION REQUEST

Please email requests to the Mayor's Legislative Team

at MileHighOrdinance@DenverGov.org by 9 a.m. Friday. Contact the Mayor's Legislative team with questions

Please mark one: Bill Request or	Date of Request: <u>10/3/2024</u> ☐ Resolution Request
	nts, projects, contracts, resolutions, or bills that involve property Denver's northern to southern boundary? (Check map <u>HERE</u>)
☐ Yes ⊠ No	
1. Type of Request:	
☐ Contract/Grant Agreement ☐ Intergovernmental A	agreement (IGA) Rezoning/Text Amendment
☐ Dedication/Vacation ☐ Appropriation/Supple	emental DRMC Change
Other:	
MX-3 & S-MX-3 UO-1, UO-2; and E-TU-B to MHC, loc 3. Requesting Agency: CPD on behalf of City Council spo	
4. Contact Person: Contact person with knowledge of proposed	Contact person for council members or mayor-council
ordinance/resolution (e.g., subject matter expert) Name: Justin Montgomery	Name: Justin Montgomery
Email: justin.montgomery@denvergov.org	Email: justin.montgomery@denvergov.org
Watson (District 9) are sponsoring a map amendment parks in the city. Mobile Home Parks are currently a report is provided for more information. Planning Board Hearing Public Notification – Septer Planning Board Public Hearing – October 2, 2024 (restaff has not received any comments from the public We request an effective date of December 16, 2024, amendment be sequenced after a related Denver Zon	r Alvidrez (District 7), Kevin Flynn (District 2), and Darrell at to apply the MHC zone district to the five existing mobile home a non-conforming use in all zone districts. Planning Board staff mber 17, 2024 ecommended approval unanimously) are related to this request. for this map amendment. We also request that this map using Code text amendment that creates the proposed MHC zone mber later than the related Denver Zoning Code text amendment).
6. City Attorney assigned to this request (if applicable):	
7. City Council Districts: 2, 3, 7 and 9	
8. **For all contracts, fill out and submit accompanying	Key Contract Terms worksheet**
To be completed b	ny Mayor's Legislative Team:
Resolution/Bill Number:	Date Entered:

Key Contract Terms

Type of Cont	ract: (e.g. Professional Services >	\$500K; IGA/Grant Agreement, Sale	or Lease of Real Property):	
Vendor/Cont	ractor Name (including any dba'	s):		
Contract con	trol number (legacy and new):			
Location:				
Is this a new contract? Yes No Is this an Amendment? Yes No If yes, how many?				
Contract Ter	m/Duration (for amended contra	cts, include <u>existing</u> term dates and <u>an</u>	nended dates):	
Contract Am	ount (indicate existing amount, a	mended amount and new contract tota	ıl):	
	Current Contract Amount	Additional Funds	Total Contract Amount	
	(A)	(B)	(A+B)	
	Current Contract Term	Added Time	New Ending Date	
Scope of work	k:			
Was this contractor selected by competitive process? If not, why not?				
Has this contractor provided these services to the City before? \square Yes \square No				
Source of funds:				
Is this contract subject to: \[\Boxed \text{W/MBE} \Boxed \text{DBE} \Boxed \text{SBE} \Boxed \text{XO101} \Boxed \text{ACDBE} \Boxed \text{N/A}				
	To be	e completed by Mayor's Legislative Tean	<i>i</i> :	
Resolution/Bi	ll Number:	Date Ent	ered:	

WBE/MBE/DBE commitments (construction, design, Airport concession contracts):				
Who are the subcontractors to this contract?				
To be completed by Mayor's Legislative Team:				
Resolution/Bill Number:		Date Entered:		