

BY AUTHORITY

RESOLUTION NO. CR16-0835
SERIES OF 2016

COMMITTEE OF REFERENCE:
Safety, Housing, Education, &
Homelessness

A resolution approving and providing for the execution of a proposed grant agreement between the City and County of Denver and the United States concerning the "Emergency Solutions Grant (ESG) FY16" program and the funding therefor.

WHEREAS, the United States has tendered to the City a Grant award for said program; and

WHEREAS, the City and County of Denver has given due consideration to said proposed Grant Agreement;

NOW, THEREFORE, BE IT ENACTED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:

Section 1. The proposed Grant Agreement, under CFDA No. 14.231, between the United States of America and the City and County of Denver, which is identified as Grant Number E16-MC-08-0005, a copy of which is duly filed with the City Clerk, Filing No. 16-0369, be and hereby is approved in all respects.

Section 2. The payments made by the United States to the City pursuant to and under the Grant Agreement shall be deposited into the Treasury of the City and credited to Special Fund No. 13000, which is set forth and described in Section 20-18 of the Revised Municipal Code of the City and County of Denver.

Section 3. That it be and is hereby found and determined that the budget summary of said programs, to be expended by the Executive Director of Human Services:

<u>ACCOUNTING NUMBER</u>	<u>APPROPRIATION ACCOUNT</u>	<u>CFDA Number</u>	<u>AMOUNT</u>
13009-5511101-H1212	ESG FY16	14.231	\$ 601,992

The foregoing authorization will provide a stable source of funds to help meet emergency services needed to address the amelioration of poverty. Authorization for expenditure of said funds following execution of said grant will cover the period from June 15, 2016 to June 14, 2018.

1 **Section 4.** The Chief Financial Officer of the City and County of Denver is hereby
2 authorized and directed to make such book and record entries and to do such other things as
3 may be necessary to accomplish the purposes of this Resolution.

4 COMMITTEE APPROVAL DATE: September 29, 2016. (Consent)

5 MAYOR-COUNCIL DATE: October 4, 2016

6 PASSED BY THE COUNCIL: _____

7 _____ - PRESIDENT

8 ATTEST: _____ - CLERK AND RECORDER,
9 EX-OFFICIO CLERK OF THE
10 CITY AND COUNTY OF DENVER

11 PREPARED BY: Tom Migaki, Budget and Management Office DATE: October 6, 2016

12 Pursuant to section 13-12, D.R.M.C., this proposed resolution has been reviewed by the office of
13 the City Attorney. We find no irregularity as to form, and have no legal objection to the proposed
14 resolution. The proposed resolution is submitted to the City Council for approval pursuant to §
15 3.2.6 of the Charter.

16 Denver City Attorney

17 BY: _____, Assistant City Attorney DATE: _____

18