1	BY AUTHORITY			
2	RESOLUTION NO. CR25-0149	COMMITTEE OF REFERENCE:		
3	SERIES OF 2025	South Platte River		
4	A RESOI	<u>LUTION</u>		
5 6 7 8 9	Laying out, opening and establishing as part of the City street system parcels of land as: 1) South Galapago Street, located near the intersection of South Galapago Street and West Ellsworth Avenue; and 2) Public Alley, bounded by South Galapago Street, West Ellsworth Avenue, South Fox Street, and West Bayaud Avenue.			
0	WHEREAS, the Executive Director of the Department of Transportation and Infrastructure of			
1	the City and County of Denver has found and determined that the public use, convenience and			
2	necessity require the laying out, opening and establishing as a public street and a public alley			
3				
4	hereinafter more particularly described, and, subject to approval by resolution has laid out, opened			
5	and established the same as a public street and a	public alley;		
6	BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:			
7	Section 1. That the action of the Execut	ive Director of the Department of Transportation		
8	and Infrastructure in laying out, opening and establishing as part of the system of thoroughfares of			
9	the municipality the following described portion of real property situate, lying and being in the City			
20	and County of Denver, State of Colorado, to wit:			
21	PARCEL DESCRIPTION ROW NO. 2023-DEDICATION-0000187-001:			
22	LEGAL DESCRIPTION – STREET PARCEL #1			
23	A PARCEL OF LAND CONVEYED BY SPECIAL V	VARRANTY DEED TO THE CITY AND COUNTY		
24	OF DENVER, RECORDED ON THE 28TH DAY	OF JUNE, 2024, AT RECEPTION NUMBER		
25	2024059434 IN THE CITY AND COUNTY OF D	DENVER CLERK AND RECORDER'S OFFICE,		
26	STATE OF COLORADO, DESCRIBED AS FOLLO	OWS:		
27				
28	A PORTION OF LAND LOCATED IN A PORTION			
29	4 AND 5 AND THE NORTH 40.00 FEET OF LOT 6, BLOCK 16, LAKE ARCHER SUBDIVISION,			
30	LYING WITHIN THE SOUTHWEST QUARTER (S	,		
31	RANGE 68 WEST OF THE 6TH PRINCIPAL MERI	DIAN, CITY AND COUNTY OF DENVER, STATE		

OF COLORADO:

- 1 THE WEST 2.00 FEET OF THE FOLLOWING:
- 2 SOUTH 1/2 OF LOT 3 AND ALL OF LOTS 4 AND 5 AND THE NORTH 40.00 FEET OF LOT 6,
- 3 BLOCK 16, LAKE ARCHER SUBDIVISION,
- 4 CITY AND COUNTY OF DENVER, STATE OF COLORADO.
- 5 CONTAINING +/-330 SQ. FT. OR +/-0.008 ACRES MORE OR LESS
- be and the same is hereby approved and said real property is hereby laid out and established and
- 7 declared laid out, opened and established as South Galapago Street.
- Section 2. That the real property described in Section 1 hereof shall henceforth be known as South Galapago Street.
- Section 3. That the action of the Executive Director of the Department of Transportation and Infrastructure in laying out, opening and establishing as part of the system of thoroughfares of the municipality the following described portion of real property situate, lying and being in the City and County of Denver, State of Colorado, to wit:

PARCEL DESCRIPTION ROW NO. 2023-DEDICATION-0000187-002:

- 15 LEGAL DESCRIPTION ALLEY PARCEL #2
- 16 A PARCEL OF LAND CONVEYED BY SPECIAL WARRANTY DEED TO THE CITY AND COUNTY
- 17 OF DENVER, RECORDED ON THE 28TH DAY OF JUNE, 2024, AT RECEPTION NUMBER
- 18 2024059434 IN THE CITY AND COUNTY OF DENVER CLERK AND RECORDER'S OFFICE.
- 19 STATE OF COLORADO, DESCRIBED AS FOLLOWS:
- 20

14

- 21 A PORTION OF LAND LOCATED IN A PORTION OF THE SOUTH HALF OF LOT 3, ALL OF LOTS
- 22 4 AND 5, BLOCK 16, LAKE ARCHER SUBDIVISION, LYING WITHIN THE SOUTHWEST
- 23 QUARTER (SW 1/4) OF SECTION 10, TOWNSHIP 4 SOUTH, RANGE 68 WEST OF THE 6TH
- 24 PRINCIPAL MERIDIAN, CITY AND COUNTY OF DENVER, STATE OF COLORADO:
- 25 THE WEST 2.00 FEET OF THE EAST 8.00 FEET OF THE FOLLOWING:
- 26 SOUTH 1/2 OF LOT 3 AND ALL OF LOTS 4 AND 5, BLOCK 16, LAKE ARCHER SUBDIVISION,
- 27 CITY AND COUNTY OF DENVER, STATE OF COLORADO.
- 28 CONTAINING +/-250 SQ. FT. OR +/-0.006 ACRES MORE OR LESS
- 29 be and the same is hereby approved and said real property is hereby laid out and established and
- declared laid out, opened and established as a public alley.
- 31 **Section 4**. That the real property described in Section 3 hereof shall henceforth be a public
- 32 alley.

1	COMMITTEE APPROVAL DATE: February 12, 2025 by Consent					
2	MAYOR-COUNCIL DATE: February 18, 2025					
3	PASSED BY THE COUNCIL: February 24, 2025					
4	Amurch P. Sandoral	- PRESIDENT				
5 6 7	ATTEST:	- CLERK AND RECORDER, EX-OFFICIO CLERK OF THE CITY AND COUNTY OF DENVER				
8	PREPARED BY: Martin A. Plate, Assistant City A	Attorney	DATE:	February 20, 2025		
9 10 11 12 13	Pursuant to section 13-9, D.R.M.C., this proposed resolution has been reviewed by the Office of the City Attorney. We find no irregularity as to form and have no legal objection to the proposed resolution. The proposed resolution is not submitted to the City Council for approval pursuant to § 3.2.6 of the Charter.					
14	Katie J. McLoughlin, Interim City Attorney					
15 16	BY: Anshul Bagga , Assistant City	y Attorney DA	ATE: Fel	20, 2025		