

BY AUTHORITY

ORDINANCE NO. _____
SERIES OF 2018

COUNCIL BILL NO. CB18-1013
COMMITTEE OF REFERENCE:
Land Use, Transportation & Infrastructure

A BILL

For an ordinance changing the zoning classification for 2929 W. 10th Ave. in Sun Valley.

WHEREAS, the City Council has determined, based on evidence and testimony presented at the public hearing, that the map amendment set forth below conforms with applicable City laws, is consistent with the City’s adopted plans, furthers the public health, safety and general welfare of the City, will result in regulations and restrictions that are uniform within the C-MX-5 district, is justified by one of the circumstances set forth in Section 12.4.10.8 of the Denver Zoning Code, and is consistent with the neighborhood context and the stated purpose and intent of the proposed zone district;

NOW THEREFORE, BE IT ENACTED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:

Section 1. That upon consideration of a change in the zoning classification of the land area hereinafter described, Council finds:

- a. The land area hereinafter described is presently classified as PUD #487.
- b. It is proposed that the land area hereinafter described be changed to C-MX-5.

Section 2. That the zoning classification of the land area in the City and County of Denver described as follows shall be and hereby is changed from PUD #487 to C-MX-5:

Legal Description

A PARCEL OF LAND BEING ALL OF BLOCK 4 AND BLOCK 5, WEST FAIRVIEW, A PORTION OF BLOCK 2 AND BLOCK 3, WEST FAIRVIEW, A PORTION OF BLOCK 12, BLOCK 13 AND BLOCK 14, SOUTH FAIRVIEW, A PORTION OF SUN VALLEY HOMES SECOND FILING, A PORTION OF VACATED WEST 12TH AVENUE AND VACATED ELIOT STREET ABUTTING SAID BLOCKS 2, 3, 4 AND 5, ALL OF WEST 11 TH AVENUE ABUTTING SAID BLOCKS 4, 12, 13, 14 AND SUN VALLEY HOMES SECOND FILING A PORTION OF THE VACATED ALLEY IN SAID BLOCK 2 AND ALL OF THE VACATED ALLEY IN SAID BLOCKS 3, 4 AND 5, A PORTION OF BLOCK 3, FAIRVIEW ALL SITUATED IN THE NE 1/4 OF SECTION 5, TOWNSHIP 4 SOUTH, RANGE 68 WEST OF THE SIXTH PRINCIPAL MERIDIAN, CITY AND COUNTY OF DENVER, STATE OF COLORADO, DESCRIBED AS FOLLOWS:

BEGINNING AT THE NORTHWEST CORNER OF SAID BLOCK 5, WEST FAIRVIEW, SAID CORNER BEING ON

1 THE SOUTHERLY RIGHT-OF-WAY LINE OF WEST HOLDEN PLACE; THENCE S
2 89°58'32" E, ALONG SAID SOUTHERLY RIGHT-OF-WAY LINE, 505.14 FEET;
3 THENCE DEPARTING SAID SOUTHERLY RIGHT-OF-WAY LINE, S 00°17' 13" E,
4 333.60 FEET; THENCE S 89° 58' 43" E, 269.33 FEET; THENCE S 00° 17' 13" E,
5 259.20 FEET TO THE NORTHERLY RIGHT-OF-WAY LINE OF WEST 11 TH
6 AVENUE; THENCE N 89° 59' 27" E, ALONG SAID NORTHERLY RIGHT-OF-WAY
7 LINE, 113.07 FEET TO THE SOUTHEAST CORNER OF SAID BLOCK 12, SOUTH
8 FAIRVIEW; THENCE S 00° 17' 10" E, 30.00 FEET TO THE CENTER OF THE
9 VACATED RIGHT-OF-WAY OF SAID WEST 11TH AVENUE, ORDINANCE NUMBER
10 1015, SERIES 2001; THENCE S 89°59' 27" W, ALONG SAID CENTER OF VACATED
11 RIGHT-OF-WAY, 365.06 FEET, TO THE EASTERLY LINE OF THE PROPERTY
12 REFERRED TO AS PARCEL E IN THE DEED RECORDED AT RECEPTION NUMBER
13 2005132001; THENCE DEPARTING SAID CENTER OF VACATED RIGHT-OF-WAY, S
14 00° 17' 18" E, 296.14 FEET, ALONG SAID EASTERLY LINE TO THE NORTHERLY
15 RIGHT-OF-WAY LINE OF WEST 10TH AVENUE; THENCE S 90° 00' 00" W, ALONG
16 SAID NORTHERLY RIGHT-OF-WAY LINE, 309.94 FEET TO THE WESTERLY LINE
17 OF SUN VALLEY HOMES SECOND FILING; THENCE DEPARTING SAID
18 NORTHERLY RIGHT-OF-WAY LINE, ALONG THE WESTERLY LINE N 00° 17' 18" W,
19 141.04 FEET TO THE NORTHERLY LINE OF THE ALLEY IN BLOCK 14, SOUTH
20 FAIRVIEW; THENCE S 89° 59' 43" W, ALONG SAID NORTHERLY RIGHT-OF-WAY
21 LINE, 212.54 FEET TO THE EASTERLY RIGHT-OF-WAY LINE OF FEDERAL
22 BOULEVARD; THENCE N 00° 17' 14" W, ALONG SAID EASTERLY RIGHT-OF-WAY
23 LINE, 778.27 FEET TO THE POINT OF BEGINNING.
24

25 THE ABOVE DESCRIBED PARCEL CONTAINS 520,761 SQUARE FEET OR 11.96
26 ACRES MORE OR LESS.
27

28 THE BASIS OF BEARINGS BEING THE EASTERLY RIGHT-OF-WAY LINE OF
29 FEDERAL BOULEVARD BETWEEN
30 WEST 11TH AVENUE AND WEST HOLDEN PLACE AS MONUMENTED ON THE
31 SOUTHERLY END BY 1-1/2" WASHER STAMPED WITH LS#28649 AND ON THE
32 NORTHERLY END WITH 3/4" BRASS TAG STAMPED WITH LS#18475, SAID LINE
33 ASSUMED TO BEAR N 00° 17' 14" W.
34

35 in addition thereto those portions of all abutting public rights-of-way, but only to the centerline
36 thereof, which are immediately adjacent to the aforesaid specifically described area.

37 **Section 3.** That this ordinance shall be recorded by the Manager of Community Planning and
38 Development in the real property records of the Denver County Clerk and Recorder.

39 **[THE REMAINDER OF THIS PAGE IS INTENTIONALLY LEFT BLANK]**

1 COMMITTEE APPROVAL DATE: October 2, 2018

2 MAYOR-COUNCIL DATE: October 9, 2018

3 PASSED BY THE COUNCIL: _____

4 _____ - PRESIDENT

5 APPROVED: _____ - MAYOR _____

6 ATTEST: _____ - CLERK AND RECORDER,
7 EX-OFFICIO CLERK OF THE
8 CITY AND COUNTY OF DENVER

9 NOTICE PUBLISHED IN THE DAILY JOURNAL: _____; _____

10 PREPARED BY: Nathan J. Lucero, Assistant City Attorney DATE: October 11, 2018

11 Pursuant to Section 13-12, D.R.M.C., this proposed ordinance has been reviewed by the office of
12 the City Attorney. We find no irregularity as to form, and have no legal objection to the proposed
13 ordinance. The proposed ordinance is not submitted to the City Council for approval pursuant to
14 § 3.2.6 of the Charter.

15 Kristin M. Bronson, Denver City Attorney

16 BY: _____, Assistant City Attorney DATE: _____