

1 **BY AUTHORITY**

2 RESOLUTION NO. CR13-0205
3 SERIES OF 2013

COMMITTEE OF REFERENCE:
Health, Safety, Education & Services

4 **A RESOLUTION**

5 **approving the Mayor’s reappointments and appointments to the Denver Office**
6 **of Strategic Partnerships Commission.**
7

8 **BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:**

9 **Section 1.** That the mayoral reappointments of **Ariel Cisneros, Sonya Garcia Ulibarri,**
10 **Kristy Judd, Renny Fagan, Christine Soto,** and the mayoral appointments of **Nita Henry, Rob**
11 **Smith, Eddie Koen, Tameka Montgomery and Julia Alvarez** to the Denver Office of Strategic
12 Partnerships Commission, for terms effective immediately and expiring on April 20, 2015 or until a
13 successor is duly appointed, be and hereby are approved.

14 COMMITTEE APPROVAL DATE: Consent Agenda, April 4, 2013

15 MAYOR-COUNCIL DATE: April 9, 2013

16 PASSED BY THE COUNCIL: _____, 2013

17 _____ - PRESIDENT

18 ATTEST: _____ - CLERK AND RECORDER,
19 EX-OFFICIO CLERK OF THE
20 CITY AND COUNTY OF DENVER

21 PREPARED BY: Karla J. Pierce, Assistant City Attorney

DATE: April 10, 2013

22 Pursuant to section 13-12, D.R.M.C., this proposed resolution has been reviewed by the office of
23 the City Attorney. We find no irregularity as to form, and have no legal objection to the proposed
24 resolution. The proposed resolution **is not** submitted to the City Council for approval pursuant to §
25 3.2.6 of the Charter.

26 Douglas J. Friednash, City Attorney

27 BY: _____, Assistant City Attorney

DATE: _____, 2013