

**BY AUTHORITY**

RESOLUTION NO. CR20-1398  
SERIES OF 2020

COMMITTEE OF REFERENCE:  
Land Use, Transportation & Infrastructure

**A RESOLUTION**

**Approving and providing for the execution of a proposed amended Grant Agreement between the City and County of Denver and the State Board of the Great Outdoors Colorado Trust Fund (GOCO) for the “My Outdoor Colorado” program and the funding therefor.**

**WHEREAS**, the City and County of Denver has given due consideration to said proposed amended Grant Agreement;

**NOW, THEREFORE, BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:**

**Section 1.** The proposed amended Grant Agreement between the City and County of Denver and the State Board of the Great Outdoors Colorado Trust Fund (GOCO), for the “My Outdoor Colorado” program, a copy of which is duly filed with the City Clerk, Filing No. 202055600, be and hereby is approved in all respects.

**Section 2.** The payments made by the State Board of the Great Outdoors Colorado Trust Fund to the City pursuant to and under the amended Grant Agreement shall be deposited into the Treasury of the City and credited to Special Revenue Fund No. 15000, which is set forth and described in Section 20-18 of the Revised Municipal Code of the City and County of Denver.

**Section 3.** That it be and is hereby found and determined that the budget summary of said program, to be expended by the Executive Director of Parks and Recreation, is as follows:

<b><u>ACCOUNTING NUMBER</u></b>	<b><u>APPROPRIATION ACCOUNT</u></b>	<b><u>AMOUNT</u></b>
15301-7000000	My Outdoor Colorado	\$60,837.48

The foregoing amendment increases the current grant authorization from \$2,700,000 to \$2,760,837.48. Authorization for expenditures of said funds will cover the period from May 26, 2017

1 to December 31, 2021. This amendment also expands the number of youth that will be served for  
2 employment opportunities by 20 for a new total of 60.

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4 **Section 4.** The Chief Financial Officer of the City and County of Denver is hereby authorized  
5 and directed to make such book and record entries and to do such other things as may be necessary  
6 to accomplish the purposes of this Resolution.

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8 COMMITTEE APPROVAL DATE: November 24, 2020 by Consent

9 MAYOR-COUNCIL DATE: December 1, 2020 by Consent

10 PASSED BY THE COUNCIL: \_\_\_\_\_

11 \_\_\_\_\_ - PRESIDENT

12 ATTEST: \_\_\_\_\_ - CLERK AND RECORDER,  
13 EX-OFFICIO CLERK OF THE  
14 CITY AND COUNTY OF DENVER

15 PREPARED BY: Rachel Bardin, Budget and Management Office DATE: December 3, 2020

16 Pursuant to section 13-12, D.R.M.C., this proposed resolution has been reviewed by the Office of  
17 the City Attorney. We find no irregularity as to form, and have no legal objection to the proposed  
18 resolution. The proposed resolution is submitted to the City Council for approval pursuant to § 3.2.6  
19 of the Charter.

20 Kristin M. Bronson, City Attorney

21 BY: \_\_\_\_\_, Assistant City Attorney DATE: \_\_\_\_\_

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