1	BY AUTHORITY			
2	RESOLUTION NO. CR24-0866	COMMITTEE OF REFERENCE:		
3	SERIES OF 2024	Land Use, Transportation & Infrastructure		
4	A RESOLUT	ΓΙΟΝ		
5	Accepting and approving the plat of	38th and Huron Subdivision.		
6	WHEREAS, the property owner of the following	described land, territory or real property situate,		
7	lying and being in the City and County of Denver, State of Colorado, to wit:			
8 9	PARCEL A:			
10 11 12 13	A PARCEL OF LAND LOCATED IN THE SOUTHWEST 1/4 OF SECTION 22, TOWNSHIP 3 SOUTH, RANGE 68 WEST OF THE 6TH PRINCIPAL MERIDIAN, AND BEING A PORTION OF BLOCK 37 AND 44, VIADUCT ADDITION TO DENVER, CITY AND COUNTY OF DENVER, STATE OF COLORADO, MORE PARTICULARLY DESCRIBED AS FOLLOWS:			
14 15 16 17 18	COMMENCING AT THE SOUTHWEST CORNER OF THENCE NORTH 00°00'00" EAST ALONG THE WE FEET;	,		
19 20 21 22 23 24	THENCE NORTH 89°46'47" EAST ALONG THE SOU ADDITION TO THE CITY OF DENVER PROJECTED THE EAST LINE OF THE DENVER, UTAH & PACIFI NORTHERN RAILROAD) RIGHT-OF-WAY AS DESC THE RECORDS OF THE CITY AND COUNTY OF DE	WESTERLY, 50.00 FEET TO A POINT ON C RAILROAD (NOW BURLINGTON CRIBED IN BOOK 607 AT PAGE 230 OF		
25 26	THENCE NORTH 00°00'00" EAST ALONG SAID EAS WAY, 625.00 FEET;	ST LINE OF SAID RAILROAD RIGHT-OF-		
27 28 29 30	THENCE NORTH 90°00'00" EAST 219.15 FEET TO VACATED GALAPAGO STREET;	A POINT ON THE CENTERLINE OF		
30 31 32 33	THENCE SOUTH 00°00'16" EAST ALONG SAID CE STREET, 184.22 FEET TO A POINT ON THE NORT			
34 35 36	THENCE NORTH 89°59'32" WEST ALONG SAID NO FEET TO THE SOUTHEAST CORNER OF BLOCK 3			
37 38 39 40	THENCE SOUTH 00°00'16" EAST ALONG THE WES AND THE EAST LINE OF BLOCK 44 OF SAID VIAD SOUTHEAST CORNER OF SAID BLOCK 44;			
41 42	THENCE SOUTH 89°46'47" WEST ALONG THE SO FEET TO THE POINT OF BEGINNING.	UTH LINE OF SAID BLOCK 44, 179.20		
43 44 45	PARCEL B:			

1 THE WEST 1/2 OF THE FOLLOWING DESCRIBED PROPERTY:

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- 3 THAT PART OF GALAPAGO STREET MORE PARTICULARLY DESCRIBED AS FOLLOWS:
- COMMENCING AT THE NORTHWEST CORNER OF LOT 5, BLOCK 43, VIADUCT ADDITION
 TO DENVER, CITY AND COUNTY OF DENVER; THENCE SOUTHERLY ALONG THE EAST
 RIGHT-OF-WAY LINE OF GALAPAGO STREET A DISTANCE OF 71.55 FEET TO THE TRUE
 POINT OF BEGINNING;
- 10 THENCE ALONG A NONTANGENT CURVE TO THE RIGHT, WITH A RADIUS OF 48 FEET, A
 11 LENGTH OF 110.43 FEET AND A DELTA OF 131°48'37" WITH A CHORD OF 87.64 FEET,
 12 WHICH DEFLECTS 114°05'41" TO THE RIGHT FROM THE AFOREMENTIONED COURSE TO
 13 A POINT ON THE WEST RIGHT-OF-WAY LINE OF SAID GALAPAGO STREET;
 14
- THENCE SOUTHERLY ALONG SAID WEST RIGHT-OF-WAY LINE OF GALAPAGO STREET
 TO THE NORTH RIGHT- OF-WAY LINE OF THE VALLEY HIGHWAY;
 17
- THENCE EASTERLY ALONG SAID NORTH RIGHT-OF-WAY LINE OF THE VALLEY HIGHWAY
 TO THE SAID EAST RIGHT-OF-WAY LINE OF GALAPAGO STREET;
- THENCE NORTHERLY ALONG THE SAID EAST RIGHT-OF-WAY LINE OF GALAPAGO
 STREET TO THE TRUE POINT OF BEGINNING; CITY AND COUNTY OF DENVER,
 STATE OF COLORADO.
- EXCEPTING THEREFROM THAT PORTION CONVEYED IN WARRANTY DEED RECORDED
 OCTOBER 13, 2010 AT RECEPTION NO. 2010117915.
- propose to lay out, plat and subdivide said land, territory or real property into lots and blocks, and have submitted to the Council of the City and County of Denver a plat of such proposed subdivision under the name and style aforesaid, showing the adjacent streets and platted territory, accompanied by a certificate of title from the attorney for the City and County of Denver; and dedicating the streets, avenues, easements, and public utilities and cable television easements as shown thereon; and
- 33 WHEREAS, said subdivision was surveyed by or under the direction of the City Engineer of the 34 City and County of Denver and said City Engineer has certified as to the accuracy of said survey and 35 said plat or map and their conformity with the requirements of Chapter 49, Article III of the Revised 36 Municipal Code of the City and County of Denver, and said plat has been approved by the City 37 Engineer, the Executive Director of Community Planning and Development, the Executive Director of 38 the Department of Transportation and Infrastructure and the Executive Director of Parks and 39 Recreation;
- 40 BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:
- 41 **Section 1**. That the Council hereby finds and determines that said land, territory, or real 42 property has been platted in strict conformity with the requirements of the Charter of the City and 43 County of Denver.

1	Section 2. That the said plat or map of 38th and Huron Subdivision and dedicating to the City				
2	and County of Denver the streets, avenues, easements, and public utilities and cable television				
3	easements as shown thereon, be and the same is hereby accepted by the Council of the City and				
4	County of Denver.				
5	COMMITTEE APPROVAL DATE: July 2, 2024 by Consent				
6	MAYOR-COUNCIL DATE: July 9, 2024				
7	PASSED BY THE COUNCIL:				
8	PRESIDENT				
9 10 11 12	ATTEST: CLERK AND RECORDER, EX-OFFICIO CLERK OF THE CITY AND COUNTY OF DENVER				
13	PREPARED BY: Martin A. Plate, Assistant City Attorn	ney	DATE: July 11, 2024		
14 15 16 17 18 19	Pursuant to section 13-9, D.R.M.C., this proposed resolution has been reviewed by the office of the City Attorney. We find no irregularity as to form, and have no legal objection to the proposed resolution. The proposed resolution is not submitted to the City Council for approval pursuant to § 3.2.6 of the Charter. Kerry Tipper, Denver City Attorney				
20	BY:, Assistant City Attorne	אב	DATE		
20		Jy			