

BY AUTHORITY

1
2 RESOLUTION NO. CR26-0655
3 SERIES OF 2026

COMMITTEE OF REFERENCE:
Parks, Art and Culture

A RESOLUTION

5 **Approving and providing for the execution of a proposed Grant Agreement**
6 **between the City and County of Denver and the Colorado Department of**
7 **Natural Resources for the “Outdoor Recreation Legacy Partnership (ORLP)**
8 **for the La Alma-Lincoln Park Vision Plan” program and the funding therefor.**
9

10 **WHEREAS**, the City and County of Denver has given due consideration to said proposed
11 Grant Agreement;

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13 **NOW, THEREFORE, BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY**
14 **OF DENVER:**

15 **Section 1.** The proposed Grant Agreement between the City and County of Denver and the
16 Colorado Department of Natural Resources for the “Outdoor Recreation Legacy Partnership (ORLP)
17 for the La Alma-Lincoln Park Vision Plan” program which is identified as Grant Contract Number CT
18 2026*2954, a copy of which is duly filed with the City Clerk, Filing No 202683454, be and hereby is
19 approved in all respects.

20 **Section 2.** The payments made by the Colorado Department of Natural Resources to the City
21 pursuant to and under the Grant Agreement shall be deposited into the Treasury of the City and
22 credited to the Grant and Other Money Project Funds Series (Accounting No. 38000), which is set
23 forth and described in Section 20-18 of the Revised Municipal Code of the City and County of Denver.

24 **Section 3.** That it be and is hereby found and determined that the budget summary of said
25 program, to be expended by the Executive Director of Parks and Recreation, is as follows:

<u>ACCOUNTING NUMBER</u>	<u>APPROPRIATION ACCOUNT</u>	<u>AMOUNT</u>
38720-7000000	ORLP - La Alma-Lincoln Park	\$8,400,000

26 A match in the amount of \$8,400,000 is required by the grant and has been appropriated within
27 Capital Program RB001.

28 Expenditure of said funds are authorized from the execution date of said grant agreement through
29 December 31, 2028.

1 **Section 4.** The Chief Financial Officer of the City and County of Denver is hereby authorized
2 and directed to make such book and record entries and to do such other things as may be necessary
3 to accomplish the purposes of this Resolution.

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6 COMMITTEE APPROVAL DATE: May 19, 2026, by Consent

7 MAYOR-COUNCIL DATE: May 26, 2026, by Consent

8 PASSED BY THE COUNCIL: _____,

9 _____ - PRESIDENT


10 ATTEST: _____ - CLERK AND RECORDER,
11 EX-OFFICIO CLERK OF THE
12 CITY AND COUNTY OF DENVER

13 PREPARED BY: Nikki McCabe, Budget and Management Office DATE: May 28, 2026

14 Pursuant to section 13-9, D.R.M.C., this proposed resolution has been reviewed by the Office of the
15 City Attorney. We find no irregularity as to form and have no legal objection to the proposed
16 resolution. The proposed resolution is submitted to the City Council for approval pursuant to
17 § 3.2.6 of the Charter.

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19 Miko And Brown, Denver City Attorney

20 BY:  _____, Assistant City Attorney

DATE: 5/28/2026 | 10:12 AM MDT

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