1 <u>BY AUTHORITY</u> 2	
RESOLUTION NO. CR 24-1654	COMMITTEE OF REFERENCE:
SERIES OF 2024 BUSINESS, ARTS, WO	RKFORCE, CLIMATE & AVIATION SERVICES
6 7 <u>A RESOLUTION</u>	
 Approving a proposed Agreement between the City and County of Denver and AGI GROUND, INC. concerning fee-based meet and assist services for traveling customers at Denver International Airport. 	
13 BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:	
14 Section 1. The proposed agreement between the City and County of Denver and AGI	
15 GROUND, INC., referred to as Contract No. 202472175 in the words and figures contained and set	
16 forth in that form of an agreement available in the office and on the web page of City Council, and to	
be filed in the office of the Clerk and Recorder, Ex-Officio of the City and County of Denver, under	
18 City Clerk's Filing No. 202472175 is hereby approved.	
19 COMMITTEE APPROVAL DATE: November 20, 2024 by Consent	
20 MAYOR-COUNCIL DATE: November 26, 2024 by Consent	
PASSED BY THE COUNCIL:	
Amurch P. Sanderal	PRESIDENT
ATTEST:	- CLERK AND RECORDER, EX-OFFICIO CLERK OF THE CITY AND COUNTY OF DENVER
PREPARED BY: Kevin Cain, Assistant City Attorne	ey DATE: November 27, 2024
Pursuant to section 13-9, D.R.M.C., this proposed resolution has been reviewed by the Office of the City Attorney. We find no irregularity as to form, and have no legal objection to the proposed resolution. The proposed resolution is submitted to the City Council for approval pursuant to §3.2.6 of the Charter.	
Kerry Tipper, City Attorney	
BY: Anshul Bagga, Assistant City A	Attorney DATE: Nov 27, 2024
	RESOLUTION NO. CR 24-1654 SERIES OF 2024 BUSINESS, ARTS, WO Approving a proposed Agreement betwee AGI GROUND, INC. concerning fee-based customers at Denver International Airpor BE IT RESOLVED BY THE COUNCIL OF THE CI Section 1. The proposed agreement betwee GROUND, INC., referred to as Contract No. 20247 forth in that form of an agreement available in the obe filed in the office of the Clerk and Recorder, Ex City Clerk's Filing No. 202472175 is hereby approve COMMITTEE APPROVAL DATE: November 20, 22 MAYOR-COUNCIL DATE: November 26, 2024 by PASSED BY THE COUNCIL: December 2, 2024 Jmunch R. Jandend ATTEST: PREPARED BY: Kevin Cain, Assistant City Attorner Pursuant to section 13-9, D.R.M.C., this proposed resolution. The proposed resolution is submitted to of the Charter. Kerry Tipper, City Attorney