

1 **BY AUTHORITY**

2 RESOLUTION NO. RR22-0390  
3  
4 SERIES OF 2022

COMMITTEE OF REFERENCE  
  
Safety, Housing, Education & Homelessness

5 **A RESOLUTION**

6 **Authorizing and approving the expenditure and payment from the**  
7 **appropriation account designated “liability claims,” the sum of Thirty-Five**  
8 **Thousand Dollars (\$35,000.00) made payable to Martha Acosta and Bachus &**  
9 **Schanker L.L.C., in full payment and satisfaction of all claims related to the**  
10 **civil action captioned *Martha Acosta v. Thomas Moen and City and County of***  
11 ***Denver*, which was filed in the Denver County District Court, State of**  
12 **Colorado, Case No. 2021CV31112.**

13  
14 **BE IT RESOLVED BY THE COUNCIL OF THE CITY AND COUNTY OF DENVER:**

15  
16 **Section 1.** That the Council of the City and County of Denver hereby approves and authorizes  
17 the expenditure and payment from the 2022 appropriation account designated as “Liability Claims”  
18 (Accounting Number 11827 4511001), the sum of thirty-five thousand dollars (\$35,000.00) made  
19 payable to Martha Acosta and Bachus & Schanker L.L.C., in full payment and satisfaction of all  
20 claims related to the civil action captioned Marth Acosta v. Thomas Moen and City and County of  
21 Denver, which was filed in the Denver County District Court, State of Colorado, Case No.  
22 2021CV31112.

23 Payment is to be made upon the execution and delivery of such release or releases as is or  
24 are satisfactory to the attorney for the City and County of Denver.

25 **Section 2. The Manager of Finance is hereby authorized and directed to make such book**  
26 **and record such entries and to do such other things as may be necessary to accomplish**  
27 **the purposes of this resolution.**

28 [BALANCE OF PAGE INTENTIONALLY LEFT BLANK]

1 COMMITTEE APPROVAL DATE: N/A

2 MAYOR-COUNCIL DATE: March 29, 2022

3 PASSED BY THE COUNCIL: \_\_\_\_\_

4 \_\_\_\_\_ - PRESIDENT

5 ATTEST: \_\_\_\_\_ - CLERK AND RECORDER,  
6 EX-OFFICIO CLERK OF THE  
7 CITY AND COUNTY OF DENVER  
8

9 PREPARED BY: Jennifer Johnson, Assistant City Attorney DATE: March 29, 2022

10 Pursuant to section 13-9, D.R.M.C., this proposed resolution has been reviewed by the Office of the  
11 City Attorney. We find no irregularity as to form and have no legal objection to the proposed  
12 resolution. The proposed resolution is not submitted to the City Council for approval pursuant to §  
13 3.2.6 of the Charter.

14 Kristin M. Bronson, City Attorney

15 BY: Jonathan Griffin, Assistant City Attorney DATE: Mar 31, 2022