

City Council Meeting of Monday, October 3, 2022

City and County of Denver

Robin Kniech.....At Large
Deborah "Debbie" Ortega.....At Large
Amanda P. Sandoval.....District 1
Kevin Flynn.....District 2
Jamie Torres.....District 3
Kendra Black.....District 4
Amanda Sawyer.....District 5



Paul Kashmann.....District 6
Jolon Clark.....District 7
Christopher Herndon.....District 8
Candi CdeBaca.....District 9
Chris Hinds.....District 10
Stacie Gilmore.....District 11
Bonita Roznos.....Executive Director
Mar'quasa Maes.....Secretary
Room 450
City & County Building
1437 Bannock Street
Denver CO 80202
Phone: 720-337-2000
Email: dencc@denvergov.org

MEETING ASSISTANCE NOTICE - AMERICANS WITH DISABILITIES ACT AND LANGUAGE INTERPRETATION

The Council Chambers has listening devices for people with a hearing loss. Request a device from the Council Secretary. The City can provide sign language interpretation, CART (computer assisted real-time transcription), and foreign language interpretation for persons attending City Council meetings. If you need any of these accommodations, please email dencc@denvergov.org or call 720-337-2000 three (3) business-days prior to the Council meeting. For other public accommodation requests/concerns related to a disability, please contact disabilityaccess@denvergov.org.

CITY COUNCIL AGENDA

The City Council agenda and meeting schedule are made available for public review during normal business hours at the City & County Building, 1437 Bannock St., Rm. 451, on Thursday afternoons prior to the regularly scheduled Council meeting. The agenda packet is also posted on the City Council website at <https://www.denvergov.org/citycouncil>. Questions on agenda items may be directed to the Denver City Council at 720-337-2000.

AUDIO/VIDEO ACCESS TO CITY COUNCIL MEETINGS

City Council meetings are televised live on cable TV Channel 8, and can be viewed via live or archived webcast at <https://denver.legistar.com>.

PUBLIC COMMENT DURING PUBLIC HEARINGS

This is the time of the meeting for the City Council to receive comments from the public regarding items up for consideration scheduled for public hearing. To speak, sign up online at www.denvergov.org/councilpublicinput or by phone at 720-337-2000 starting at 3 p.m. the day of the hearing or during the recess of Council. Sign up closes at 5:30 p.m. No sign-up by proxy permitted. Each speaker is allowed 3 minutes, there is no yielding of time (unless necessary to accommodate translation or a disability). To submit written testimony to the public record on an item, we ask that submissions be sent to dencc@denvergov.org no later than 3 p.m. on the date the item is heard before Council in order to give members of Council adequate time to review each submission before meeting start. Please contact the Denver City Council for more information at 720-337-2000.

GENERAL PUBLIC COMMENT SESSIONS

Starting at 5 p.m. before every regularly scheduled Council meeting, City Council hosts a 30-minute general public comment session, allowing members of the public to address the full Council with concerns regarding any matter not scheduled for a public hearing. Speakers have 3 minutes to speak and must sign up online at www.denvergov.org/councilpublicinput, by phone at 720-337-2000, or in person in Rm. 451 of the City & County Building. Sign up starts at 12 p.m. the Friday before the session is held and closes at 4 p.m. the day the session is held. No sign up by proxy permitted. Please contact the Denver City Council for more information at 720-337-2000.

PLEDGE OF ALLEGIANCE

LAND ACKNOWLEDGEMENT

ROLL CALL

APPROVAL OF THE MINUTES

[22-1249](#) Minutes of Monday, September 26, 2022

COUNCIL ANNOUNCEMENTS

PRESENTATIONS

COMMUNICATIONS

PROCLAMATIONS

RESOLUTIONS

Business, Arts, Workforce, & Aviation Services Committee

[22-1131](#) **A resolution approving a proposed Revival and Second Amendatory Agreement with Mile High Festivals, LLC to extend the Term to allow for final payment reconciliation from the production of the 2022 Five Points Jazz Festival.**

Amends an agreement with Mile High Festivals, LLC by adding \$27,092.50 for a new total of \$522,092.50 and two months for a new end date of 9-30-2022 to allow for final payment reconciliation from the production of the 2022 Five Points Jazz Festival in Council District 9 (THTRS-202261868-02/ THTRS-202264302-02). The last regularly scheduled Council meeting within the 30-day review period is on 10-24-2022. The Committee approved filing this item at its meeting on 9-20-2022.

[22-1151](#) A resolution approving a proposed Agreement with Denver Metro Convention & Visitors Bureau, Inc., doing business as Visit Denver, for implementation of convention and tourism marketing services to promote the City of Denver as a visitor destination, citywide.

Approves an expenditure contract with Denver Metro Convention & Visitors Bureau, Inc. doing business as Visit Denver, beginning January 1, 2024, and for ten (10) years, to direct a portion of the City's lodger's tax to pay for implementation of convention and tourism marketing services to promote the City of Denver as a visitor destination, citywide (THTRS-202264279-00). The last regularly scheduled Council meeting within the 30-day review period is on 10-24-2022. The Committee approved filing this item at its meeting on 9-21-2022.

Finance & Governance Committee

[22-1129](#) A resolution approving the City Council appointment of Amy Contreras to the Department of Transportation and Infrastructure Advisory Board.

Approves the City Council appointment of Amy Contreras to the Department of Transportation and Infrastructure Advisory Board. The Committee approved filing this item at its meeting on 9-20-2022.

[22-1130](#) A resolution approving the City Council appointment of Candi CdeBaca to the Healthy Food for Denver's Kids Commission.

Approves the City Council appointment of Candi CdeBaca to the Healthy Food for Denver's Kids Commission. The Committee approved filing this item at its meeting on 9-20-2022.

[22-1139](#) A resolution approving the Mayor's appointment to the Denver Lesbian, Gay, Bisexual, Transgender and Queer (LGBTQ) Commission.

Approves the Mayoral appointment of Kyle Legleiter to the Denver Lesbian, Gay, Bisexual, Transgender & Queer (LGBTQ) Commission for a term effective immediately and expiring 5-1-2024, or until a successor is duly appointed. The Committee approved filing this item at its meeting on 9-20-2022.

[22-1140](#) A resolution approving the Mayor's appointments to the Denver Immigrant and Refugee Commission.

Approves the Mayoral appointments of Mariana del Hierro and Wafa Saeed to the Denver Immigrant and Refugee Commission for terms effective immediately and expiring 4-15-2024, or until successors are duly appointed. The Committee approved filing this item at its meeting on 9-20-2022.

Land Use, Transportation & Infrastructure Committee

[22-1141](#) **A resolution laying out, opening and establishing as part of the City street system a parcel of land as a public alley bounded by East Speer Boulevard, North Corona Street, East 3rd Avenue, and North Ogden Street.**

Dedicates a parcel of land as public alley, bounded by East Speer Boulevard, North Corona Street, East 3rd Avenue, and North Ogden Street in Council District 10. The Committee approved filing this item at its meeting on 9-20-2022.

[22-1142](#) **A resolution laying out, opening and establishing as part of the City street system parcels of land as: 1) South Monaco Street Parkway, located at the intersection of South Monaco Street Parkway and East Evans Avenue and 2) East Evans Avenue, located at the intersection of East Evans Avenue and South Monaco Street Parkway.**

Dedicates two parcels of land as 1) South Monaco Street Parkway, located at the intersection of South Monaco Street Parkway and East Evans Avenue, and 2) East Evans Avenue, located at the intersection of East Evans Avenue and South Monaco Street Parkway in Council District 6. The Committee approved filing this item at its meeting on 9-20-2022.

[22-1145](#) **A resolution laying out, opening and establishing as part of the City street system a parcel of land as a public alley bounded by North Fillmore Street, East 3rd Avenue, North Milwaukee Street, and East 4th Avenue.**

Dedicates a parcel of land as public right-of-way as public alley, bounded by North Fillmore Street, East 3rd Avenue, North Milwaukee Street, and East 4th Avenue in Council District 10. The Committee approved filing this item at its meeting on 9-20-2022.

[22-1146](#) **A resolution laying out, opening and establishing as part of the City street system parcels of land as 1) Public Alley, bounded by Wynkoop Street, 36th Street, North Brighton Boulevard, and 35th Street, and 2) Public Alley, bounded by North Brighton Boulevard, 35th Street, Wynkoop Street, and 36th Street.**

Dedicates two parcels of land as 1) public alley, bounded by Wynkoop Street, 36th Street, North Brighton Boulevard, and 35th Street, and 2) public alley, bounded by North Brighton Boulevard, 35th Street, Wynkoop Street, and 36th Street in Council District 9. The Committee approved filing this item at its meeting on 9-20-2022.

[22-1149](#) A resolution approving a proposed Contract between the City and County of Denver and Hamon Infrastructure, Inc. to remove and replace the Larimer Street bridge.

Approves a contract with Hamon Infrastructure, Inc. for \$6,345,997.02 and 300 days to remove and replace the Larimer Street bridge over Cherry Creek and Cherry Creek trail in Council District 9, as part of the Elevate Denver Bond program (DOTI-202263315). The last regularly scheduled Council meeting within the 30-day review period is on 10-24-2022. The Committee approved filing this item at its meeting on 9-20-2022.

[22-1150](#) A resolution approving a proposed Contract between the City and County of Denver and Concrete Works of Colorado, Inc. to complete storm drain system improvements in the Marston Lake North Drainageway in Council District 2.

Approves a contract with Concrete Works of Colorado, Inc. for \$3,607,252.95 and 230 days to complete storm drain system improvements in the Marston Lake North Drainageway in Council District 2 (DOTI- 202263705). The last regularly scheduled Council meeting within the 30-day review period is on 10-24-2022. The Committee approved filing this item at its meeting on 9-20-2022.

Safety, Housing, Education & Homelessness Committee

[22-1019](#) A resolution approving and providing for the execution of a proposed Grant Agreement between the City and County of Denver and the Colorado Department of Local Affairs (DOLA) concerning the "Affordable Housing Development Incentives Grant" program and the funding therefor.

Approves a grant agreement with the Colorado Department of Local Affairs for \$1,429,993 and through 3-31-2024 to provide financial assistance for grant-eligible costs associated with building accessory dwelling units (ADUs) aiming to promote affordable homes and generational wealth building in neighborhoods identified in Council Districts 3, 7, and 9 (HOST-202264286). The last regularly scheduled Council meeting within the 30-day review period is on 10-24-2022. The Committee approved filing this item at its meeting on 9-21-2022.

[22-1106](#) A resolution approving a proposed Amendatory Agreement between the City and County of Denver and Boys and Girls Clubs of Metro Denver, Inc. to provide nutrition education, onsite gardening programming, educational field trips, youth and family cooking classes, weekend food boxes, and quarterly meal-based family nights at multiple locations.

Amends a grant agreement with Boys and Girls Club of Metro Denver, Inc. by adding \$458,991.07 for a new total of \$765,165.07 and one year for a new end date of 7-31-2023, through funding from the Healthy Food for Denver's Kids Initiative, to provide nutrition education, onsite gardening programming, educational field trips, youth and family cooking classes, weekend food boxes, and quarterly meal-based family nights at multiple locations, citywide (ENVHL- 202159268-00/ ENVHL-202264311). The last regularly scheduled Council meeting within the 30-day review period is on 10-24-2022. The Committee approved filing this item at its meeting on 9-21-2022.

[22-1110](#) A resolution approving a proposed Amendatory Agreement between the City and County of Denver and Barton Institute for Community Action to provide healthy, nutritious meals to youth and the community through food boxes and health education.

Amends a grant agreement with Barton Institute for community Action, doing business as Commun, by adding \$ 343,742 for a new total of \$577,887 and one year for a new end date of 7-31-2023, through funding from the Healthy Food for Denver's Kids Initiative, to provide healthy, nutritious meals to youth and the community through food boxes and health education at 3001 South Federal Boulevard in Council District 2 (ENVHL- 202159476-00/ ENVHL-202263891). The last regularly scheduled Council meeting within the 30-day review period is on 10-24-2022. The Committee approved filing this item at its meeting on 9-21-2022.

[22-1111](#) A resolution approving a proposed Third Amendatory Agreement between the City and County of Denver and Denver Food Rescue to provide fresh, healthy food for free and serving children at multiple locations.

Amends a grant agreement with Denver Food Rescue by adding \$377,410 for a new total of \$894,167 and one year for a new end date of 7-31-2023, through funding from the Healthy Food for Denver's Kids Initiative, to operate the "No Cost Grocery Program," which provides fresh, healthy food for free and serving children at multiple locations citywide (ENVHL- 202055214-00/ ENVHL-202264023). The last regularly scheduled Council meeting within the 30-day review period is on 10-24-2022. The Committee approved filing this item at its meeting on 9-21-2022.

[22-1112](#) A resolution approving a proposed Amendatory Agreement between the City and County of Denver and Denver Food Rescue to provide healthy, nutritious meals to youth through food boxes at multiple locations.

Amends a grant agreement with Denver Food Rescue by adding \$375,051 for a new contract total of \$626,744 and one year for a new end date of 7-31-2023, through funding from the Healthy Food for Denver's Kids Initiative, to provide healthy, nutritious meals to youth through food boxes at multiple locations, citywide (ENVHL-202159284-00/ ENVHL-202263897). The last regularly scheduled Council meeting within the 30-day review period is on 10-24-2022. The Committee approved filing this item at its meeting on 9-21-2022.

[22-1121](#) A resolution approving a proposed Amendatory Agreement between the City and County of Denver and Stone Soup, Inc. to buy food from farmers, ranchers and distributors, with Denver Public School staff and social workers delivering the food to Denver Public School food pantries.

Amends a grant agreement with Stone Soup, Inc., doing business as Stigma, by adding \$481,500 for a new total of \$901,145 and one year for a new end date of 7-31-2023, through funding from the Healthy Food for Denver's Kids Initiative, to buy food from farmers, ranchers and distributors, with Denver Public School staff and social workers delivering the food to pantries at multiple locations in Council Districts 2, 6, 9, and 10 (ENVHL- 202159270-00/ ENVHL-202264167). The last regularly scheduled Council meeting within the 30-day review period is on 10-24-2022. The Committee approved filing this item at its meeting on 9-21-2022.

[22-1133](#) A resolution approving a proposed Amendatory Agreement between the City and County of Denver and Colorado Statewide Parent Coalition to continue supporting early childhood educators and providers serving immigrant and refugee communities, communities of color, and children with special needs.

Amends a contract with Colorado Statewide Parent Coalition by adding \$146,000 for a new total of \$833,400 in American Rescue Plan Act (ARPA) funds and four months for a new end date of 4-30-2023 to continue supporting early childhood educators and providers serving immigrant and refugee communities, communities of color, and children with special needs, citywide (MOEAI-202262292/ MOEAI-202264064). The last regularly scheduled Council meeting within the 30-day review period is on 10-24-2022. The Committee approved filing this item at its meeting on 9-21-2022.

[22-1134](#) A resolution approving the Collective Bargaining Agreement between the City and County of Denver and the Denver Police Protective Association for the years 2023 through 2025.

Approves the collective bargaining agreement with the Denver Police Protective Association (DPPA) for the years 2023 through 2025 regarding pay and benefits (SAFTY-202264664). The last regularly scheduled Council meeting within the 30-day review period is on 10-24-2022. The Committee approved filing this item at its meeting on 9-21-2022.

[22-1135](#) A resolution approving and providing for the execution of a proposed Grant Agreement between the City and County of Denver and the Caring for Denver Foundation concerning the "Case Management and MAT Coordination" program and the funding therefor.

Approves a grant agreement with Caring for Denver Foundation for \$1,054,837 and through 7-31-2025 to continue funding three case management positions working to connect individuals who are incarcerated to services and jail-based programs, as well as the addition of two positions for coordination of all Medication-Assisted Treatment (MAT) services in both of Denver's jails (SHERF-202264486). The last regularly scheduled Council meeting within the 30-day review period is on 10-24-2022. The Committee approved filing this item at its meeting on 9-21-2022.

BILLS FOR INTRODUCTION

Land Use, Transportation & Infrastructure Committee

[22-1089](#) A bill for an ordinance changing the zoning classification for 2147 and 2151 Tremont Place in Five Points.

Approves a map amendment to rezone property from PUD 194 & PUD 369 to G-MU-3 UO-3 with a waiver, located at 2147 & 2151 Tremont Place in Council District 9. If ordered published, a public hearing will be held on this item on Monday, 10-31-2022. The Committee approved filing this item at its meeting on 9-20-2022.

[22-1101](#) A bill for an ordinance changing the zoning classification for multiple properties in West Highland.

Approves a legislative map amendment to rezone multiple properties from U-SU-A, U-SU-B and U-SU-C to U-SU-A1, U-SU-B1 and U-SU-C1 (allow for accessory dwelling units) in the West Highland neighborhood in Council District 1. If ordered published, a public hearing will be held on this item on Monday, 11-7-2022. The Committee approved filing this item at its meeting on 9-20-2022.

[22-1143](#) A bill for an ordinance relinquishing an easement, in its entirety, established in the Easement and Indemnity Agreement recorded with Denver Clerk & Recorder at Reception No. 9900183115 located at 5301 Leetsdale Drive.

Relinquishes an easement in its entirety as established in the Easement and Indemnity Agreement, Recordation No. 9900183115, located at 5301 Leetsdale Drive in Council District 5. The last regularly scheduled Council meeting within the 30-day review period is on 10-24-2022. The Committee approved filing this item at its meeting on 9-20-2022.

[22-1144](#) A bill for an ordinance relinquishing an easement, in its entirety, established in the Easement and Indemnity Agreement recorded with Denver Clerk & Recorder at Reception No. 9900166614 located at 5301 Leetsdale Drive.

Relinquishes an easement in its entirety as established in the Easement and Indemnity Agreement, Recordation No. 9900166614, located at 5301 Leetsdale Drive in Council District 5. The last regularly scheduled Council meeting within the 30-day review period is on 10-24-2022. The Committee approved filing this item at its meeting on 9-20-2022.

[22-1147](#) A bill for an ordinance relinquishing portion of the easement reserved in Ordinance No. 189, Series of 1947, recorded with Denver Clerk & Recorder at Book 0-1 Page 139, Reception No. 451672, located at 3800 North Brighton Boulevard.

Relinquishes a portion of an easement as reserved in Vacating Ordinance No. 189, Series of 1947, located at 3800 North Brighton Boulevard in Council District 9. The last regularly scheduled Council meeting within the 30-day review period is on 10-24-2022. The Committee approved filing this item at its meeting on 9-20-2022.

Safety, Housing, Education & Homelessness Committee**[22-0996](#) A bill for an ordinance approving a proposed Fourth Amendatory Agreement between the City and County of Denver and Tri-County Health Department, to increase equitable access to healthy, affordable foods.**

Amends an Intergovernmental Agreement with Tri-County Health Department by adding \$84,075 for a new total \$869,385 and six months for a new end date of 12-31-2022 for collaborative assistance to continue building food systems and neighborhood environments to increase equitable access to healthy, affordable foods as part of the Food In Communities (FIC) program, citywide (201842560-01/202264451). The last regularly scheduled Council meeting within the 30-day review period is on 10-24-2022. The Committee approved filing this item at its meeting on 8-24-2022.

BILLS FOR FINAL CONSIDERATION**Finance & Governance Committee****[22-0938](#) A bill for an ordinance approving a proposed cooperation agreement between the City and County of Denver and Denver Urban Renewal Authority for the South Sun Valley Homes Property Tax Increment to establish, among other matters, the parameters for tax increment financing with incremental property taxes.**

Approves a Cooperation Agreement with the Denver Urban Renewal Authority for the South Sun Valley Homes Property Tax Increment Area to establish, among other matters, the parameters for tax increment financing with incremental property taxes in Council District 3 (FINAN-202264256). The last regularly scheduled Council meeting within the 30-day review period is on 10-17-2022. The Committee approved filing this item at its meeting on 8-9-2022.

[22-1098](#) A bill for an ordinance amending article III of chapter 12 of the Revised Municipal Code to require the department of finance to notify registered neighborhood organizations of new or amended service plans submitted by metropolitan districts.

Requires the department of finance to notify registered neighborhood organizations of new or amended service plans submitted by metropolitan districts. The Committee approved filing this item at its meeting on 9-13-2022.

Land Use, Transportation & Infrastructure Committee

[22-1081](#) A bill for an ordinance vacating a portion of West 29th Avenue right-of-way located near the corner of West 20th Avenue and Chestnut Place, without reservations.

Vacates a portion of West 29th Avenue right-of-way, located at the corner of West 20th Avenue and Chestnut Place, without reservations, in Council District 9. The Committee approved filing this item at its meeting on 9-13-2022.

[22-1085](#) A bill for an ordinance approving a proposed Second Amendatory Agreement to the Intergovernmental Agreement between the City and County of Denver and Urban Drainage and Flood Control District, d/b/a Mile High Flood District, for final design and construction of drainage and flood control improvements in Weir Gulch from the South Platte River to 8th Avenue in Council District 3.

Amends an intergovernmental agreement with the Urban Drainage and Flood Control District (UDFCD), doing business as Mile High Flood District, by adding \$2,500,000 of UDFCD funds and \$2,500,000 of City funds for a new total of \$13,400,000 and 3 years for a new end date of 12-31-2025 for final design and construction of drainage and flood control improvements in Weir Gulch from the South Platte River to 8th Avenue in Council District 3 (202055100-02_202264277-02). The last regularly scheduled Council meeting within the 30-day review period is on 10-17-2022. The Committee approved filing this item at its meeting on 9-13-2022.

Safety, Housing, Education & Homelessness Committee

[22-1087](#) A bill for an ordinance approving a proposed Amendatory Agreement between the City and County of Denver and Denver Health & Hospital Authority, to provide Medication Assisted Treatment (MAT) programs for individuals with substance use disorders who are in a Denver jail.

Amends an intergovernmental agreement with Denver Health & Hospital Authority (DHHA) by adding \$290,958.46 for a new total of \$545,817.46 and one year for a new end date of 6-30-2023 for DHHA to provide Medication Assisted Treatment (MAT) programs for individuals with substance use disorders who are in a Denver jail, citywide (SHERF-202057071/ SHERF-202263822-01). The last regularly scheduled Council meeting within the 30-day review period is on 10-17-2022. The Committee approved filing this item at its meeting on 9-14-2022.

RECAP OF BILLS TO BE CALLED OUT**PRE-RECESS ANNOUNCEMENT**

Tonight, there will be a required public hearing on Council Bill 22-0937, approving the Sun Valley Homes Urban Redevelopment Plan, the creation of the Sun Valley Homes Urban Redevelopment Area and the Sun Valley Homes Property Tax Increment Area and Sales Tax Increment Area. Anyone wishing to speak on this matter must go online to sign up during the recess of Council.

RECESS**COUNCIL RECONVENES AND RESUMES ITS REGULAR SESSION****UNFINISHED BUSINESS****PROCLAMATIONS**

[22-1250](#) **A proclamation honoring former Denver Police Officers Paul Montoya and Louis Lopez for 2022 Hispanic Heritage Month.**

Sponsor Sandoval

[22-1251](#) **A proclamation recognizing Spina Bifida Awareness Month, October 2022.**

Sponsor CdeBaca

PUBLIC HEARINGS - BILLS FOR FINAL CONSIDERATION**Finance & Governance Committee**

[22-0937](#) **A bill for an ordinance approving the Sun Valley Homes Urban Redevelopment Plan, the creation of the Sun Valley Homes Urban Redevelopment Area and the Sun Valley Homes Property Tax Increment Area and Sales Tax Increment Area.**

Approves the Sun Valley Homes Urban Redevelopment Plan authorizing the creation of an Urban Redevelopment Area and property tax increment area. The Committee approved filing this item at its meeting on 8-9-2022.

PRE-ADJOURNMENT ANNOUNCEMENT

Dependent upon publication, on Monday, October 31, 2022, Council will hold a required public hearing on Council Bill 22-1089, changing the zoning classification for 2147 and 2151 Tremont Place in Five Points. On Monday, November 7, 2022, Council will have a required public hearing on Council Bill 22-1101, changing the zoning classification for multiple properties in West Highland. Any protests against Council Bill 22-1089 must be filed with the Council Offices no later than noon on Monday, October 24, 2022. Any protests against Council Bill 22-1101 must be filed with the Council Offices no later than noon on Monday, October 31, 2022.

ADJOURN**PENDING**

FOR 10-17-2022:

[22-1025](#) **A bill for an ordinance changing the zoning classification for 15555 East 53rd Ave in Gateway - Green Valley Ranch.**

Approves a map amendment to rezone property from PUD 515 to OS-A, located at 15555 East 53rd Avenue in Council District 11. The Committee approved filing this item at its meeting on 8-30-2022.

Final Consideration 10-17-22 | Required Public Hearing

[22-1026](#) **A bill for an ordinance changing the zoning classification for 990 South Sheridan Boulevard in Westwood.**

Approves a map amendment to rezone property from E-TU-C to E-MX-3, located at 990 South Sheridan Boulevard in Council District 3. The Committee approved filing this item at its meeting on 8-30-2022.

Final Consideration 10-17-22 | Required Public Hearing

FOR 10-24-2022:

[22-1024](#) **A bill for an ordinance changing the zoning classification for 100 North Oneida Street in Hilltop.**

Approves a map amendment to rezone property from E-SU-Dx to E-SU-D1x, located at 100 North Oneida Street in Council District 5. The Committee approved filing this item at its meeting on 8-30-2022.

Final Consideration 10-24-22 | Required Public Hearing