



Agenda

Safety, Housing, Education & Homelessness Committee

***Committee Members: Kniech, Chair; Kashmann, Vice-Chair;
Flynn, Gilmore, Sandoval, Sawyer***

Committee Staff: Anne Wallace

**Wednesday, January 4, 2023, 10:30 AM
City & County Building, Council Chambers, Room 450**

Attendance

Action Items

[22-1682](#) Approves a loan agreement with 38th and Holly, LLLP for \$8,319,000 to develop affordable multi-family housing with 253 units, located at 5908 and 5909 East 38th Avenue in Council District 8 (HOST-202264272).