

#### **Agenda**

### Safety, Housing, Education & Homelessness Committee

# Committee Members: Kniech, Chair; Kashmann, Vice-Chair; Flynn, Gilmore, Sandoval, Sawyer

Committee Staff: Anne Wallace

# Wednesday, January 18, 2023, 10:30 AM City & County Building, Council Chambers, Room 450

#### Committee canceled. Consent agenda included.

#### **Consent Items**

- 23-0039 Amends a contract with Urban Peak Denver by adding \$417,248 for a new total of \$1,043,150 and 2 years for a new end date of 12-31-2024 to continue providing six (6) housing units and case management services for eligible youth (ages 16 to 22) experiencing homelessness, who have aged out and are transitioning out of foster care 202265849-03 / SOCSV-2019-52843-03).
- 23-0040 Amends a purchase order with CLNC Enterprises, LLC, doing business as La Machaca, by adding \$2,200,000 for a new total of \$2,680,000 for meals for guests staying at emergency shelters, citywide. No change to purchase order duration (PO-00124808).
- Approves an agreement with Northeast Denver Housing Center, Inc. for \$2,175,000 and through 12-31-2023 to administer the Emergency Rental Assistance Program (ERAP) to eligible households earning up to 80% of the area median income that are unable to pay rent during or due to the COVID-19 pandemic, citywide (HOST-202266078).

# Agenda Safety, Housing, Education & Homelessness Committee Wednesday, January 18, 2023

Amends an agreement with Brothers Redevelopment, Inc. by adding \$2,425,320 for a new total of \$3,425,320 and six months for a new end date of 12-31-2023 to administer the Emergency Rental Assistance Program (ERAP) to eligible households earning up to 80% of the area median income that are unable to pay rent during or due to the COVID-19 pandemic, citywide (HOST-202263902-02/HOST-202266074-02).