



***Committee Members: Kniech, Chair; Kashmann, Vice-Chair;  
Flynn, Gilmore, Sandoval, Sawyer***

***Committee Staff: Anne Wallace***

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**Wednesday, March 8, 2023, 10:30 AM  
City & County Building, Council Chambers, Room 450**

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**Attendance**

**Action Items**

[23-0214](#) Amends a contract with CoreCivic, Inc. by adding \$2,500,000 for a new total of \$7,500,000 and one year for a new end date of 6-30-2024 to continue providing residential and non-residential reentry services to individuals returning from incarceration, while other placement options are pursued, citywide (SAFTY-202158407-00/ SAFTY-202366340-01).

[23-0209](#) Approves a grant agreement with the United States Centers for Disease Control & Prevention (CDC) for \$8,511,546 and through 11-30-2027 to support expanding the Denver Department of Public Health and Environment's public health infrastructure and workforce retention, recruitment, and training to meet community needs, citywide (ENVHL-202266217).

[23-0228](#) Approves a loan agreement with Shanahan Development, LLC for \$5,557,500 in American Rescue Plan Act funds and 20 years for an affordable housing development with at least 190 units, located at 1530 West 13th Avenue in Council District 3 (HOST-202366913).