



Agenda

Business, Arts, Workforce, & Aviation Services Committee

***Committee Members: Hinds, Chair; Flynn, Vice-Chair; Clark,
Gilmore, Herndon, Ortega***

Committee Staff: Anne Wallace

Wednesday, March 29, 2023, 1:30 PM
City & County Building, Council Chambers, Room 450

Attendance

Briefings

[23-0337](#) Update from the State Demographer

Action Items

[23-0328](#) Amends a contract with Mile High United Way, Inc. to add \$5,000,000 in American Rescue Plan Act (ARPA) funds for a new contract total of \$10,000,000 and eighteen months for a new end date of 6-30-2026 to administer the Business Impact Opportunity Fund program, which supports small businesses impacted by COVID-19 with financial and technical assistance, citywide (202366896-01/202262543-01).

Consent Items

[23-0329](#) Approves a revenue sharing agreement with Denver Film Society for a \$200 per show programming fee and 15% of net ticket sales in compensation annually, not to exceed \$250,000 for the contract term, and through 12-31-2024 to produce summer movie screenings as part of the Film of the Rocks series at Red Rocks Amphitheatre (THTRS-202265571).

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[23-0330](#) Approves a contract with Coffman Engineers, Inc. for \$2,500,000 and for 3 years, plus 2 one-year options to extend, to provide professional design services to plan, design, and test changes and modifications to various life safety systems at Denver International Airport in Council District 11 (PLANE-202263626).

[23-0331](#) Approves a contract with Jensen Hughes, Inc. for \$2,500,000 and for 3 years, plus 2 one-year options to extend, to provide professional design services to plan, design, and test changes and modifications to various life safety systems at Denver International Airport in Council District 11 (PLANE-202366335).