



***Committee Members: Kniech, Chair; Kashmann, Vice-Chair;  
Flynn, Gilmore, Sandoval, Sawyer***

***Committee Staff: Anne Wallace***

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**Wednesday, May 10, 2023, 10:30 AM  
City & County Building, Council Chambers, Room 450**

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**Attendance**

**Action Items**

[23-0539](#) Amends Chapter 8 and makes conforming amendments to Chapters 2 and 24 of the Denver Revised Municipal Code regarding animal safety to clarify language and to reflect current best practices meant to protect public safety, health and the environment.

*There will be 15 minutes of public comment on item 23-0539. To sign up to speak visit [www.denvergov.org/councilpublicinput](http://www.denvergov.org/councilpublicinput).*

- a) Briefing*
- b) Public comment*
- c) Discussion/Action*

[23-0518](#) Amends a contract with Brothers Redevelopment, Inc., by adding a \$2,227,827 for a new contract total of \$6,557,282 to serve an additional 250 households with Temporary Rental and Utility Assistance (TRUA), citywide. No change to contract duration (HOST-202157451/ HOST-202367760-03).

**Agenda**  
**Safety, Housing, Education & Homelessness Committee**  
**Wednesday, May 10, 2023**

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[23-0519](#) Amends a contract with Northeast Denver Housing Center by adding \$2,227,828 for a new total of \$6,595,028 to serve an additional 250 households with Temporary Rental and Utility Assistance (TRUA), citywide. No change to contract duration (HOST 202157450/ HOST-202367752-03).

[23-0520](#) Amends an agreement with Brothers Redevelopment, Inc. by adding \$1,386,086 for a new total of \$4,811,406 to serve an additional 188 households with the Emergency Rental Assistance Program (ERAP), citywide. No change to contract duration (HOST-202263902 /HOST-202367707-03).

[23-0521](#) Amends an agreement with The Community Firm by adding an additional \$4,158,259 for a new total of \$15,208,259 and 3 months for a new end date of 12-31-2023 to serve an additional 466 households with the Emergency Rental Assistance Program (ERAP), citywide (HOST-202262616/HOST-202367709-03).

**Consent Items**

[23-0522](#) Amends a contract with Jewish Family Service by adding \$150,000 for a new total of \$775,000 to serve an additional 11 households in the rapid rehousing program, which includes housing navigation, move-in and rental assistance, and housing stability case management, citywide. No change to contract duration (HOST-202159318/ HOST-202367348-01).

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**Wednesday, May 10, 2023**

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- [23-0540](#) Amends a revenue lease agreement with Running Creek Ranch, LLC by adding \$0.37 cents per usable acre for a new total of \$8.55 per usable acre and three years for a new end date of 6-15-2026 for the purpose of grazing livestock on city-owned land near the Denver Arapahoe Disposal Site (DADS), located at Gun Club Road and Hampden Avenue in Arapahoe County (ENVHL-201101017-04/ ESEQD-202367535-04).
- [23-0541](#) Amends a contract with National Medical Services, Inc. by adding \$899,100 for a new total of \$1,499,100 and two years for a new end date of 12-31-2025 to continue providing toxicology testing services to the city's Office of the Medical Examiner (ENVHL-202157790-00/ ENVHL-202366792-01).
- [23-0542](#) Amends a contract with Nicoletti-Flater Professional Limited Liability Partnership by adding \$1,000,000 for a new total of \$2,300,000 and one year for a new end date of 3-31-2025 to continue providing psychological and counseling services, critical incident debriefings, as well as other assessments and consultations for the Department of Safety, citywide (SAFTY-202158007-00/ SAFTY-202261779-01).