



## Mayor-Council Agenda

Tuesday, May 23, 2023 9:30 AM

City & County Building

Parr-Widener Community Room, Room 389

### **I. DEPARTMENTAL MATTERS IN THE REGULAR COURSE OF BUSINESS:**

#### **Arts & Venues**

*Ginger White & Frank Delmonte*

[23-0570](#)  
Resolution Approves a contract with SMG, doing business as ASM Global, for \$250,000,000 and through 12-31-2033 to manage all aspects of operating and maintaining the Colorado Convention Center, located at 700 14th Street in Council District 9, for conventions, conferences, trade shows, public shows, and entertainment events (202366916).

#### **Children's Affairs**

*Melissa Janiszewski & Terra Swazer*

[23-0575](#)  
Resolution \* Approves a contract with the Colorado Statewide Parent Coalition (CSPC), for \$500,000 in American Rescue Plan Act funds and through 12-31-2024 to support Family, Friends, Neighbors (FFN) early childhood educators and providers serving immigrant and refugee communities, communities of color, and children with special needs, citywide (MOEAI-202367318).

[23-0598](#)  
Resolution \* Approves a contract with LifeLine, Inc. for \$508,300 in American Rescue Plan Act funds and through 12-31-2024 to provide initial support to deliver youth violence prevention programming and services at the Youth Empowerment Center, located at 1240 West Bayaud Avenue in Council District 7 (MOEAI-202367355).

#### **Denver International Airport**

*Carolina Flores*

[23-0594](#)  
Resolution \* Amends a contract with Flagship Airport Services, Inc. to add required FEMA language to the contract to seek reimbursement for service-related costs associated with the COVID-19 pandemic. No change to contract amount or duration (PLANE-201953023/ 202265668).

- [23-0595](#) \* Approve a contract with Intermountain Electric Inc. for  
Resolution \$745,200 and 3 years, plus 2 1-year options to extend, to  
maintain the high voltage electric power equipment and  
distribution system at Denver International Airport in  
Council District 11 (202264186).

### **Department of Housing Stability**

*Sabrina Allie*

- [23-0588](#) Approves a performance loan agreement with Renewal  
Resolution Village Housing Corporation for \$10,420,331 and 60 years  
to support 108 supportive housing units and 107  
non-congregate shelter units with common amenities at the  
former Clarion Hotel, now Renewal Village, located at 200  
West 48th Avenue in Council District 9 (HOST-202366697).

### **Department of Public Health and Environment**

*Will Fenton, Huyen Doan, Marion Rorke & Teddy Montoya*

- [23-0581](#) \* Amends a contract with Analytics and Insights Matter, LLC  
Resolution by adding \$19,890 for a new total of \$818,841 and 6  
months for a new end date of 12-31-2023 to add a  
Spanish-language evaluation component to the existing  
campaign working to reduce stigma that is related to  
behavioral health conditions, citywide  
(ENVHL-202367675-03; ENVHL-202157997-03).

- [23-0582](#) \* Approves a grant agreement with the Colorado Department  
Resolution of Public Health & Environment for \$633,209 and through  
6-30-2024 for the Tobacco Education Prevention and  
Cessation Program, citywide (202367832-00).

### **Finance**

*Courtney Meihls, Josh Rosenblum & Lisa Lumley*

- [23-0572](#) Approves a transfer of \$5,000,000 from Capital Program  
Bill PB001 - NWC Triangle Project fund to Capital Program  
NX002 - NWC Equestrian Center Project fund to support  
procurement activities, assessments, and design of the  
equestrian center and potential hotel at the National  
Western Center campus in Council District 9.

- [23-0584](#)  
Resolution      \*Declares the intent of the City and County of Denver, Colorado to use its best efforts to issue housing revenue bonds or mortgage credit certificates to provide financing of residential facilities for low- and middle-income families or persons; approving the delegation and assignment of private activity bond volume cap allocation to the Colorado Housing and Finance Authority for the St. Francis Center West project , a 60-unit affordable multifamily apartment project, located at 211 North Federal Boulevard in Council District 3; prescribing certain terms and conditions of such bonds and certificates; and containing other provisions relating to the proposed issuance of such bonds and certificates.
- [23-0585](#)  
Resolution      \* Approves a license agreement with Dish Wireless Holding L.L.C. for \$467,726.28 and through 4-30-2033 to allow the licensee to mount a television antenna on the Denver Fire Department tower, located at 4800 North Himalaya Road in Council District 11 (FINAN 202367429-00).
- [23-0587](#)  
Bill                \*Rescinds \$30,000 from Council District 4’s 2023 General Fund appropriation, authorizes an appropriation to transfer cash to the Capital Improvement and Capital Maintenance Fund, and makes an appropriation for the Southeast Skatepark Visioning Project.
- [23-0589](#)  
Resolution      Approves a lease agreement with BOP Republic Plaza I LLC for \$49,919,154.66 and through 12-31-2036 for the District Attorney’s Office to use approximately 73,924 square feet of office space at 370 17th Street in Council District 9 (FINAN 202368122-00).
- [23-0590](#)  
Resolution      \* Approves a purchase order with Colorado Hospitality Services Inc. for \$7,730,000 and through 6-30-2023 for hotel rooms at multiple locations in support of sheltering migrants arriving from the southern border since January 2023.

## **General Services**

*Nicol Suddreth*

- [23-0592](#) \* Approves a contract with Northwest Cascade, Inc., doing  
Resolution business as Honey Bucket, for \$975,000 and 3 years, plus 2  
1-year options to extend, for scheduled and on-demand  
port-o-let rental services, citywide (GENRL-202367547-00).

## **National Western Center**

*Michael Bouchard*

- [23-0573](#) Approves a cooperation agreement with the National  
Resolution Western Center Authority for \$5,000,000 and through  
12-31-2025 to fund, develop and manage a procurement  
and development process for the National Western Center's  
equestrian center and potential hotel on the National  
Western Center campus located in Council District 9  
(DOTI-202368116).

## **Parks and Recreation**

*Jesús Orrantia*

- [23-0576](#) Approves a non-financial intergovernmental agreement with  
Bill the Evergreen Metropolitan District (EMD) for 50 years to  
set forth and clarify rights, obligations and responsibilities  
of both parties as it relates to Evergreen Lake and Dam  
(202263483).

- [23-0577](#) Approves an intergovernmental agreement with the  
Bill Evergreen Park and Recreation District (EPRD) for 50 years  
for EPRD's use of a portion of Dedisse Park including  
Evergreen Lake for recreational activities and programs  
(202263452).

## **Police**

*Hannah Sowell*

- [23-0586](#) \* Approves a grant agreement with the Colorado Division of  
Resolution Criminal Justice for \$627,005 and through 6-30-2024 for a  
laboratory technician, laboratory equipment, software and  
training in support of the Denver Police Department  
Fentanyl Task Force, citywide (POLIC-202368032-00).

## **Technology Services**

*Joe Saporito*

[23-0578](#) \*Amends a contract with AutoReturn US, LLC. by adding 5  
Resolution years for a new end date of 5-1-2028 for continued use and  
support of the Aries Vehicle Impound Management  
software, citywide. No change to contract amount  
(TECHS-201522305-03/ TECHS-202367347-03).

**II. MATTERS FOR COUNCIL DISCUSSION:**

**III. MATTERS FOR COUNCIL INFORMATION:**

**IV. EXECUTIVE SESSIONS:**

*City Attorney's Office -- Ashley Kelliher*

*Department of Finance -- Stephanie Adams*

\*indicates consent agenda item \*\*indicates the item will be on committee agenda  
this week