



Agenda

Land Use, Transportation & Infrastructure Committee

***Committee Members: Sandoval, Chair; Herndon, Vice-Chair;
Black, CdeBaca, Clark, Kashmann***

Committee Staff: Luke Palmisano

**Tuesday, May 30, 2023, 10:30 AM
City & County Building, Council Chambers, Room 450**

Committee canceled. Consent agenda included.

Consent Items

- [23-0574](#) Amends a contract with Populous, Inc. by adding 2 years for a new end date of 3-30-2025 to continue providing design services for the equestrian center at the National Western Center campus in Council District 9. No change to contract amount (PWADM-201948260/ DOTI-202368117).
- [23-0667](#) Approves a grant agreement with the Colorado Department of Natural Resources for \$750,000 and through 3-31-2025 for Parks to improve trails, shelters, and environmental education signage at Heron Pond/Heller/Carpio-Sanguinette Park in Council District 9 (PARKS-202266247).