



# DENVER CITY COUNCIL

## Safety, Housing, Education & Homelessness Committee

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### AGENDA

Wednesday, November 22, 2023, 10:30 AM

City & County Building, Council Chambers, Room 450

Chair: Stacie Gilmore, Vice Chair Serena Gonzales-Gutierrez

Members: Kevin Flynn, Sarah Parady, Amanda Sawyer, Jamie Torres, Darrell Watson

Staff: Anne Wallace

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### Attendance

### Action Items

[23-1746](#) Approves a contract with Satellite Shelters, Inc. for \$4,250,000 and a term ending December 31, 2024, for the purchase and design of manufactured modular community buildings in support of the House1000 initiative, citywide. 202370873-00.

*Cole Chandler, Mayor's Office*

[23-1798](#) Approves a contract with The Salvation Army for \$1,735,985 and a term ending on 12-31-2024 to provide meals to micro-community sites, citywide. 202371150.

*Midori Higa, Department of Housing Stability*

### Briefings

[23-1770](#) Presentation on Health Impacts of Cold Weather

*Dr. Josh Barocas, University of Colorado School of Medicine*

### Consent Items

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- [23-1782](#) Amends a contract with The Urban Farm (202160361) to add \$391,222.06 for a new total of \$848,172.68 and an additional 18 months for 12-31-2025 to provide administrative support, classroom space, and vocational experiential learning opportunities for Helping Youth Pursue Excellence (HYPE) participants, citywide. 202370802-03.
- [23-1783](#) Amends an intergovernmental expenditure agreement with Denver Health and Hospital Authority (202265899-00) to add \$193,317.96 for a new total of \$676,612.16 and an additional 1 year for a new end term of 12-31-2024 to continue connecting 9-1-1 callers with low acuity medical complaints with Denver Health NurseLine as an alternative to receiving ambulatory care, citywide. 202370854-01.
- [23-1789](#) Amends a contract with Brothers Redevelopment (202368182) to add \$300,00 for a new total of \$600,000 and one additional year for a new end term of 12-31-2024 to provide financial assistance to households who have experienced financial hardship at or below 80% of the Area Median Income to prevent involuntary displacement, citywide. 202371040-01.
- [23-1790](#) Approves a contract with Brothers Redevelopment, Inc. for \$4,413,171 and an end term of 12-31-2024 to support the Temporary Rental and Utility Assistance (TRUA) Program to keep people housed, citywide. 202371122.
- [23-1791](#) Approves a revenue grant agreement with the United States Department of Housing and Urban Development to \$4,036,662 and a term ending on 10-31-2026 to support the housing needs of low-income people living with HIV/AIDS, citywide. 202371195.

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[23-1792](#) Approves a revenue grant agreement with the United States Department of Housing and Urban Development for \$587,563 and a term ending on 10-31-2025 to provide emergency shelter, homelessness prevention, and rapid rehousing, citywide. 202371144.

[23-1793](#) Approves a revenue grant agreement with the United States Department of Housing and Urban Development for \$2,985,693 for a term ending on 9-30-2032 to support the building, buying, and rehabilitation of affordable housing for rent or ownership, citywide. 202371121.

[23-1794](#) Approves a contract with Jewish Family Service of Colorado, Inc. for \$622,137 and an end term of 12-31-2024 to support the Temporary Rental and Utility Assistance (TRUA) Program to keep people housed, citywide. 202371133.

[23-1795](#) Amends a contract with Jewish Family Services (202159318) to add \$250,000 for a new total of \$1,025,000 and one additional year for a new end term of 12-31-2024 to provide short- and medium-term rental assistance to individuals and families experiencing homelessness, citywide. 202371019-02.

[23-1796](#) Amends a contract with Bluff Mercy, LLC (20257233) to add \$300,000 for a new total of \$1,200,000 and one additional year for a new end term of 12-31-2024 to provide supportive services and housing subsidies for formerly homeless households, in Council District 8. 202371165-02.

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- [23-1797](#) Approves a contract with The Community Firm, operating at The Community Economic Defense Project, for \$7,400,632 and an end term of 12-31-2024 to support the Temporary Rental and Utility Assistance (TRUA) Program to keep people housed, citywide. 202371132.
- [23-1799](#) Amends a contract with the Volunteers of America by adding \$1,333,980 for a new total of \$4,996,660 and a new end term of 1-31-2024 to provide for family motel shelter operations and supportive services for the respite program, citywide. 202057224/202371125-03.
- [23-1818](#) Approves the Mayoral appointment of Anne-Marie Braga as Executive Director of the Department of Human Services, pursuant to Charter Section § 2.2.6 (D).