



## Mayor-Council Agenda

Tuesday, February 13, 2024 9:30 AM  
City & County Building  
Parr-Widener Community Room, Room 389

### **I. Introductions**

### **II. Announcements**

### **III. Mayor's Update**

*Budget Update*

### **IV Executive Sessions**

*City Attorney's Office -- Ashley Keliher*

### **V. DEPARTMENTAL MATTERS IN THE REGULAR COURSE OF BUSINESS:**

#### **Mayor's Office**

*Esther Lee Leach*

[24-0136](#)

Resolution

\* Confirms the Mayoral appointment and reappointment of the following individuals to the Board of Public Health & Environment for a term of 5 years: Reappointment of Chris Wiant, PhD for a term from 2-1-2024 through 1-31-2029 or until a successor is duly appointed and appointment of Dr. Matthew Stratton for a term from 2-1-2024 through 1-31-2029 or until a successor is duly appointed.

[24-0137](#)

Resolution

\* Confirms the Mayoral appointments and reappointments of the following individuals to the Regional Emergency Medical & Trauma Advisory Council (RETAC) of 2 years: Reappointment of Chief Gary Bryskiewicz, MD for term of 2/16/2024 through 2/15/2026 or until a successor is duly appointed and Dr Aaron Eberhardt, MD for term of 2/16/2024 through 2/15/2026 or until a successor is duly appointed and the appointment of Dr. Maria Moreira for term of 2-16-2024 through 2-15-2024 of until a successor is duly appointed.

[24-0138](#)

Resolution

\* Approves the Mayoral appointment of Councilwoman Amanda Sandoval to the Winter Park Trust Board of Directors for a term of 4 years.

- [24-0139](#)      \* Approves the Mayoral appointment of Molly Duplechian as  
Resolution      Executive Director of the Department of Excise and  
                         Licensing, pursuant to Charter Section § 2.2.6 (D).

### **Community Planning and Development**

*Edson Ibanez*

- [24-0089](#)      Approves a map amendment to rezone multiple properties  
Bill              from E-SU-Dx; E-SU-G, and U-SU-C to E-SU-D1x;  
                         E-SU-G1; and U-SU-C1, located in the Hale Statistical  
                         Neighborhood in Council District 5.

### **Denver International Airport**

*Kevin Forgett*

- [24-0125](#)      \* Approves a purchase order with Carahsoft Technology  
Resolution      Corporation for \$621,116.16 for the one-time purchase of  
                         2024 ServiceNow Product and License Renewal for Denver  
                         International Airport, in Council District 11  
                         (PO-00143855).
- [24-0126](#)      \* Approves an intergovernmental agreement with Regional  
Bill              Transportation District (RTD) for \$1,211,800 and for one  
                         year to provide reduced-rate EcoPass options for all  
                         concessionaire employees at Denver International Airport,  
                         in Council District 11 (PLANE-202370322).
- [24-0127](#)      \* Amends a contract with Taste DEN JV, LLC doing business  
Resolution      as Aviano Coffee, El Chingon, Mizu Sushi Izakaya to  
                         integrate reimbursement language to Denver International  
                         Airport for the purchase of the Regional Transportation  
                         District (RTD) EcoPasses for concessionaire employees, in  
                         Council District 11 (PLANE 202372045-01/201951175).
- [24-0128](#)      \* Amends a contract with Rocky Mountain Hospitality  
Resolution      Partners, LLC doing business as Dazbog to integrate  
                         reimbursement language to Denver International Airport  
                         for the purchase of the Regional Transportation District  
                         (RTD) EcoPasses for concessionaire employees, in Council  
                         District 11 (PLANE 202372047-01/201630761).

**Department of Housing Stability**

*Chris Lowell*

- [24-0121](#) Resolution \*Amends an agreement with Habitat for Humanity of Metro Denver Inc. to extend the term to 6-30-2024 to allow for the acquisition and sale of single-family units to low and moderate income households, citywide. No change in cost. (HOST-202472113-02).
- [24-0122](#) Resolution \*Amends a grant agreement with Habitat for Humanity of Metro Denver, Inc. to extend the term date 1 year to 3-31-2025 to continue to build affordable homes for sale, in Council District 3 (HOST 202266092/HOST 202371625-01).
- [24-0123](#) Resolution Approves the loan agreement with MHV Partners LLLP for \$4,080,000 to assist with the development and construction of one hundred two (102) affordable multi-family dwelling units, which will be known as The Irving at Mile High Vista, in Council District 3 (HOST-202371413).
- [24-0124](#) Bill \*Amends a grant agreement with the Housing Authority of the City and County of Denver, Colorado to extend the term by 1 year for a new end term of 3-31-2025 to continue developing affordable housing and accessory dwelling units, citywide. No change in cost (HOST 202266093/HOST 202371410-01).

**Department of Transportation and Infrastructure**

*Nicholas Williams*

- [24-0113](#) Resolution \*Dedicates six parcels of land as Public Right-of-Way as 1) West 44th Avenue, located at the intersection of West 44th Avenue and North Lipan Street, 2) West 44th Avenue, located at the intersection of West 44th Avenue and North Kalamath Street, 3) West 44th Avenue, located at the intersection of West 44th Avenue and North Kalamath Street, 4) West 44th Avenue, located at the intersection of West 44th Avenue and North Jason Street, 5) West 44th Avenue, located at the intersection of West 44th Avenue

and North Jason Street, and 6) West 44th Avenue, located at the intersection of West 44th Avenue and North Inca Street, in Council District 1.

[24-0114](#)  
Resolution \*Dedicates a parcel of land as North Sheridan Boulevard, located at the intersection of North Sheridan Boulevard and West 17th Avenue, in Council District 3.

[24-0116](#)  
Resolution \*Approves a grant with the Colorado Department of Transportation for \$1,221,480 and an end term of 7-26-2033 to design and implement a system that detects anonymous Bluetooth signals broadcast from mobile devices to determine accurate travel times and speeds along major corridors, citywide (DOTI-202370990).

[24-0130](#)  
Resolution \*Dedicates three parcels of land as Public Right-of-Way as 1) South Olive Street, located at the intersection of South Olive Street and East Chenango Avenue, 2) East Chenango Avenue, located at the intersection of East Chenango Avenue and South Quebec Street, and 3) South Quebec Street, located at the intersection of South Quebec Street and East Chenango Avenue, in Council District 3.

[24-0131](#)  
Resolution \*Dedicates a parcel of land as Public Right-of-Way as North Speer Boulevard, located near the intersection of North Speer Boulevard and North Cherokee Street, in Council District 10.

[24-0132](#)  
Resolution \*Dedicates a parcel of land as Public Right-of-Way as Public Alley, bounded by East Colfax Avenue, North Fillmore Street, East 16th Avenue, and North Milwaukee Street, in Council District 10.

[24-0133](#)  
Bill \*Vacates a portion of right-of-way adjacent to 4889 South Quebec Street, without reservations, in Council District 4.

## **Finance**

*Carolina Flores*

[24-0135](#)  
Resolution \*Sets a public hearing relating to the adoption of the 17th and Newton Urban Redevelopment Plan and directing the Denver Urban Renewal Authority to take certain actions in connection with the hearing, in Council District 3.

## **General Services**

*Jesse Sitzman*

- [24-0115](#) Resolution \* Amends a purchase order with Midwest Veterinary Supply Inc. to add \$500,000 for a new total of \$900,000 for the purchase of veterinarian vaccinations and supplies for the Denver Animal Shelter, in Council District 3. No change in term length (SC-00006927).

## **Human Services**

*Crystal Porter & Justin Skyes*

- [24-0071](#) Resolution \* Approves a contract with HopSkipDrive, Inc. \$1,500,000 and a three-year term ending on 12-31-2026 to provide safe door-to-door transportation services for children/youth involved with or receiving services from DHS, citywide (SOCSV-202371713-00).
- [24-0134](#) Resolution \* Amends a purchase order with Colorado Hospitality Services Inc. to add \$475,000 for a new total of \$925,000 for the purchase of meals for guests at migrant shelters, citywide (PO-00141469).

## **Technology Services**

*Joe Saporito*

- [24-0117](#) Resolution \* Approves an on-call contract with TruLink LLC for \$10,000,000 and for 5 years with an end term of 2-1-2029 to provide telecommunication technicians to assist with various communication cabling at locations citywide (TECHS-202371637-00).
- [24-0118](#) Resolution \* Amends a contract with Istonish, Inc. to increase the contract amount by \$1,500,000 for a new total of \$2,245,436 for continued management of the City's ServiceDesk after hours, citywide (TECHS-202161371-01/TECHS-202472187-01).
- [24-0120](#) Resolution \* Approves an on-contract with Star Telecommunications, Inc. for \$5,000,000 and 5 years with an end term date of 2-1-2029 to provide telecommunication technicians to assist with various communication cabling, citywide (TECHS-202371636-00).

\*indicates consent agenda item