



## Mayor-Council Agenda

Tuesday, April 16, 2024 9:30 AM  
City & County Building  
Parr-Widener Community Room, Room 389

### **I. INTRODUCTIONS**

### **II. ANNOUNCEMENTS**

### **III. MAYOR'S UPDATE**

*Budget Update*

### **IV. DEPARTMENTAL MATTERS IN THE REGULAR COURSE OF BUSINESS:**

#### **Mayor's Office**

*Ester Lee Leach*

[24-0471](#) \* Approves the Mayoral reappointments of Angela Bricmont and Robert "Bob" Lee to the Denver Urban Renewal Authority for a term of a 5 years with an end date of 4-3-2029 or until a successor is duly appointed.  
Resolution

[24-0472](#) \* Approves the Mayoral reappointments to the Denver Non-Profit Engagement Commission for a 3-year term of the following individuals: LaRita Cavness, Linda Foster, Madisen Frederick, Dijuana Harvell, Melanie Tsuchida, and Cori Streetman.  
Resolution

#### **Arts & Venues**

*Tad Bowman*

[24-0294](#) Approves an agreement with SMG, doing business as ASM Global for \$30,000,000 and an end date of 12-31-2026 to provide stagehand services at theaters and arenas, citywide (THTRS-202371500).  
Resolution

#### **City Council**

*Luke Palmisano*

[24-0476](#) For an Ordinance Amending Chapter 58 to Authorize the Auditor to Issue Investigatory Subpoenas in Connection with the Enforcement of Certain Wage Violations.  
Bill

## **Climate Action, Sustainability and Resiliency**

*Jonathan Rogers*

- [24-0450](#) Resolution \* Amends a Master Operator Agreement with McKinstry Essention, LLC, to add \$10,900,000 for a new total of \$44,300,000 for the term ending November 30, 2046, for the design, development, installation, operation, and maintenance of community solar photovoltaic generating facilities and electric vehicle chargers owned by the City as part of the Renewable Denver Community Solar initiative, citywide (CASR-202473215-03/CASR-202160096-03).

## **Clerk & Recorder**

*David Hughes*

- [24-0449](#) Resolution \* Approves a contract with US Imaging for \$1,091,805 and an end date of 10-31-2025 to provide digitization and indexing services for the Clerk and Record Historical Preservation project, citywide (CLERK-202472610).

## **Community Planning and Development**

*Emily Collins*

- [24-0455](#) Bill Amends Ordinance 20220426, Series 2022, to extend the deadlines by which an applicant must obtain approval of a site development plan or site development plan amendment and to impose timeframes around re-submittals of applications for site development plans in order to comply with the requirements of Articles V or VI, Chapter 27 of the DRMC, as applicable, as it existed prior to July 1, 2022.
- [24-0456](#) Resolution Approves an ordinance amending Ordinance 20220424, Series 2022, to extend the deadlines by which an applicant must obtain approval of a site development plan or site development plan amendment and to impose timeframes around re-submittals of applications for site development plans in order to comply with the requirements of the Denver Zoning Code, as it existed prior to July 1, 2022, citywide.

## **Denver International Airport**

*Kevin Forgett*

[24-0452](#)  
Resolution Approves a contract with Executives Partnering to Invest in Children (EPIC) for \$800,000 and for a term of three years with two one-year options to extend to facilitate strategic discussions and make recommendations on the feasibility of an onsite childcare center for employee use at Denver International Airport, in Council District 11 (PLANE-202368144).

[24-0453](#)  
Resolution \* Approves a contract with University Corporation for Atmospheric Research (UCAR) for \$810,833 and for 3 years with two 1-year options to extend for weather consulting services at Denver International Airport in Council District 11 (PLANE-202472583).

## **Department of Housing Stability**

*Chris Lowell*

[24-0451](#)  
Resolution \* Approves a grant agreement with the State of Colorado, Department of Local Affairs for \$7,163,164 and an end date of 9-30-2026 to support the Transformational Homelessness Response program that provides emergency shelter to individuals and families experiencing homelessness (HOST-20272748).

## **Department of Public Health and Environment**

*Will Fenton*

[24-0468](#)  
Resolution \* Approves an on-call contract with EnviroServe, Inc. for a maximum amount of \$5,000,000 and for three years for hazardous materials management services, citywide (ESEQD-202370280-00).

[24-0469](#)  
Resolution \* Approves a contract with La Clinica Tepeyac (Tepeyac Community Health Center) for \$700,000 and through 12-31-26 to provide linguistically and culturally responsive behavioral health services to low-income City residents, citywide (ENVHL-202472977).

- [24-0470](#)  
Resolution      \* Approves a contract with Second Chance Center Inc., for \$1,000,000 and through 6-30-2026 to provide a high intensity team of care management specialists to serve people with serious mental illness or severe and persistent mental illness, citywide (ENVHL-202472271).

**Department of Transportation and Infrastructure**

*Nicholas Williams*

- [24-0459](#)  
Resolution      \* Dedicates two parcels of land as Public Right-of-Way as 1) North Jersey Street, located at the intersection of North Jersey Street and East 14th Avenue, and 2) Public Alley, bounded by North Jersey Street, East 13th Avenue, North Ivy Street, and East 14th Avenue, in Council District 5.
- [24-0460](#)  
Resolution      \* Dedicates a parcel of land as Public Right-of-Way as Public Alley, bounded by Park Avenue West, Stout Street, 22nd Street, & Champa Street, in Council District 9.
- [24-0462](#)  
Resolution      \* Dedicates a parcel of land as Public Right-of-Way as Public Alley, bounded by North Perry Street, West 14th Avenue, North Osceola Street and West 13th Avenue, in Council District 3.
- [24-0463](#)  
Resolution      \* Dedicates a parcel of land as Public Right-of-Way as Public Alley, bounded by North Eliot Street, West 23rd Avenue, North Federal Boulevard and West 22nd Avenue, in Council District 1.
- [24-0464](#)  
Resolution      \* Dedicates two parcels of land as Public Right-of-Way as 1) Public Alley, bounded by South Federal Boulevard, West Cedar Avenue, South Grove Street, and West Alameda Avenue, and 2) South Federal Boulevard, located at the intersection of South Federal Boulevard and West Cedar Avenue, in Council District 3.
- [24-0465](#)  
Resolution      \* Dedicates two parcels of land as Public Right-of-Way as 1) West 38th Avenue, located at the intersection of West 38th Avenue and North Irving Street, and 2) North Irving Street, located at the intersection of West 38th Avenue and North Irving Street, in Council District 1.

[24-0466](#) \*Dedicates a parcel of land as Public Right-of-Way as Public  
Resolution Alley, bounded by West 39th Avenue, North Quivas Street,  
West 40th Avenue, and North Shoshone Street, in Council  
District 1.

[24-0467](#) \*Dedicates a parcel of land as Public Right-of-Way as North  
Resolution Speer Boulevard, located near the intersection of North  
Speer Boulevard and North Grove Street, in Council  
District 1.

## **Finance**

*Carolina Flores*

[24-0454](#) \*Approves the purchase of ten Mobile Detection Units from  
Bill the "Securing the Cities Grant" Program award to support  
the Office of Emergency Management with Radiological  
and Nuclear screening, citywide.

[24-0458](#) \*Approves a rescission and transfer of \$10,000,000 from  
Bill the Climate Protection Special Revenue Fund (11880) into  
the Climate Protection Capital Projects Fund (34804) and  
appropriates the transferred amount to be utilized for  
climate action-related capital improvement and  
maintenance projects in the Solar Infrastructure  
Improvements Capital Program (CW001).

[24-0473](#) \*Approves expenditures not to exceed \$13,265,892 for the  
Resolution renewal of city property and liability insurance policies  
with effective dates of May 1, 2024, procured through four  
insurance brokers.

## **General Services**

*Tim Marquez*

[24-0372](#) Approves a purchase order with Verizon Wireless for  
Resolution \$2,800,000 for cellular services, citywide (PO-00146913).

## **Human Services**

*Crystal Porter*

[24-0457](#) \*Approves a contract with Catholic Charities and Community  
Resolution Services of the Archdiocese of Denver, Inc. for \$3,233,252  
and an end date of 12-31-2024 to provide temporary

family housing at the Mullen Home site for newcomer families and pregnant, expecting parents arriving in Denver, in Council District 1 (SOCSV-202473195-00).

\*indicates consent agenda item this week