



DENVER CITY COUNCIL

Finance & Governance Committee

AGENDA

Tuesday, October 8, 2024, 10:30 AM

City & County Building, Council Committee Room, Room 391
1437 Bannock Street

Chair: Amanda Sawyer, Vice Chair: Diana Romero Campbell

Members: Serena Gonzales-Gutierrez, Paul Kashmann, Shontel M. Lewis, Amanda P. Sandoval,
Darrell Watson

Staff: Luke Palmisano

Attendance

Briefings

[24-1341](#) Briefing on Use of American Rescue Plan Act Funds

*Dan Fechter, Department of Finance; and Stephanie
Karayannis Adams, Department of Finance*

Consent Items

[24-1307](#) Approves a master purchase order with Colorado Holiday Experiences LLC in the amount \$2,142,087.96 and through 8-31-2025 plus two (2) 1-year extensions for exterior holiday lighting of the City and County Building, in Council District 10 (SC-00009544).

[24-1308](#) Approves a purchase order with LDV Inc. for \$563,498, paid through Homeland Security Grant Funding, Denver Urban Area Securities Initiative FY23 funding, MOOEM-202370961, for the purchase of mobile command post vehicle, to provide on-site communication, coordination, and control during critical incidents or emergencies, and to support and enhance regional capability for West Metro SWAT in accordance with Denver UASI Incident Operation committee FY23 grant application request, citywide (PO-00154739).

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- [24-1309](#) Amends a contract with Mountain West Series of Lockton CO LLC by adding \$430,000 for a new total of \$1,455,000 and 2 years for a new ending date of 12-31-2026 to provide employee benefit plan broker and consultant services, citywide.
- [24-1310](#) Amends a contract with Qcera Inc., by adding \$114,000 for a new total of \$802,301.05 and one year for a new ending date of 9-30-2025 to continue to offer FML and Leave of Absence Administration Software Application Services for the OHR leave team and Denver employees, citywide (CSAHR-202475764-04/CSAHR-201627646-04).
- [24-1311](#) Amends a grant agreement with Department of Homeland Security by adding \$1,000,000 for a new total of \$8,362,500 and one year for a new ending date of 6-30-2025 for continuation of prevention and detection activities related to nuclear and radiological events along with the STC program, citywide (MOOEM-202475210).
- [24-1324](#) Approves a Mayoral reappointment of Candace Wickstrom to the Colfax-Mayfair Business Improvement District for a term ending 9-3-2027 or until a successor is duly appointed.
- [24-1325](#) Approves the Mayoral appointment of Rachel Rodriguez to the Community Corrections Board or a term of 11-01-2024 through 10-31-2028 or until a successor is duly appointed.
- [24-1326](#) Approves the Mayoral appointments of Mario Dino, Michelle Dumay and Tralaine Bigbee to the Denver Commission for People with Disabilities for terms 11-01-2024 through 10-31-2029 or until a successor is duly appointed.

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- [24-1332](#) Approves the Assignment and First Amendatory Lease Agreement with Denver Civic Ventures, Inc., as tenant, for office space located at 1245 Champa, Denver, CO 80204 for \$20,286.25 and removing 347 days for a new ending date of 5-31-2024, in Council District 10 (FINAN-2015213920-00/FINAN-202474743-01).
- [24-1333](#) Approves the Fifth Amendatory Lease Agreement with Colorado Symphony Association by adding \$132,000 for a new total of \$434,938.18 and 5 years for a new ending date of 6-30-2029 for office space located at 1245 Champa Street, Denver, CO 80204, in Council District 10 (Alfresco-21311017-05/FINAN-202475426-05).
- [24-1334](#) Grants the authority to acquire through negotiated purchase or condemnation all or any portion of any property interest as needed for the completion of the Mill Levy 20 (Monaco: Magnolia to Mexico) Signals Project, in Council District 6.
- [24-1335](#) Grants the authority to acquire through negotiated purchase or condemnation all or any portion of any property interest as needed for the completion of the Sanderson Gulch Trail Multi-Modal Safety Improvement Project, in Council District 3.
- [24-1336](#) Approves the Ninth Amendatory Lease Agreement with Subway Real Estate, LLC., as tenant adding \$208,462.50 for a new total of \$381,711.90 and 5 years for a new ending date of 3-31-2029, for sandwich shop at 434 West 14th Avenue, Denver, CO, in Council District 10 (FINAN-202473050-09/Alfresco 201101016-09).

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- [24-1337](#) Approves a License Agreement with Waste Management of Colorado, Inc., for \$16,000 and through 4-30-2025 to access City-owned land located in Arapahoe County near the Denver Arapahoe Disposal Site at 3500 South Gun Club Roar, Aurora, CO for the purpose of bank improvements to Murphy Creek (FINAN-202475740).
- [24-1338](#) Approves the first amendatory lease agreement with Mental Health Center of Denver, as tenant, for first and third floors of the building commonly known as Family Crises Center located at 2929 West 10th Avenue, in Council District 3.
(FINAN-202057191-01/FINAN-202474320-01).
- [24-1339](#) Approves the second amendatory lease agreement with Housing Authority of the City and County of Denver, as tenant, for The Neighborhood House located at 1265 Mariposa Street, in Council District 3.
(FINAN-202473985-02/201951191-02/201416419-02).