



DENVER CITY COUNCIL

Land Use, Transportation & Infrastructure Committee

AGENDA

Tuesday, February 4, 2025, 1:30 PM

City & County Building, Council Committee Room, Room 391
1437 Bannock Street

Chair: Darrell Watson, Vice-Chair: Paul Kashmann

Members: Flor Alvidrez, Chris Hinds, Sarah Parady, Amanda P. Sandoval, Jamie Torres

Staff: Luke Palmisano

Attendance

Action Items

[25-0120](#) Amends Section 39-121 of the Denver Revised Municipal Code (DRMC) regarding the fee schedule for use of facilities managed and operated by Denver Golf Enterprise, citywide.

Scott Rethlake, Parks and Recreation

There will be 15 minutes of public comment on item 25-0120. To sign up to speak visit www.denvergov.org/councilpublicinput.

- a) Briefing*
- b) Public comment*
- c) Discussion/Action*

Briefings

[25-0136](#) Presentation by the Denver Regional Council of Governments

Doug Rex, DRCOG

Consent Items

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- [25-0114](#) Dedicates a City-owned parcel of land as Public Right-of-Way as Public Alley, bounded by North Julian Street, West 44th Avenue, North King Street, and West 45th Avenue in Council District 1.
- [25-0115](#) Amends a contract with WILSON & COMPANY, INC., ENGINEERS & ARCHITECTS to add \$26,160.00 for a new total of \$1,070,053.23 and add one year for a new end date of 12-31-25 to provide final design services for the Connecting Auraria project related to the Larimer Street Bridge over Cherry Creek, in Council District 10 (202055806-04/202477111-04).
- [25-0121](#) Amends an on-call contract with Maloney Tree Care for tree maintenance including structural pruning of young trees on public right of ways and public property. No change to the contract amount or length, citywide (202473507/202475875-01).
- [25-0122](#) Approves an expenditure agreement with Bluff Lake Nature Center for \$500,000.00 with an end date of 03-31-2026 to pass through funding from a Great Outdoors Colorado (GOCO) grant to fund improvements at the Bluff Lake Nature Center, in Council District 8 (PARKS-202475941).
- [25-0123](#) Approves a grant agreement with High Line Canal Conservancy (HLCC) for \$2,700,000.00 with an end date of 09-01-2027 for improvements to the High Line Canal Trail in the Windsor and Green Valley Ranch neighborhoods, in Council Districts 5 and 11 (202477052).

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- [25-0135](#) Approves a purchase order with Sill-Terhar Motors, Inc. in the amount of \$1,142,160.00 for the purchase of twenty-four Ford Interceptor Hybrid EV/Gas engine patrol vehicles for the Denver Police Department; unit price per vehicle \$47,590.00, citywide (PO-00160749).