



Mayor-Council Agenda

Tuesday, February 11, 2025 9:30 AM
City & County Building
Room 391

I. INTRODUCTIONS

II. ANNOUNCEMENTS

III. MAYOR'S UPDATE

Update on Comcast - Altitude Sports Agreement

IV. EXECUTIVE SESSION

City Attorney's Office: Katie McLoughlin and Ashley Kelliher

V. DEPARTMENTAL MATTERS IN THE REGULAR COURSE OF BUSINESS:

Mayor's Office

[25-0124](#)
Resolution Approves the Mayor's appointments of Clair Diones, Kate Greeley, Maike Jones, MaryBeth Lawson, Rachel Levine, Shaneis Malouff, Rhoda Pilmer and Taylor Pries to the Denver Women's Commission for a term of 02-01-2025 through 01-31-2027 or until a successor is duly appointed, citywide.

[25-0128](#)
Resolution Approves the Mayor's re-appointments of Tom McLagan and David Brehm to the Sante Fe BID for a term of 01-01-2025 through 12-31-2027 or until a successor is duly appointed, citywide.

City Council

[25-0134](#)
Resolution Approving the City Council reappointment of Lila Hailey to the Head Start Policy Council.

Department of Housing Stability

[25-0116](#)
Resolution Approves a Grant Agreement with The Empowerment Program for \$634,880.00 and a term of 11-01-2024 to 10-31-2025 to fund the Continuum of Care Bedrock Program for permanent supportive housing programs, citywide (HOST-202577819).

Department of Transportation and Infrastructure

[25-0114](#)
Resolution Dedicates a City-owned parcel of land as Public Right-of-Way as Public Alley, bounded by North Julian Street, West 44th Avenue, North King Street, and West 45th Avenue in Council District 1.

[25-0115](#)
Resolution Amends a contract with WILSON & COMPANY, INC., ENGINEERS & ARCHITECTS to add \$26,160.00 for a new total of \$1,070,053.23 and add one year for a new end date of 12-31-25 to provide final design services for the Connecting Auraria project related to the Larimer Street Bridge over Cherry Creek, in Council District 10 (202055806-04/202477111-04).

[25-0135](#)
Resolution Approves a purchase order with Sill-Terhar Motors, Inc. in the amount of \$1,142,160.00 for the purchase of twenty-four Ford Interceptor Hybrid EV/Gas engine patrol vehicles for the Denver Police Department; unit price per vehicle \$47,590.00, citywide (PO-00160749).

Denver Public Library

[25-0129](#)
Resolution Approves a contract with Comcast Cable Communications Management, LLC. in the amount of \$2,134,566.00 with an end date of 06-30-2028 to provide ENS services to 29 Denver Public Library branch locations, including the future Lena Archuleta and Globeville locations, as well as an offsite data center, citywide (BOOKS-202474256).

Department of Public Health and Environment

[25-0044](#)
Bill * Amends Chapter 36 of the Denver Revised Municipal Code regarding noise control to reflect current best practices meant to protect public safety, public health, and the environment, citywide.

[25-0131](#)
Bill * Approves a Second Amended and Restated Denver Downtown Development Authority Plan of Development Cooperation Agreement between the City and County of Denver and the Denver Downtown Development Authority, in Council District 10.

Excise and Licenses

[25-0132](#)
Bill * Approves an Ordinance concerning the licensing and regulation of business activities regarding certain natural medicine healing centers and the regulation of natural medicine, citywide.

Finance

[25-0127](#)
Bill Establishes a budget of \$11,571,248.00 based on a letter of intent to fund the Denver Great Kids Head Start Grant program for program year 2025-2026, citywide.

[25-0130](#)
Resolution Approves a contract to Buy and Sell Real Estate between the City and County of Denver and School District No. 1 in the amount of \$1,800,000.00 with an end date of 06-01-2025 for the City's purchase of the fifth floor of the parking garage located at 1375 Delaware Street in Council District 10 (FINAN-202577871).

General Services

[25-0112](#)
Resolution Approves a Purchase Order with Insight Public Sector Inc. for \$769,218.77 from 03/25/2025 - 03/24/2026 for Anti Malware Solution, Identity Protection Solution, and 24x7 support for incidents for City systems, citywide (PO-00160589).

[25-0125](#)
Resolution Amends a Master Purchase Order with Purcell Tire & Rubber Company to add \$2,500,000.00 for a new maximum allowable spend of \$3,500,000.00. No change to contract length, citywide (SC-00009495).

Human Rights and Community Partnerships

[25-0133](#)
Resolution Amends a contract with Find Solutions LLC to add \$88,500.00 for a new total of \$700,625.00 and add six months for a new end date of 06-30-2025 to continue to provide citywide mediation services, citywide (HRCRS-202159637/HRCRS-202477434-02).

Office of Emergency Management

[25-0126](#)
Bill For an ordinance approving and providing for the execution of a proposed grant agreement between the City and County of Denver and the State of Colorado in the amount of \$2,800,387.00 with an end date of 08-31-2027 concerning the "FY24 UASI" program and the funding there for and authorizing the purchase of equipment and capital equipment items from the "FY24 UASI" Special Revenue Fund budget, citywide (MOOEM-202476911).

Parks and Recreation

- [25-0120](#) * Amends Section 39-121 of the Denver Revised Municipal Code (DRMC) regarding the fee schedule for use of facilities managed and operated by Denver Golf Enterprise, citywide.
Bill
- [25-0121](#) Amends an on-call contract with Maloney Tree Care for tree maintenance including structural pruning of young trees on public right of ways and public property. No change to the contract amount or length, citywide
Resolution (202473507/202475875-01).
- [25-0122](#) Approves an expenditure agreement with Bluff Lake Nature Center for \$500,000.00 with an end date of 03-31-2026 to pass through funding from a Great Outdoors Colorado (GOCO) grant to fund improvements at the Bluff Lake Nature Center, in Council District 8 (PARKS-202475941).
Resolution
- [25-0123](#) Approves a grant agreement with High Line Canal Conservancy (HLCC) for \$2,700,000.00 with an end date of 09-01-2027 for improvements to the High Line Canal Trail in the Windsor and Green Valley Ranch neighborhoods, in Council Districts 5 and 11 (202477052).
Resolution

*indicates committee action item