



# DENVER CITY COUNCIL

## Agenda

April 14, 2025, 3:30 PM

Cathy Reynolds City Council Chamber  
1437 Bannock Street, Room 450

District 1	President Amanda P Sandoval	District 8	Shontel M. Lewis
District 2	Kevin Flynn	District 9	Darrell Watson
District 3	Jamie Torres	District 10	Chris Hinds
District 4	Pro Tem Diana Romero Campbell	District 11	Stacie Gilmore
District 5	Amanda Sawyer	At-Large	Serena Gonzales-Gutierrez
District 6	Paul Kashmann	At-Large	Sarah Parady
District 7	Flor Alvidrez	Exec.	Bonita Roznos

### INFO

Please visit [www.denvergov.org/CityCouncil](http://www.denvergov.org/CityCouncil) or call 720-337-2000 for information on:

- How to find and contact your council member.
- How to watch City Council meetings in-person, online via streaming, or Zoom.
- Watching archived videos of past meetings.
- How to sign up to speak at public hearings.
- Accessibility and ADA accommodation requests.



Quando asista a reuniones del consejo en la Sala del Concejo Municipal, tendrá a su disposición auriculares para escuchar la interpretación simultánea al español. Solicítelos al secretario del concejo o en la sala 451, justo al lado de la sala principal.

### ESPAÑOL

Visite [www.denvergov.org/ConsejoMunicipal](http://www.denvergov.org/ConsejoMunicipal) o llame al 720-337-2000 para obtener información sobre lo siguiente:

- Cómo encontrar y contactar a su miembro del consejo.
- Cómo ver las reuniones del Concejo Municipal en español en persona o en línea a través de Zoom.
- Cómo ver vídeos archivados de reuniones pasadas.
- Cómo inscribirse para hablar en audiencias públicas o enviar testimonios por escrito.
- Solicitudes de accesibilidad, interpretación y adaptación a la ADA.



It is your right to access oral or written language assistance, sign language interpretation, real-time captioning via CART, or disability-related accommodations. To request any of these services at no cost to you, please contact the Office of Denver City Council, with 3 business days' notice if at all possible, at [dencc@denvergov.org](mailto:dencc@denvergov.org) or by calling 720-337-2000.



**PLEDGE OF ALLEGIANCE**

**LAND ACKNOWLEDGEMENT**

**ROLL CALL**

**APPROVAL OF THE MINUTES**

[25-0507](#) Minutes of Monday, April 7, 2025.

**COUNCIL ANNOUNCEMENTS**

**PRESENTATIONS**

**COMMUNICATIONS**

**PROCLAMATIONS**

[25-0516](#) **A Proclamation Recognizing the Contributions of Jane Potts and Gertie Grant during National Volunteer Month.**

**Sponsor** Alvidrez and Kashmann

[25-0517](#) **A Proclamation Honoring Deputy Chief Joseph Montoya for his Service to the Denver Police Department.**

**Sponsor** Flynn

**RESOLUTIONS**

**Business, Arts, Workforce, Climate & Aviation Services Committee**

[25-0412](#) **A resolution approving a proposed Agreement between the City and County of Denver and Temple Sinai for funding for Temple Sinai to install 170.6 kW of rooftop solar.**

Approves a contract with Temple Sinai for \$550,000.00 and for two years for the installation of 170.6 kW of rooftop solar at 3509 S Glencoe Street, in Council District 4 (CASR-202477063). The last regularly scheduled Council meeting within the 30-day review period is on 5-5-2025. The Committee approved filing this item at its meeting on 4-2-2025.

**[25-0416](#) A resolution approving a proposed Agreement between the City and County of Denver and APEX SYSTEMS, LLC concerning license procurement and professional services for the ServiceNow platform at Denver International Airport.**

Approves a contract with Apex Systems, LLC DBA GlideFast Consulting for \$10,921,496.00 and for three years with one two-year extension for ServiceNow professional services and license procurement at Denver International Airport in Council District 11 (PLANE-202474761). The last regularly scheduled Council meeting within the 30-day review period is on 5-5-2025. The Committee approved filing this item at its meeting on 4-2-2025.

**[25-0418](#) A resolution approving a proposed Agreement between the City and County of Denver and DELTA AIR LINES, INC. concerning a lease of space at the South Cargo Facility to conduct ground support operations, with rates and charges, at Denver International Airport.**

Approves a lease agreement with Delta Airlines, Inc., for rates and charges and for three years with three one-year options to extend, for a facility lease in the UPS South Cargo Ground Service Support portion of the South Cargo Building at Denver International Airport, in Council District 11 (PLANE-202263655). The last regularly scheduled Council meeting within the 30-day review period is on 5-5-2025. The Committee approved filing this item at its meeting on 4-2-2025.

**[25-0419](#) A resolution approving a proposed Agreement between the City and County of Denver and Telos Identity Management Solutions, LLC concerning Designated Aviation Channeler services to provide Criminal History Record Checks and Security Threat Assessments at Denver International Airport.**

Approves a contract with Telos Identity Management Solutions, LLC for \$3,992,340.00 and for three years with two one-year options to extend for Designated Aviation Channeler services to support operations at Denver International Airport, in Council District 11 (PLANE-202473907). The last regularly scheduled Council meeting within the 30-day review period is on 5-5-2025. The Committee approved filing this item at its meeting on 4-2-2025.

**[25-0420](#) A resolution approving a proposed Purchase Order between the City and County of Denver and ABC Bus, Inc concerning a one-time purchase of eight Electric Vehicle (EV) Optimal S1 low floor cutaway shuttle buses for passenger shuttle operations at Denver International Airport.**

Approves a Purchase Order with ABC Bus Inc. for \$3,097,772.88 for the one-time purchase of eight Electric Vehicle (EV) Optimal S1 low floor cutaway shuttle buses for passenger shuttle operations in the East and West Economy Parking Lots at Denver International Airport, in Council District 11 (PO-00164496). The last regularly scheduled Council meeting within the 30-day review period is on 5-5-2025. The Committee approved filing this item at its meeting on 4-2-2025.

### **Finance & Governance Committee**

**[25-0400](#) A resolution amending the Denver City Council Rules of Procedure concerning Council expenditures.**

Amends the Denver City Council Rules of Procedure concerning procedures for procurement of goods and services and other expenditures made by the members of City Council. The Committee approved filing this item at its meeting on 4-1-2025.

**[25-0404](#) A resolution approving a proposed Master Purchase Order between the City and County of Denver and Front Range Fire Apparatus, Limited, to provide Pierce branded fire truck parts to various locations in the City, excluding DEN, citywide.**

Approves a Master Purchase Order with Front Range Fire Apparatus for \$3,500,000.00 with an end date of 01-14-2028 with two one-year options to extend to provide Pierce branded fire truck parts to various locations in the City, excluding DEN, citywide (SC-00009057). The last regularly scheduled Council meeting within the 30-day review period is on 5-5-2025. The Committee approved filing this item at its meeting on 4-1-2025.

**[25-0421](#) A resolution approving the Mayor's appointment to the Denver Urban Renewal Authority.**

Approves the Mayor's appointment to the Denver Urban Renewal Authority. Approves the appointment of Lilly Djanants to the Denver Urban Renewal Authority for a term 04-01-2025 through 03-31-2030 or until a successor is duly appointed, citywide. The Committee approved filing this item at its meeting on 4-1-2025.

**[25-0422](#) A resolution approving the Mayor's appointment to the Denver Urban Renewal Authority.**

Approves the Mayor's appointment to the Denver Urban Renewal Authority.  
Approves the appointment of Bill Pruter to the Denver Urban Renewal Authority for a term 04-01-2025 through 03-31-2030 or until a successor is duly appointed, citywide. The Committee approved filing this item at its meeting on 4-1-2025.

**[25-0447](#) A resolution approving a proposed Sublease Agreement between the City and County of Denver and The St. Francis Center to operate a non-congregate shelter at 4685 Quebec Street in Northeast Park Hill, in Council District 8.**

Approves a Sublease Agreement with The St. Francis Center through 12-31-2025 to operate a non-congregate shelter at 4685 Quebec Street in Northeast Park Hill, in Council District 8 (FINAN-202578578-00). The last regularly scheduled Council meeting within the 30-day review period is on 5-5-2025. The Committee approved filing this item at its meeting on 4-8-2025.

### **Land Use, Transportation & Infrastructure Committee**

**[25-0327](#) A resolution approving a proposed Contract between the City and County of Denver and HNTB Corporation to provide On-Call Professional Services to support the administration and implementation of the Sidewalk Program citywide.**

Approves a contract with HNTB CORPORATION for \$15,000,000.00 and for 3 years to provide On-Call Professional Services to support the administration and implementation of the Sidewalk Program, citywide (DOTI-202578141). The last regularly scheduled Council meeting within the 30-day review period is on 5-5-2025. The Committee approved filing this item at its meeting on 3-18-2025.

**[25-0401](#) A resolution laying out, opening and establishing as part of the City street system a parcel of land as a public alley, bounded by East 3rd Avenue, North Detroit Street, East 2nd Avenue, and North Clayton Street.**

Dedicates a City-owned parcel of land as Public Right-of-Way as Public Alley, bounded by East 3rd Avenue, North Detroit Street, East 2nd Avenue, and North Clayton Street, in Council District 5. The Committee approved filing this item at its meeting on 4-1-2025.

**[25-0402](#) A resolution laying out, opening and establishing as part of the City street system a parcel of land as a public alley, bounded by 17th Street, California Street, 16th Street, and Welton Street.**

Dedicates a City-owned parcel of land as Public Right-of-Way as Public Alley, bounded by 17th Street, California Street, 16th Street, and Welton Street, in Council District 10. The Committee approved filing this item at its meeting on 4-1-2025.

**[25-0403](#) A resolution laying out, opening and establishing as part of the City street system parcels of land as East 38th Avenue, located at the intersection of East 38th Avenue and North Olive Street.**

Dedicates a City-owned parcel of land as Public Right-of-Way as East 38th Avenue, located at the intersection of East 38th Avenue and North Olive Street, in Council District 8. The Committee approved filing this item at its meeting on 4-1-2025.

**[25-0406](#) A resolution approving a proposed Contract between the City and County of Denver and VANCE BROTHERS, LLC to provide 2025 Chip Seal and Crack Seal, citywide.**

Approves a contract with VANCE BROTHERS, LLC for \$4,353,945.00 and NTP + 120 days to provide 2025 Citywide Chip Seal and Crack Seal, citywide (DOTI-202477114). The last regularly scheduled Council meeting within the 30-day review period is on 5-5-2025. The Committee approved filing this item at its meeting on 4-1-2025.

**[25-0414](#) A resolution laying out, opening and establishing as part of the City street system parcels of land as: 1) 25th Street, located at the intersection of 25th Street and Lawrence Street; and 2) 25th Street, located at the intersection of 25th Street and Lawrence Street.**

Dedicates two City-owned parcels of land as Public Right-of-Way as 1) 25th Street, located at the intersection of 25th Street and Lawrence Street, and 2) 25th Street, located at the intersection of 25th Street and Lawrence Street, in Council District 9. The Committee approved filing this item at its meeting on 4-1-2025.

**Safety, Housing, Education & Homelessness Committee****[25-0405](#) A resolution approving a proposed Second Amendatory Agreement between the City and County of Denver and Heart & Hand Center to expand summer programs for Denver youth, citywide.**

Amends a contract with Heart & Hand Center to add \$26,500.00 for a new total of \$616,500.00 to expand summer programs for Denver youth. No change to contract length, citywide (MOEAI-202263700/MOEAI-202578541-02). The last regularly scheduled Council meeting within the 30-day review period is on 5-5-2025. The Committee approved filing this item at its meeting on 4-2-2025.

**[25-0415](#) A resolution approving a proposed Amendatory Agreement between the City and County of Denver and Colorado Nonprofit Development Center to purchase a permanent facility to support critical work providing health access services to Denver residents.**

Amends a contract with Colorado Nonprofit Development Center to add \$440,000.00 for a new total of \$935,000.00 and one-year for a new end date of 12-31-2026 to purchase a permanent facility to support critical work providing health access services to Denver residents, citywide (ENVHL-202370550-00/ENVHL-202475909-01). The last regularly scheduled Council meeting within the 30-day review period is on 5-5-2025. The Committee approved filing this item at its meeting on 4-2-2025.

**[25-0442](#) A resolution approving a proposed First Amendment to Denver Housing to Health Pay for Success Social Impact Bond Partnership Agreement between the City and County of Denver and Denver SIPPRA, LLC for.**

Approves First Amendment to Denver Housing to Health Pay for Success Social Impact Bond Partnership Agreement with Denver SIPPRA LLC. The last regularly scheduled Council meeting within the 30-day review period is on 5-5-2025. The Committee approved filing this item at its meeting on 4-9-2025.

**LATE FILING - RESOLUTIONS****Safety, Housing, Education & Homelessness Committee**

[25-0441](#) **A resolution approving a proposed Amendatory Agreement between the City and County of Denver and St. Francis Center to continue providing non-congregate shelter operations at 4685 Quebec St. in Council District 8.**

Amends a contract with the St. Francis Center (SFC) to add \$3,100,000.00 for a new total of \$6,200,000.00 and 12 months for a new end date of 12-31-2025 for Non-Congregate Shelter Operations of the 138-unit site located at 4685 Quebec St, Denver CO 80216, in Council District 8. SFC will continue to serve diverse populations, including but not limited to single adults, adult couples, adult families and people with disabilities, citywide (HOST-202371513-01/HOST-202477518-01). The last regularly scheduled Council meeting within the 30-day review period is on 5-5-2025. The Committee approved filing this item at its meeting on 4-9-2025. Council President Sandoval approved this item's late filing on 4-11-2025.

**BILLS FOR INTRODUCTION****Business, Arts, Workforce, Climate & Aviation Services Committee**

[25-0417](#) **A bill for an ordinance approving a proposed First Amendment to the Agreement between the City and County of Denver and Allied Waste Systems of Colorado, LLC (Allied) to extend the Parties' due diligence period associated with the previously approved property exchange wherein the City and Allied will exchange certain property as set forth in the Agreement.**

Amends a contract with Allied Waste Systems of Colorado LLC to extend the due diligence period for both parties until May 2025 regarding the previously approved exchange of ownership of an approximately 18 acre parcel of land fronting Tower Road in the City of Commerce City owned by Allied with a 25.33 acre parcel in Adams County west of E470 owned by Denver International Airport (PLANE-202475538/PLANE-202578383). The last regularly scheduled Council meeting within the 30-day review period is on 5-5-2025. The Committee approved filing this item at its meeting on 4-2-2025.



**Land Use, Transportation & Infrastructure Committee**

[25-0411](#) **A bill for an ordinance changing the zoning classification for 589 & 595 South Lincoln Street, and 35 East Center Avenue in Washington Park West.**

Approves a map amendment to rezone property from U-TU-B2 UO-3 to U-RH-3A, located at 589 & 595 South Lincoln Street and 35 E Center Avenue in Council District 7. If ordered published, a public hearing will be held on Monday, 5-12-2025. The Committee approved filing this item at its meeting on 4-1-2025.

**BILLS FOR FINAL CONSIDERATION****Finance & Governance Committee**

[25-0384](#) **A bill for an ordinance authorizing a rescission from the Electrified Mobility Improvements project to make an appropriation in the Electrified Mobility Maintenance project to support maintenance and repair of fleet charging stations.**

Approves a rescission of \$100,000.00 of Climate Protection Capital Funds from Electrified Mobility Improvements and appropriates \$100,000.00 of Climate Protection Capital Funds for the Electrified Mobility Maintenance, citywide. The Committee approved filing this item at its meeting on 3-25-2025.

**RECAP OF BILLS TO BE CALLED OUT****PRE-RECESS ANNOUNCEMENT**

Tonight, there will be a required public hearing on Council Bill 25-0249, changing the zoning classification for 3419 West 5th Avenue in Barnum; and a required public hearing on Council Bill 24-1312, changing the zoning classification for 500, 501 and 551 Wazee Street in Auraria.

**RECESS****COUNCIL RECONVENES AND RESUMES ITS REGULAR SESSION****UNFINISHED BUSINESS****PROCLAMATIONS**

**REQUIRED PUBLIC HEARINGS - BILLS FOR FINAL CONSIDERATION****Land Use, Transportation & Infrastructure Committee****[25-0249](#) A bill for an ordinance changing the zoning classification for 3419 West 5th Avenue in Barnum.**

Approves a map amendment to rezone property from E-SU-Dx to E-RH-2.5, located at 3419 West 5th Avenue, in Council District 3. If ordered published, a public hearing will be held on Monday, 4-14-2025. The Committee approved filing this item at its meeting on 3-4-2025.

**South Platte River Committee****[24-1312](#) A bill for an ordinance changing the zoning classification for 500, 501 and 551 Wazee Street in Auraria.**

Approves a map amendment to rezone property from C-MX-8 to D-CPV-C, located at 500, 501, and 551 Wazee Street in the Auraria statistical neighborhood, in Council District 3. The Committee approved filing this item at its meeting on 2-12-2025. This item was postponed at the 2-24-2025 meeting until 3-17-2025. If ordered published at that meeting, a public hearing will be held on Monday, 4-14-2025.

**PRE-ADJOURNMENT ANNOUNCEMENT**

Dependent upon publication, on May 12, 2025, Council will hold a required public hearing on Council Bill 25-0411, changing the zoning classification for 589 & 595 South Lincoln Street, and 35 East Center Avenue in Washington Park West. Any protests against Council Bill 25-0411 must be filed with the Council Offices no later than noon on Monday, May 5, 2025.

**ADJOURN****PENDING**