



Agenda

Safety, Housing, Education & Homelessness Committee

**Committee Members: López, Chair; Kashmann, Vice-Chair;
Flynn; Gilmore; Kniech; New**

Committee Staff: Debra Bartleson

**Wednesday, April 26, 2017, 10:30 AM
City & County Building, Room 391**

Attendance

Presentations

[17-0482](#) Briefing: 2017 Latino Commission Report

Attachments [Latino Commission Report April 2017 \(2\)](#)

[17-0483](#) Briefing: Environmental Health - Neighborhood Equity
Mapping and Resources

Attachments [CH-Neighborhood Equity Maps - Environmental Health 4-26-17](#)
[CH-Neighborhood Equity Maps CC 4-26-17](#)