



## Mayor-Council Agenda

Tuesday, April 11, 2017 9:30 AM  
Parr-Widener Community Room  
City and County Building Room 389

### **I. DEPARTMENTAL MATTERS IN THE REGULAR COURSE OF BUSINESS:**

#### **City Council**

*Councilwoman Black*

[17-0324](#) Bill A bill for an ordinance amending sections 6-206 and 24-508, Denver Revised Municipal Code regarding the hours of operation of retail marijuana stores and medical marijuana centers.  
Allows retail marijuana stores to remain open until 10:00 pm.

#### **City Attorney**

*Rob Nespor*

[17-0377](#) Resolution \* Adds \$300,000 and two years to the contract with Roland Process Service & Investigations, LLC. for a new total of \$710,000 and end date of 11-30-19 to provide writs, warrants, subpoenas, and other process services for legal matters (201525605-01).

#### **Community Planning and Development**

*Sara White, Theresa Lucero & Analiese Hock*

[17-0362](#) Bill Approves an official map amendment to rezone property located at 689 West 39th Avenue, 700 West 40th Avenue, and 725 West 39th Avenue from I-B, UO-2 and I-A, UO-2 to C-MX-20 in Council District 9.

[17-0366](#) Bill Approves an official map amendment to rezone property located at 3505-3507 West 3rd Avenue and 332 Lowell Boulevard, from E-SU-Dx to CMP-EI2, in Council District 3.

[17-0368](#) Bill Approves an official map amendment to rezone property located at 2880 West Holden Place, 1155 North Decatur Street, 1201 North Decatur Street and 1101 North Decatur Street, from PUD 487 to C-MX-5, in Council District 3.

#### **General Services**

*Philip Hill*

- [17-0382](#) Resolution \* Adds \$250,000 to the master purchase order with Traffic Controls, Inc. for a new total of \$720,000 for the remaining term to replace traffic signal control heads citywide (0155A0115).

### **Office of Economic Development**

*Susan Liehe*

- [17-0380](#) Resolution \* Amends a loan agreement with Habitat for Humanity of Metro Denver for Neighborhood Stabilization II Funds from the Department of Housing and Urban Development (HUD) by substituting one affordable housing covenant on a unit located at 2668 South Decatur Street in Council District 7 for one located at 15136 East Andrews Drive in Council District 11. No change to loan amount or duration (OEDEV-GE1A008-02).

### **Public Works**

*Angela Casias*

- [17-0376](#) Resolution \* Grants a revocable permit to Sol. W. Kutler to encroach into the right-of-way with a new ADA ramp, existing stairs and a loading dock at 2590 Walnut Street in Council District 9.
- [17-0378](#) Resolution \* Dedicates a parcel of land as public right-of-way as public alley, located at the intersection of East Evans Avenue and South Lafayette Street in Council District 6.
- [17-0379](#) Bill \* Approves an intergovernmental agreement with Urban Drainage and Flood Control District for \$1,050,000 and until three years after final payment to partially fund the final design and construction of drainage and flood control improvements for the Glenbrook Detention Basin in Council District 2 (201733803).
- [17-0381](#) Resolution \* Approves a license agreement to allow the Magellan Pipeline Company to construct and operate pipeline facilities in City-owned land in Stapleton north of 56th Avenue.
- [17-0383](#) Resolution \* Amends a grant agreement with the Division of Homeland Security and Emergency Management (DHSEM) by adding \$6,172,369 for a new total of \$6,172,370 for partial funding for flood mitigation and infrastructure improvements of

Sanderson Gulch from South Lipan Street and extending southeast to the confluence of the South Platte River in Council District 7. No change to agreement duration (201628916).

[17-0384](#)  
Resolution

\* Approves a grant agreement with the State of Colorado and the Division of Homeland Security and Emergency Management (DHSEM) for \$881,767 and for two years to partially fund flood mitigation and infrastructure improvements of Sanderson Gulch, located near South Platte River Drive between West Florida Avenue and South Jason Street in Council District 7 (201733801).

[17-0385](#)  
Bill

\* Amends an intergovernmental agreement with Urban Drainage and Flood Control District by adding \$1 million for a new total of \$2.6 million to partially fund flood control improvements along Sanderson Gulch from Lipan Street to the South Platte River to reduce risk of flooding from 10, 25, 50 and 100-year storm events in Council District 7 (201523631).

**II. MATTERS FOR COUNCIL DISCUSSION:**

**III. MATTERS FOR COUNCIL INFORMATION:**

**IV. EXECUTIVE SESSIONS:**

*City Attorney's Office - Kristin Bronson*

\*indicates consent agenda item \*\*indicates the item will be on committee agenda this week