



## Mayor-Council Agenda

Tuesday, April 18, 2017 9:30 AM  
Parr-Widener Community Room  
City and County Building Room 389

### **I. DEPARTMENTAL MATTERS IN THE REGULAR COURSE OF BUSINESS:**

#### **Denver International Airport**

*Aaron Barraza*

[17-0395](#) Resolution \* Approves a concession use agreement with DIA Retail Fashion, LLC for ten years and to receive \$895,050 in annual revenue to construct, maintain, and manage three retail concessions spaces at Denver International Airport, and also to satisfy a settlement and release of claims and litigation involving the airport (201733877).

[17-0397](#) Resolution \* Approves a four-year contract with Aconex NA, Inc. in the amount of \$650,000 for cloud-based document management services to support the level 5.5 project for the checked baggage resolution area project and the Great Hall project at Denver International Airport (201732904).

#### **Environmental Health**

*Diane DeLillo*

[17-0390](#) Resolution \* Amends a lease agreement with Running Creek Ranch, LLC by adding three years for a new end date of 6-15-20 for the purpose of allowing livestock to graze on city-owned land near the Denver Arapahoe Disposal Site (DADS) at Gun Club Road and Hampden Avenue. There is no change to the contract amount (ENVHL-201101017).

#### **Parks and Recreation**

*Fred Weiss & Laura Morales*

[17-0407](#) Resolution \* Approves a park use agreement with Downtown Denver Events, Inc. for three years to operate food and beverage concessions in Skyline Park in Council District 9 (PARKS 201733626).

#### **Public Works**

*Zach Rothmier*

[17-0391](#)      \*Vacates the alley located at West 4th Avenue and Kalamath  
Resolution      Street, with reservations, in Council District 7.

[17-0392](#)      \*Relinquishes certain easements conveyed in the Denver  
Bill              Connection West Filing No. 1 Subdivision, recorded on  
08-12-16 with reception no. 2016106834, located along  
Kittredge Street from Warner Drive to Elk Drive in Council  
District 11.

[17-0393](#)      \*Amends a contract with Deighton Associates, LTD by adding  
Resolution      \$634,644 for a new total of \$916,621 and one year for a  
new end date of 12-31-17, for asset management  
consulting services for city streets, including the collection  
of distress data, a network analysis with recommendations  
for a multi-year paving program, analysis of pedestrian  
ramps and prioritization of rehabilitation of those ramps,  
and other services citywide (201627262).

[17-0394](#)      \*Approves a capital equipment expenditure for \$1.1 million  
Bill              for the purchase of an asphalt crushing and screening  
system to recycle existing materials for the production of  
asphalt for street paving operations citywide (TBD).

[17-0396](#)      \*Amends an intergovernmental agreement with Denver  
Bill              Board of Water Commissioners by adding \$432,525.59 for a  
new total of \$1,577,675.41 for additional reimbursement to  
the City to accommodate the installation of new domestic  
waterlines and the relocation of a portion of conduit 61, as  
part of the reconstruction of Broadway between Arizona  
Avenue and Kentucky Avenue and the reconstruction of  
Mississippi Avenue between Santa Fe Drive and Broadway,  
in Council District 7 (201416527-01).

[17-0402](#)      \*Approves a one-time capital equipment expenditure for  
Bill              \$210,000 to procure 2 utility trucks for use in public works  
manhole adjustment operations to adjust manhole castings  
in conjunction with the street maintenance overlay program  
on a yearly basis citywide (TBD).

[17-0405](#)      \*Dedicates city-owned land as public right-of-way as Archer  
Resolution      Place, Lowry Boulevard, and South Pontiac Street located  
near the intersection of Lowry Boulevard and South Quebec

Street in Council District 5.

[17-0406](#)

Bill

\*Relinquishes a portion of the easement established in Vacating Ordinance No. 793, Series of 2002, located at 2520 East Alameda Circle in Council District 10.

**II. MATTERS FOR COUNCIL DISCUSSION:**

**III. MATTERS FOR COUNCIL INFORMATION:**

**IV. EXECUTIVE SESSIONS:**

\*indicates consent agenda item \*\*indicates the item will be on committee agenda this week