



Mayor-Council Agenda

Tuesday, May 16, 2017 9:30 AM
Parr-Widener Community Room
City and County Building Room 389

I. DEPARTMENTAL MATTERS IN THE REGULAR COURSE OF BUSINESS:

Mayor's Office

Barry Burch Jr.

- [17-0533](#) * Approves the Mayoral appointments of Stephanie R. Pacheco, Rocio Perez, and Tram Ha to the Denver Women's Commission for terms effective immediately and expiring on 6-30-19, or until successors are duly appointed.
- [17-0535](#) * Approves the Mayoral appointments of Wendy Barile and Shauna Medeiros-Tuilaepa to the Denver Asian Pacific American Commission for terms effective immediately and expiring on 1-22-19, or until successors are duly appointed.
- [17-0540](#) * Approves the Mayoral reappointments of Bill Bianco, Jerrold Glick, and Michael West to the Denver Union Station Project Authority Board of Directors for terms effective immediately and expiring 12-31-19, or until successors are duly appointed.

City Attorney

Robert McDermott

- [17-0510](#) * Approves a one-year, no-cost extension of the contract with Machol & Johnannes, LLC through 12-31-19 for legal and collection services for the Department of Finance (201313156-01).

Clerk & Recorder

Juan Guzman

- [17-0539](#) * Approves a three-year, \$800,000 contract with US Imaging Inc. for digitization and indexing of existing real estate agreements, marriage certificates, city ordinances and resolutions, and other historical documents to be made available online to the public and city agencies as part of the citywide Clerk and Recorder Historical Preservation project (201734175).

Denver International Airport

Aaron Barraza

[17-0547](#) * Approves a fifteen-month contract with Interstate Highway
Resolution Construction, Inc. in the amount of \$22,204,974.25 for
runway and taxiway pavement rehabilitation, earthwork,
airfield lighting, and the rehabilitation of a Denver Fire
Department access road at Denver International Airport
(201732479). These projects will be paid from the Airport
Improvement Program (AIP) and Capital Improvement
Program (CIP) funds.

Environmental Health

Steve Gonzales

[17-0421](#) Amends a contract with JKS Industries, LLC, to add \$2
Resolution million for a new contract total in the amount of \$2.48
million and to add two years for a new end date of 8-3-19,
for nuisance abatement actions for residential properties
and environmentally regulated building material abatement
and demolition activities of city-owned facilities, including
those associated with the North Denver Cornerstone
Collaborative and Platte to Parkhill projects
(ENVHL-201415783).

[17-0422](#) Amends a contract with Excel Environmental, Inc, to add \$2
Resolution million for a new contract total in the amount of \$2.48
million and to add two years for a new end date of 8-11-19,
for nuisance abatement actions for residential properties
and environmentally regulated building material abatement
and demolition activities of city-owned facilities, including
those associated with the North Denver Cornerstone
Collaborative and Platte to Parkhill projects
(ENVHL-201415696).

[17-0423](#) Amends a contract with Hudspeth & Associates, Inc, to add
Resolution \$2 million for a new contract total in the amount of \$2.48
million and to add two years for a new end date of 9-28-19,
for nuisance abatement actions for residential properties
and environmentally regulated building material abatement
and demolition activities of city-owned facilities, including

those associated with the North Denver Cornerstone Collaborative and Platte to Parkhill projects (ENVHL-201415701).

[17-0424](#)
Resolution

Amends a contract with Orion Environmental, Inc, to add \$1.52 million for a new contract total in the amount of \$2.48 million and to add two years for a new end date of 8-06-19, for nuisance abatement actions for residential properties and environmentally regulated building material abatement and demolition activities of city-owned facilities, including those associated with the North Denver Cornerstone Collaborative and Platte to Parkhill projects (ENVHL-201415702).

[17-0425](#)
Resolution

Amends a contract with Foothills Environmental, Inc, to add \$520,000 for a new contract total in the amount of \$1 million and to add one year for a new end date of 8-18-19, for nuisance abatement consulting for applicable residential properties and environmentally regulated building material abatement and demolition consulting of city-owned facilities, including those associated with the North Denver Cornerstone Collaborative and Platte to Parkhill projects (Contract #ENVHL-201522906).

[17-0427](#)
Resolution

Amends a contract with Environmental Technical Solutions, LLC, to add \$520,000 for a new contract total in the amount of \$1 million and to add one year for a new end date of 7-20-19, for nuisance abatement consulting for applicable residential properties and environmentally regulated building material abatement and demolition consulting of city-owned facilities, including those associated with the North Denver Cornerstone Collaborative and Platte to Parkhill projects (ENVHL - 201522963).

General Services

Philip Hill

[17-0461](#)
Resolution

* Adds \$1.25 million to the master purchase order with C&M Golf & Grounds Equipment for a new total of \$2,350,000 for the purchase of mowers, tractors, turf equipment, and other park grounds maintenance equipment used for the upkeep

and operation of parks and golf courses citywide
(0733A0112).

Office of Human Resources

Nicole de Gioia-Keane

- [17-0531](#) *Amends the Classification and Pay Plan by making multiple
Bill pay range adjustments and pay grade changes based upon
the annual market study of prevailing wages in the Denver
metropolitan area.

Public Works

Angela Casias

- [17-0530](#) *Vacates a portion of the alley bounded by North Julian
Bill Street and North Irving Street, and West 18th Avenue and
West 17th Avenue with reservations in Council District 3.
- [17-0532](#) *Approves the capital equipment purchase of one 2017 Ford
Resolution F-350 4x4 service truck with a utility bed, air compressor,
light bar, and additional equipment for \$78,000 to expedite
the clearing of roadways and intersections and reduce
towing costs by having a properly equipped service vehicle
that can respond to breakdowns effectively citywide.
- [17-0536](#) *Relinquishes an easement at 1042 South Parker Road in
Bill Council District 5.
- [17-0537](#) *Vacates a portion of the right-of-way along the southeast
Bill side of Wazee Street at 35th Street without reservations in
Council District 9.
- [17-0538](#) *Approves a contract with Jalisco International, Inc. for
Resolution \$2,584,184.46 and for fifteen months to convert portions of
19th Avenue, 20th Avenue, Grant Street and Logan Street
from 1-way to 2-way streets, and includes adding and
modifying existing traffic signals, replacing existing
intersection curb returns to incorporate curb extensions and
curb ramps, installing storm drain manholes and inlets,
installing bike lane elements and striping, and other
services in Council Districts 9 and 10 (201733316).
- [17-0541](#) *Approves an intergovernmental agreement with Urban
Bill Drainage and Flood Control District for \$1,050,000 and until

three years after final payment to partially fund the final design and construction of drainage and flood control improvements for the Glenbrook Detention Basin in Council District 2 (201734602).

[17-0546](#)
Resolution * Approves a subdivision plat for Broadway Station Filing No. 1 located at South Broadway and West Mississippi Avenue in Council District 7.

Safety

Patrick Hedrick

[17-0499](#)
Resolution * Accepts a grant award from the State of Colorado in the amount of \$1,495,542 for one year to perform detention screening and pre-trial release services at the Denver Juvenile Services Center as part of the Senate Bill 94 Program - a statewide initiative that appropriates funds to reduce the length of time a juvenile is held in detention or a commitment facility.

II. MATTERS FOR COUNCIL DISCUSSION:

III. MATTERS FOR COUNCIL INFORMATION:

IV. EXECUTIVE SESSIONS:

City Attorney's Office - John Sauer & Conor Farley

*indicates consent agenda item **indicates the item will be on committee agenda this week