# DENVER THE MILE HIGH CITY

#### **Mayor-Council Agenda**

Tuesday, May 23, 2017 9:30 AM Parr-Widener Community Room City and County Building Room 389

# I. <u>DEPARTMENTAL MATTERS IN THE REGULAR COURSE OF</u> BUSINESS:

#### **Arts & Venues**

Frank Delmonte

17-0561 Resolution \*Amends a contract with SMG by increasing the stagehand pension and health and wellness benefit rate by 1.5% for a new total percentage of 15.5% as part of a professional services contract to provide payroll and human resource services for stagehand staffing in all Denver Arts and Venues facilities citywide. There is no change to the contract amount or term (CE93004).

#### **Finance**

Lisa Lumley, Steve Ellington & Don Korte

| 17-0471<br>Resolution  | *Adds two years to the lease agreement (at the existing rate) with the Colorado Symphony Association for a new end date of 12-31-18 for office space at 1245 Champa Street in Council District 9(FINAN 201311017-02). |
|------------------------|---|
| <u>17-0526</u><br>Bill | Amends Article X of Chapter 53 of the Denver Revised Municipal Code to repeal the tax upon taxicab operators to reflect the fact that the City has never collected this tax.  |
| <u>17-0527</u><br>Bill | Amends Articles II & III of Chapter 53 of the Denver<br>Revised Municipal Code to expand the exemption of water<br>from sales and use tax to reflect practices in neighboring<br>jurisdictions.                       |
| <u>17-0528</u><br>Bill | Amend Chapter 53 of the Denver Revised Municipal Code to standardize multiple definitions for sales & use taxation per the recommendations of a home rule working group convened by the Colorado Municipal League.    |
| <u>17-0529</u><br>Bill | Amends Chapter 53 of the Denver Revised Municipal Code relating to the definition of charitable corporation to expand it's application to additional nonprofit organizations.   |

## **Human Rights and Community Partnerships**

Mayor-Council Meeting Tuesday, May 23, 2017 Page 2

Jay Salas

17-0572 Resolution \*Amends a contract with Mpowered to add \$119,802.06 for a new contract total in the amount of \$647,911.31, and to add three months for a new end date of 6-30-17 for financial counseling and related services in support of the City's Financial Empowerment Center (FEC) program to provide free, one-on-one financial coaching for residents in the City to assist in developing budgets, reducing debt, increasing savings, navigating complex financial systems, and other related services (HRCRS-201626889-04).

#### Office of Human Resources

Patricia Rowe, Chris Longshore & Eric Poehlmann

17-0534 Resolution \*Adds \$287,005.83 and one year to the contract with SkillSoft for a new total amount of \$1,437,991.95 and end date of 05-30-18 for software and services to support the City University training website (CSAHR - 201310840-04).

#### **Parks and Recreation**

Fred Weiss & Laura Morales

17-0566 Resolution \*Amends an agreement with the Denver Zoological Foundation, Inc. by modifying the annual appropriation provisions and utility provisions, and adding accreditation responsibilities and requirements. No change to contract amount or duration (XC40345).

#### **Public Works**

Angela Casias

<u>17-0291</u> Bill \*Amends an intergovernmental agreement with Denver Public Schools (DPS) by adding one year for a new end date of 06-30-18 to provide trash, recycling and compost collection services at DPS schools and administrative facilities. No change to the fee-based agreement amount (201523003-01).

17-0542 Bill \*Amends an intergovernmental agreement with Urban Drainage Flood Control District by adding \$600,000 for a new total amount of \$3.7 million for construction of drainage and flood control improvements along Cherry

| Creek as part of the Cherry Creek from Monaco Parkway to |
|--|
| Iliff Avenue project in Council District 6. No change to |
| agreement duration (201103770).                          |

## 17-0562 Resolution

\*Approves a contract with OJ Watson Equipment Company, Inc. for \$1,161,816.32 for 8 Monroe Dump Body and Snow Plow Systems snow plows to replace vehicles beyond their useful life with new models for citywide plowing operations (PWOPS 0000012882).

# <u>17-0563</u> Bill

\*Approves a request to connect the Pinehurst Animal Center located outside the City at 6500 West Hampden Avenue to wastewater facilities within the City boundary.

## 17-0569 Resolution

\*Dedicates a parcel of land as public right-of-way as public alley located at the intersection of East 2nd Avenue and Detroit Street in Council District 10.

## 17-0570 Resolution

\*Amends a contract with Studiotrope, LLC by adding \$50,000 for a new total amount of \$540,000 for additional design and construction administration services for the Levitt Pavilion at Ruby Hill Park in Council District 7. No change to contract duration (201523612-01).

## 17-0571 Bill

\*Relinquishes a portion of the easement reserved in Vacating Ordinance No. 137, Series of 1948, located adjacent to 255 South Cherokee Street in Council District 7.

## II. MATTERS FOR COUNCIL DISCUSSION:

# III. MATTERS FOR COUNCIL INFORMATION:

## IV. <u>EXECUTIVE SESSIONS:</u>

City Attorney's Office - Karla Pierce & Kristen Merrick

<sup>\*</sup>indicates consent agenda item \*\*indicates the item will be on committee agenda this week