



Mayor-Council Agenda

Tuesday, October 3, 2017 9:30 AM
Parr-Widener Community Room
City and County Building Room 389

Childrens Affairs

Al Martinez & Dionne Williams

- [17-1008](#) * Approves the full grant award in the amount of \$9,188,648
Resolution from the United States Department of Health and Human
Services for a contract term through 6-30-18 to operate
the Denver Great Kids Head Start program through the
Office of Children's Affairs to provide services to 1,153
children in Denver (MOEAI - 201736898).

Denver International Airport

Aaron Barraza

- [17-1054](#) * Approves a contract with TransCore, LP in the amount of
Resolution \$1,303,323.08 for three years for support of maintenance,
upgrades, and professional services for the airport's
Automated Vehicle Identification (AVI) revenue control
system and Gatekeeper software at Denver international
Airport (201310318).
- [17-1055](#) * Approves a contract with Whayne and Sons Enterprises,
Resolution Inc., doing business as Whayne Enterprises, in the amount
of \$3,410,804 for two years to provide janitorial services
in the following areas: Airside Parking Lot, Maintenance
Center, Ground Transportation, World Port, Trailers,
TSA/DPD Dog Kennel, Satellite Badging office, the
Carpenter Shop, and the South Data Center at Denver
International Airport (201732980).
- [17-1056](#) * Amends an airport use and lease agreement with Volaris in
Resolution the amount of \$916,000 and to extend the term of the
contract by two years through 12-31-18 to provide airline
passenger flight services at Denver International Airport
(201207763-01).

Environmental Health

Diane DeLillio

- [17-1057](#) * Amends a contract with Asphalt Specialties Company, Inc.
Resolution (ASCI) and Waste Management of Colorado, Inc. (WM) to

extend the contract term through 12-31-25 to accommodate the upfront costs of installing the asphalt and concrete batch plants. There is no change to the contract amount (ENVHL-201627472-01).

Human Services

Ron Mitchell

[17-1058](#)

Bill

* Amends a contract with Denver Health and Hospital Authority (DHHA) - Transitional Residential Treatment (TRT) by adding \$230,759 for a new contract total in the amount of \$783,216, and to extend the term one year through 9-30-18 to provide services to a minimum of 30 individuals per year involved with the criminal justice system within a comprehensive continuum of care at DHHA's detoxification center Denver CARES (2015-23052-03).

Office of Emergency Management

Lin Bonesteel

[17-1032](#)

Resolution

* Approves a grant agreement with the State of Colorado in the amount of \$2,269,600 for a contract term through 8-31-20 to accept the Urban Areas Security Initiative (UASI) funding for fiscal year 2017, and to allow the Office of Emergency Management to procure a mobile multi-patient treatment and transport vehicle for Denver Health and Hospital Authority (MOOEM - 201736805-00).

Parks and Recreation

Rob Davis & Laura Morales

[17-1017](#)

Bill

* Amends chapters 57 and 49 of the Denver Revised Municipal Code (DRMC) concerning the care and protection of public trees and clarification regarding standard practices of the office of the City Forester.

Public Works

Angela Casias

[17-1049](#)

Resolution

* Amends a contract with R S Tipton, Inc. by adding \$100,000 for a new total \$580,000 and nine months for a new end date of 12-31-18 for organizational change

management including strategies and recommendations regarding organizational structural change within different city agencies citywide (201521101).

[17-1052](#)
Resolution

* Grants a revocable permit, subject to certain terms and conditions, to Denver Bike Sharing to encroach into the right-of-way with one bicycle docking station with a 279 square feet footprint at approximately 2891 Brighton Boulevard in Council District 9.

[17-1053](#)
Resolution

* Grants a revocable permit, subject to certain terms and conditions, to Digital Cowboy, LLC to encroach into the right-of-way with an underground foundation system at 101 North Broadway in Council District 7.

II. MATTERS FOR COUNCIL DISCUSSION:

III. MATTERS FOR COUNCIL INFORMATION:

IV. EXECUTIVE SESSIONS:

*indicates consent agenda item **indicates the item will be on committee agenda this week