## **Mayor-Council Agenda**



Tuesday, January 9, 2018 9:30 AM Parr-Widener Community Room City and County Building Room 389

# I. <u>DEPARTMENTAL MATTERS IN THE REGULAR COURSE OF</u> BUSINESS:

## **Mayor's Office**

Barry Burch Jr.

18-0005 Resolution \*Approves the Mayoral appointments of Yvette Freeman, Katherine Bettis, and James Callahan to the Colfax Business Improvement District Board of Directors for terms effective immediately and expiring 12-31-20 or until a successor is duly appointed.

18-0018 Resolution \*Approves the Mayoral appointments of Michael Pearl, Shannon Callahan, Kate Quillin, Brandon Selinsky, Carol Reagan, and Elizabeth Snow to the Denver Commission for People with Disabilities for terms effective immediately and expiring on 09-20-19 or until a successor is duly appointed.

#### City Council

Councilman Rafael Espinoza

<u>17-1400</u> Bill Amend Section 38-130, D.R.M.C. concerning the regulation of assault weapons, banning bump stock firing mechanisms, and conforming the maximum capacity of ammunition magazines to state law.

#### **Clerk & Recorder**

Juan Guzman & Chad Mitchell

18-0003 Resolution \*Adds \$525,000 and 10 months to the contract with Q-Matic Corporation for a new total of \$1 million through 10-31-20 and expands the services for the enterprise customer queuing application, equipment, and professional services agreement (201310119-03).

# **Community Planning and Development**

Jeff Hirt, Andrew Webb, & Abe Barge

17-1461 Approves an official map amendment to rezone property located at 2600 High St and 1919 E 26th Avenue, from

Mayor-Council Meeting Tuesday, January 9, 2018 Page 2

U-SU-B1 to U-MX-2x, in Council District 9.

<u>18-0015</u> Bill Approves an official legislative map amendment to rezone properties generally located within ¾ of a mile of the 38th and Blake RTD Station and within the boundary of the Future Maximum Building Heights Map in the 38th & Blake Station Area Plan Height Amendment from various zone districts to I-MX- and C-MX- zone districts with varying maximum building heights, and to establish the River North Design Overlay (DO-7) and 38th & Blake Incentive Height Overlay (IO-1) on those properties in Council District 9.

<u>18-0016</u> Bill Approves a text amendment to the Denver Zoning Code to create a new River North Design Overlay (DO-7), establish Incentive Overlay District as a new category of overlay zone district and create a new 38th and Blake Incentive Overlay (IO-1) in Council District 9.

<u>18-0017</u> Bill Approves an official legislative map amendment to apply the River North Design Overlay (DO-7) and 38th & Blake Incentive Height Overlay (IO-1) to existing underlying C-MX- and I-MX- zone districts and overlays on properties generally located within the River North Business Improvement District or within the boundary of the Future Maximum Building Heights Map in the 38th & Blake Station Area Plan Amendments in Council District 9.

#### **Finance**

Tom Migaki & Laura Brudzynski

<u>18-0014</u> Bill \*Establishes the Affordable Housing Incentive Fee Special Revenue Fund to receive and account for revenues derived from incentive height linkage fees targeted for production or preservation of rental housing, rental assistance programs, for-sale housing, homebuyer assistance programs, permanent supportive housing for homeless persons and for supportive services associated with such housing, programs supporting low-income at-risk individuals in danger of losing their existing homes and for mitigation of the effects of gentrification and involuntary

displacement of lower income households.

#### **General Services**

Jeff Wylde

18-0008 Resolution \*Adds \$305,000 to the master purchase order with Fastenal Company for a new total of \$800,000 to supply, maintain, and stock vending machines that contain maintenance, repair and operations parts and supplies to streamline citywide and airport vehicle fleet maintenance (SC - 00000676).

# Office of Economic Development

Laura Brudzynski

18-0019 Bill Amends Chapter 27 of the Denver Revised Municipal Code to create Article VI enabling incentive-based affordable housing requirements and setting forth specific affordable housing requirements for projects using the proposed Denver Zoning Code 38th and Blake Station Area Incentive Overlay.

## **Public Works**

Angela Casias

18-0007 Resolution \*Dedicates city owned land as South Bryant Street, located at intersections on South Bryant Street from West Yale Avenue to West Dartmouth Avenue in Council District 7.

18-0010 Resolution \*Approves a grant agreement with the Federal Highway Administration (FHWA) to receive \$6,000,007 and with matching city funds of \$6,000,007 for a total amount of \$12,000,014, and for four years, to fund the Connected Freight, Connected Fleet and Connected Citizens programs to provide transportation technologies to reduce congestion and improve transportation system safety, citywide (201738687).

18-0011 Resolution \*Approves a contract with Ralph L. Wadsworth Construction Company, LLC., for \$11,664,856.78 and for ten months for the Sanderson Gulch Reach 1 project, including channel grading, concrete flatwork, asphalt paving, utility relocations, riprap placement, loose and grouted slab

Mayor-Council Meeting Tuesday, January 9, 2018 Page 4

|                        | stone boulder construction, and other services, located  |
|------------------------|--|
|                        | along the Sanderson Gulch from South Platte River Drive to South Lipan Street in Council District 7 (201737381).                                   |
| <u>18-0012</u><br>Bill | *Approves a request to connect the property located at 915 South Sheridan Boulevard in Lakewood to wastewater facilities within the City boundary. |
| <u>18-0013</u><br>Bill | *Vacates a portion of the Right of Way at 2255 Champa<br>Street, without reservations, in Council District 9.                                      |

# II. MATTERS FOR COUNCIL DISCUSSION:

# III. MATTERS FOR COUNCIL INFORMATION:

# IV. **EXECUTIVE SESSIONS:**

\*indicates consent agenda item \*\*indicates the item will be on committee agenda this week