



Mayor-Council Agenda

Tuesday, January 16, 2018 9:30 AM
Parr-Widener Community Room
City and County Building Room 389

I. DEPARTMENTAL MATTERS IN THE REGULAR COURSE OF BUSINESS:

Finance

Michelle Johnson

[18-0028](#)

Bill

Authorizes the issuance of City and County of Denver, for and on behalf of the Wastewater Management Division of the Department of Public Works, Wastewater Enterprise Revenue Bonds, Series 2018 in a principal amount not to exceed \$107 million for the purpose of funding \$30 million of citywide storm drainage and sanitary sewerage capital projects identified as part of Wastewater's 2016-2021 capital program, \$77 million for the Platte to Park Hill storm drainage project, and the associated costs of insurance.

Office of Human Resources

Heather Britton

[18-0025](#)

Resolution

* Adds \$18,990,000 and one year to a contract with Colorado Dental Service, Inc. for a new total amount of \$34,734,654.54 through 12-31-18 for dental insurance for City employees and classified members of the police and fire departments (CSAHR-201631802-01).

[18-0026](#)

Resolution

* Adds \$370,000 and one year to a contract with Lockton for a new total of \$780,834 through 12-31-18 for benefit consulting services to the City's Office of Human Resources (CSAHR-201419384-03).

[18-0027](#)

Resolution

* Approves a one-year \$2,665,434 contract with the Regional Transportation District for transportation (ECO) pass benefits for eligible employees (CSAHR-201738454).

Public Works

Angela Casias

[18-0020](#)

Resolution

* Revives and amends a contract with Tsiouvaras, Simmons, Holderness (TSH) by adding \$507,858 for a new total of

\$2,922,744 and six years for a new end date of 05-01-22 for professional design and construction management services associated with the Federal Boulevard Reconstruction project including professional engineering, construction materials testing, and other related services to improve safety and relieve traffic congestion on Federal Boulevard from West 5th Avenue to West Howard Place in Council District 3 (CE02011-03).

II. MATTERS FOR COUNCIL DISCUSSION:

III. MATTERS FOR COUNCIL INFORMATION:

IV. EXECUTIVE SESSIONS:

City Attorney's Office -- Dan Reimer

*indicates consent agenda item **indicates the item will be on committee agenda this week