

## City Council Meeting of Monday, January 22, 2018

### City and County of Denver

Robin Kniech.....At Large  
Deborah "Debbie" Ortega.....At Large  
Rafael G. Espinoza.....District 1  
Kevin Flynn.....District 2  
Paul D. López.....District 3  
Kendra Black.....District 4  
Mary Beth Susman.....District 5  
Paul Kashmann.....District 6



Jolon Clark.....District 7  
Christopher Herndon.....District 8  
Albus Brooks.....District 9  
Wayne New.....District 10  
Stacie Gilmore.....District 11  
Leon Mason.....Director  
Kelly Velez.....Clerk

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City & County Building  
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#### MEETING ASSISTANCE NOTICE - AMERICANS WITH DISABILITIES ACT AND LANGUAGE INTERPRETATION

The Council Chambers has listening devices for people with a hearing loss. Request a device from the Council Secretary. The City can provide sign language interpretation, CART (computer assisted real-time transcription), and foreign language interpretation for persons attending City Council meetings. If you need any of these accommodations, please email [denc@denvergov.org](mailto:denc@denvergov.org) or call 720-337-2000 three (3) business-days prior to the Council meeting.

#### CITY COUNCIL AGENDA

The City Council agenda and meeting schedule are made available for public review during normal business hours at the City & County Building, 1437 Bannock St., Rm. 451, on Thursday afternoons prior to the regularly scheduled Council meeting. The agenda packet is also posted on the City Council website at <https://www.denvergov.org/citycouncil>. Questions on agenda items may be directed to the Denver City Council at 720-337-2000.

#### AUDIO/VIDEO ACCESS TO CITY COUNCIL MEETINGS

City Council meetings are televised live on cable TV Channel 8, and can be viewed via live or archived webcast at <https://denver.legistar.com>.

#### PUBLIC COMMENT DURING PUBLIC HEARINGS

This is the time of the meeting for the City Council to receive comments from the public regarding items up for consideration scheduled for public hearing. To speak, sign up with the Council Secretary either before the meeting starting at 5pm in Rm. 451 of the City & County Building, or during the recess of Council. Speakers must be present to sign a speaker card – no sign-up by proxy permitted. Each speaker is allowed 3 minutes, unless another speaker has yielded his or her time which would result in a maximum of 6 minutes (for required hearings only; no yielding of time for courtesy hearings). Please contact the Denver City Council for more information at 720-337-2000.

#### GENERAL PUBLIC COMMENT SESSIONS

Starting at 5pm before the first and third scheduled Council meeting each month, City Council hosts a 30-minute general public comment session, allowing members of the public to address the full Council with concerns regarding any matter not scheduled for a public hearing. Speakers have 3 minutes to speak and must sign up via email at [denc@denvergov.org](mailto:denc@denvergov.org), phone at 720-337-2000 or in person in Rm. 451, City & County Building starting at 12:00 p.m. the Friday before the session is held. Sign up ends at 4:00 p.m. the day of the session. No sign up by proxy permitted. Please contact the Denver City Council for more information at 720-337-2000.

**PLEDGE OF ALLEGIANCE**

**ROLL CALL**

**APPROVAL OF THE MINUTES**

[18-0078](#) Minutes of Tuesday, January 16, 2018

**COUNCIL ANNOUNCEMENTS**

**PRESENTATIONS**

**COMMUNICATIONS**

**PROCLAMATIONS**

**RESOLUTIONS**

**Business, Arts, Workforce & Aeronautical Services  
Committee**

[18-0061](#) **A resolution approving the City Council appointment of Rochelle Johnson to the Denver County Cultural Council.**

Approves the appointment of Rochelle Johnson to the Denver County Cultural Commission for a term effective immediately and expiring on 10-1-21, or until a successor is duly appointed. The Committee approved filing this resolution by consent on 1-17-18.

**Finance & Governance Committee**

[18-0025](#) **A resolution approving a proposed Amendatory Agreement between the City and County of Denver and Colorado Dental Service, Inc., d/b/a Delta Dental of Colorado, to provide dental insurance for the City and County of Denver employees.**

Adds \$18,990,000 and one year to a contract with Colorado Dental Service, Inc. for a new total amount of \$34,734,654.54 through 12-31-18 for dental insurance for City employees and classified members of the police and fire departments (CSAHR-201631802-01). The last regularly scheduled Council meeting within the 30-day review period is on 2-12-18. The Committee approved filing this resolution by consent on 1-9-18.

**[18-0026](#) A resolution approving a proposed Third Amendment to Agreement between the City and County of Denver and Mountain West Series of Lockton CO, LLC for benefit consulting services to the City's Office of Human Resources.**

Adds \$370,000 and one year to a contract with Lockton for a new total of \$780,834 through 12-31-18 for benefit consulting services to the City's Office of Human Resources (CSAHR-201419384-03). The last regularly scheduled Council meeting within the 30-day review period is on 2-12-18. The Committee approved filing this resolution by consent on 1-9-18.

**Land Use, Transportation & Infrastructure Committee**

**[18-0020](#) A resolution approving a proposed Third Amendatory Agreement between the City and County of Denver and Tsiouvaras, Simmons, Holderness, Inc. for professional engineering design and related services.**

Revives and amends a contract with Tsiouvaras, Simmons, Holderness, Inc. by adding \$507,858 for a new total of \$2,922,744 and six years for a new end date of 05-01-22 for professional design and construction management services associated with the Federal Boulevard Reconstruction project including professional engineering, construction materials testing, and other related services to improve safety and relieve traffic congestion on Federal Boulevard from West 5th Avenue to West Howard Place in Council District 3 (CE02011-03). The last regularly scheduled Council meeting within the 30-day review period is on 2-12-18. The Committee approved filing this resolution by consent on 1-9-18.

**BILLS FOR INTRODUCTION**

**Finance & Governance Committee**

**[18-0027](#) A bill for an ordinance approving a proposed Agreement between the City and County of Denver and Regional Transportation District (RTD) for transportation ECO pass benefits for city employees.**

Approves a one-year \$2,665,434 contract with the Regional Transportation District for transportation (ECO) pass benefits for eligible employees (CSAHR-201738454). The Committee approved filing this bill by consent on 1-9-18.

**[18-0028](#) A bill for an ordinance authorizing the issuance of the City and County of Denver, Colorado, for and on behalf of the Wastewater Management Division of its Department of Public Works, Wastewater Enterprise Revenue Bonds, Series 2018, for the purpose of financing the cost of acquiring, improving and equipping the storm drainage and sanitary sewerage facilities of the City; providing for the pledge of certain wastewater revenues for the payment thereof; and making other provisions relating thereto.**

Authorizes the issuance of City and County of Denver, for and on behalf of the Wastewater Management Division of the Department of Public Works, Wastewater Enterprise Revenue Bonds, Series 2018, in a principal amount not to exceed \$107 million for the purpose of funding \$30 million of citywide storm drainage and sanitary sewerage capital projects identified as part of Wastewater's 2016-2021 capital program, \$77 million for the Platte to Park Hill storm drainage project, and the associated costs of issuance. The Committee approved filing this bill at its meeting on 1-9-18.

## **BILLS FOR FINAL CONSIDERATION**

### **Land Use, Transportation & Infrastructure Committee**

**[17-1456](#) A bill for an ordinance authorizing the purchase of capital equipment from the General Government Special Revenue Fund.**

Approves the one-time capital equipment expenditure for \$445,966.05 to procure two Peterbilt garbage trucks to replace two damaged units to support citywide waste management operations. The Committee approved filing this bill by consent on 12-26-17.

**[18-0012](#) A bill for an ordinance approving the execution of a Sewer Use and Drainage Permit by the City and County of Denver to provide sanitary sewer and/or wastewater services to property located outside City limits at 915 South Sheridan Boulevard, Lakewood, Colorado 80226.**

Approves a request to connect the property located at 915 South Sheridan Boulevard in Lakewood to wastewater facilities within the City boundary. The Committee approved filing this bill by consent on 1-2-18.

[18-0013](#) **A bill for an ordinance vacating a portion of right-of-way near the intersection of Champa Street and Park Avenue West, without reservations.**

Vacates a portion of the right-of-way at 2255 Champa Street, without reservations, in Council District 9. The Committee approved filing this bill by consent on 1-2-18.

**Safety, Housing, Education & Homelessness Committee**

[17-1400](#) **A bill for an ordinance amending Section 38-130, D.R.M.C. concerning the regulation of assault weapons, banning bump stock firing mechanisms, and conforming the maximum capacity of ammunition magazines to state law.**

Amends Section 38-130, Denver Revised Municipal Code concerning the regulation of assault weapons, banning bump stock firing mechanisms, and conforming the maximum capacity of ammunition magazines to state law. The Committee approved filing this bill at its meeting on 1-3-18.

**RECAP OF BILLS TO BE CALLED OUT**

**PRE-RECESS ANNOUNCEMENT**

**RECESS**

**COUNCIL RECONVENES AND RESUMES ITS REGULAR SESSION**

**PUBLIC HEARINGS - BILLS FOR FINAL CONSIDERATION**

**PRE-ADJOURNMENT ANNOUNCEMENT**

**ADJOURN**

**PENDING**

FOR 2-12-18:

**[17-1461](#) A bill for an ordinance changing the zoning classification for 2600 High Street and 1919 East 26th Avenue in Whittier.**

Approves an official map amendment to rezone property located at 2600 High Street and 1919 E 26th Avenue, from U-SU-B1 to U-MX-2x (urban, single-unit to urban, mixed-use) in Council District 9. If ordered published, a public hearing will be held on Monday, 2-12-18. The Committee approved filing this bill at its meeting on 1-2-18.

**Final Consideration****Required Public Hearing**

**[18-0015](#) A bill for an ordinance changing the zoning classification for numerous properties located generally within the 38th and Blake Station Area.**

Approves an official legislative map amendment to rezone properties generally located within  $\frac{3}{4}$  of a mile of the 38th and Blake RTD Station and within the boundary of the Future Maximum Building Heights Map in the 38th and Blake Station Area Plan Height Amendment from various zone districts to I-MX- and C-MX- zone districts with varying maximum building heights, and to establish the River North Design Overlay (DO-7) and 38th and Blake Incentive Height Overlay (IO-1) on those properties in Council District 9. If ordered published, a public hearing will be held on Monday, 2-12-18. The Committee approved filing this bill at its meeting on 1-2-18.

**Final Consideration****Required Public Hearing**

**[18-0016](#) A bill for an ordinance relating to the Denver Zoning Code, creating certain overlay districts in the 38th & Blake Station Area.**

Approves a text amendment to the Denver Zoning Code to create a new River North Design Overlay (DO-7), establish Incentive Overlay District as a new category of overlay zone district, and create a new 38th and Blake Incentive Overlay (IO-1) in Council District 9. If ordered published, a public hearing will be held on Monday, 2-12-18. The Committee approved filing this bill at its meeting on 1-2-18.

**Final Consideration****Required Public Hearing**

**[18-0017](#) A bill for an ordinance changing the zoning classification for numerous properties located generally within the 38th and Blake Station Area.**

Approves an official legislative map amendment to apply the River North Design Overlay (DO-7) and 38th and Blake Incentive Height Overlay (IO-1) to existing underlying C-MX- and I-MX- zone districts and overlays on properties generally located within the River North Business Improvement District or within the boundary of the Future Maximum Building Heights Map in the 38th and Blake Station Area Plan Amendments in Council District 9. If ordered published, a public hearing will be held on Monday, 2-12-18. The Committee approved filing this bill at its meeting on 1-2-18.

**Final Consideration**

**Required Public Hearing**