



## Mayor-Council Agenda

Tuesday, September 11, 2018 9:30 AM  
Parr-Widener Community Room  
City and County Building Room 389

### **I. DEPARTMENTAL MATTERS IN THE REGULAR COURSE OF BUSINESS:**

#### **Denver International Airport**

*Angela Casias*

[18-0964](#)

Resolution

\* Amends a contract with University Corporation for Atmospheric Research (UCAR) by adding \$356,730 for a new total of \$601,730 and three years for a new end date of 12-31-21 for weather consulting services at Denver International Airport (201522205-01).

#### **Finance**

*Michael Kerrigan*

[18-0961](#)

Resolution

\* Declares the intent of the City to issue an amount not to exceed \$11 million of Multifamily Housing Revenue bonds by Gorman and Company, LLC to finance the Colburn project to acquire and rehabilitate the Colburn Hotel including 68 units at 60% Area Median Income and 23 units at 30% AMI located at 980 Grant Street in Council District 10.

#### **General Services**

*Andrew Miskell*

[18-0955](#)

Resolution

\* Approves a \$15 million master purchase order with O.J. Watson Company, Inc. through 7-31-21 for flatbeds, stake beds, and other vehicle body types and parts to support citywide fleet management operations (SC-00003211).

#### **Parks and Recreation**

*Laura Morales*

[18-0963](#)

Resolution

\* Approves a contract with 1710 Platte Associates, LLC for a permanent non-exclusive easement at 1710 Platte Street for fire access, trail, and water treatment facilities in Council District 1 (201843789).

#### **Police**

*Jeannie Springer*

- [18-0959](#)      \* Adds \$500,000 to a contract with Hitachi Data Systems Corporation for a new total of \$1,779,369 for equipment and system maintenance of the High Activity Location Observation (H.A.L.O.) program. No change to contract duration (201417115-02).  
Resolution

**Public Works**

*Sarah Stanek*

- [18-0956](#)      \* Approves a contract with Hallmark, Inc. for \$623,792 and for six months to remove and replace pedestrian railings along the Montbello Ditch and Andrews Drive at Ursula Street, East Elgin Drive, and East Elk Place in Council Districts 8 and 11 (201843277).  
Resolution
- [18-0960](#)      \* Dedicates a parcel of land as public right-of-way as East 42nd Avenue located between the intersections of East 42nd Avenue and North Monroe Street to East 42nd Avenue and East Smith Road in Council District 9.  
Resolution
- [18-0965](#)      \* Dedicates a parcel of land as public right-of-way as 1st Street located near 1st Street, West Colfax Avenue, and the South Platte River in Council District 9.  
Resolution

**II. MATTERS FOR COUNCIL DISCUSSION:**

**III. MATTERS FOR COUNCIL INFORMATION:**

**IV. EXECUTIVE SESSIONS:**

*City Attorney's Office -- Dan Reimer*

\*indicates consent agenda item    \*\*indicates the item will be on committee agenda this week