Mayor-Council Agenda



Tuesday, September 18, 2018 9:30 AM Parr-Widener Community Room City and County Building Room 389

MEETING CANCELLED - ALL ITEMS PROCEED ON CONSENT

I. <u>DEPARTMENTAL MATTERS IN THE REGULAR COURSE OF</u> BUSINESS:

Denver International Airport

Angela Casias

18-0981 Resolution *Approves a contract with Saab Sensis Corporation for \$3,240,000 and for five years for continued service and maintenance support for the Aerobahn surface management system - a browser-based surface management system that provides a comprehensive view of aircraft activity at Denver International Airport (201839841-00).

Department of Public Health and Environment

Justin Sterger

18-0962 Resolution *Approves a three-year \$6 million contract with Environmental Hazmat Services, Inc. to collect discarded and abandoned solid wastes including putrescible wastes, medical waste, drug paraphernalia, and other materials in alleys, sidewalks, parks, and other public spaces (ENVHL-201844158-00).

18-0970 Resolution *Adds \$765,000 and three years to a contract with Montrose Air Quality Services, LLC for a new total of \$1 million and end date of 12-31-21 for ambient air quality sampling and monitoring services (ENVHL-201631526).

Finance

Andrew Johnston

18-0979 Bill Amends the Emily Griffith Opportunity School Urban Redevelopment Plan by adding the Emily Griffith Project, including the rehabilitation of the 140,000 square foot historic Emily Griffith Opportunity School Building into a 250-room hotel with 6,000 square feet of meeting space, in Council District 9.

Office of Economic Development

Susan Liehe

18-0975 Bill Amends Article IV, Chapter 27 of the Denver Revised Municipal Code relating to affordable housing to allow for the execution of a performance deed of trust for settlements of disputed matters and to allow the recapture of lost affordability terms.

Office of Emergency Management

Lin Bonsteel

18-0980 Resolution *Accepts \$2.4 million in 2018 Urban Areas Security
Initiative program funding to prevent, prepare for, respond
to, mitigate against, and recover from acts of terrorism via
a grant agreement with the State of Colorado.

Parks and Recreation

Laura Morales

18-0976 Bill *Approves the naming of the park at Asbury and Tejon as La Lomita Park located at 2140 West Asbury Avenue in Council District 7.

Public Works

Sarah Stanek

18-0968 Resolution *Dedicates parcels of land as public right-of-way as East 40th Avenue located at the intersection of East 40th Avenue and North Colorado Boulevard in Council Districts 8 and 9.

18-0972 Resolution *Approves a contract with Sturgeon Electrical Company, Inc. for \$1,585,000 and for five months for lighting and electrical updates at Red Rocks Park including street lighting along multiple roadways and the Upper South Parking lot and a new backup generator at the Visitor's Center (201843069).

18-0974 Resolution *Approves a contract with Wood Environment & Infrastructure Solutions, Inc. for \$598,395 and for one year for professional design services for replacement of the 14th Avenue Bridge over Cherry Creek in Council

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Districts 3 and 10 (201844276).

18-0977 Resolution *Dedicates parcels of land as public right-of-way as East Smith Road located near the intersections of East Smith Road at East 42nd Ave and at North Albion Street in Council District 9.

<u>Safety</u>

Laura Wachter

18-0983 Resolution *Approves the Collective Bargaining Agreement with the Denver Fire Fighters-Local 858, IAFF, AFL-CIO for three years for pay and benefits including salary increases of 3.75% 2019, 3.25% in 2020, and 3.0% in 2021.

Technology Services

Joe Saporito

18-0969 Resolution *Adds sixteen months through 12-31-19 to the contract with Kronos Incorporated for online scheduling, reporting, and employee self-service for the Sheriff Department (TECHS - 201523625).

18-0971 Resolution *Approves a ten-year non-financial lease agreement with New Cingular Wireless PCS, LLC., doing business as AT&T, to install a new UMTS-LTE Headend inside the Denver 911 Peoria Building at 12025 East 45th Avenue in Council District 8 (TECHS - 201842529).

II. MATTERS FOR COUNCIL DISCUSSION:

III. MATTERS FOR COUNCIL INFORMATION:

IV. EXECUTIVE SESSIONS:

^{*}indicates consent agenda item **indicates the item will be on committee agenda this week