



## Agenda

### Policy Committee

***Committee Members: Clark, (Chair); Gilmore, (Vice-Chair);  
Susman; Brooks; Herndon; Espinoza; Flynn; Kashmann;  
Kniech; Lopez; New; Ortega; and Black***

***Committee Staff: Zach Rothmier***

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**Wednesday, October 3, 2018, 12:00 PM**  
**City & County Building, Room 391**

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#### **Attendance**

[18-1137](#)      Materials

Policy Presentation - Electric Bikes

Workforce/Board Updates - Crime Control Prevention Commission Update

Priorities Discussion

Next Steps