



## Mayor-Council Agenda

Tuesday, January 29, 2019 9:30 AM  
Parr-Widener Community Room  
City and County Building Room 389

### **I. DEPARTMENTAL MATTERS IN THE REGULAR COURSE OF BUSINESS:**

#### **Mayor's Office**

*Romaine Pacheco*

- [19-0040](#) Resolution \* Approves the Mayoral appointment of Jamie Rosenberry to the Colfax Business Improvement District Board of Directors for a term effective immediately and expiring 12-31-21, or until a successor is duly appointed.

#### **Auditor**

*Timothy O'Brien*

- [19-0035](#) Bill \* Amends Chapter 20 of the Denver Revised Municipal Code to revise the applicable date of the annual prevailing wage rate update.

#### **City Attorney**

*Kevin Cain*

- [19-0041](#) Resolution \* Amends a contract with Kaplan Kirsch & Rockwell LLP by adding \$400,000 for a new total of \$800,000 for outside counsel services in specialized areas of law involving Denver International Airport. No change to contract duration (201841072).

#### **City Council**

*Zachary Rothmier*

- [19-0008](#) Bill A bill amending the Denver Revised Municipal Code to align definitions of electric-assisted bicycles to state statute.  
Classifies electric-assisted bicycles in to Class 1, 2, and 3 bicycles to align with state statute. Clarifies that Class 1 and 2 electric bicycles are allowed on designated bicycle routes, bike lanes, and certain roadways.

#### **Community Planning and Development**

*Chandler Van Schaack*

[19-0055](#) Bill Approves an official map amendment to rezone property from E-SU-B to U-SU-B1, located at 4519 Pearl Street in Council District 9.

### **Denver International Airport**

*Angela Casias*

[19-0043](#) Resolution \* Amends a contract with Aircraft Service International Inc. by adding \$5,000,000 for a new total of \$226,000,000 and six months for a new end date of 8-31-19 for maintenance, operation and management of the aircraft and vehicle fueling system at Denver International Airport (AC95003-04).

### **Department of Public Health and Environment**

*Michael Ogletree*

[19-0036](#) Resolution Approves a grant agreement with The Bloomberg Family Foundation Inc. for \$1,000,000 and for three years to develop an air quality monitoring network to provide real-time data to improve air quality citywide (ENVHL-201947089-00).

### **Finance**

*Lisa Lumley*

[19-0045](#) Bill \* Approves an easement agreement with Lowry Environmental Protection/Cleanup Trust Fund to access, operate and maintain a 2" treated water pipeline and 4" potable water pipeline across city-owned property in perpetuity, located near the intersection of Hampden Avenue and Gun Club Road in unincorporated Arapahoe County.

[19-0046](#) Resolution \* Approves a lease agreement with Verizon Wireless (VAW) LLC, doing business as Verizon Wireless, for \$85,493.40 and for two years to allow Verizon to install a cellular antenna at the parking garage of the Denver Performing Arts Complex located at 1040 14th Street in Council District 9 (FINAN-201840751-00).

[19-0054](#) Resolution \* Approves a non-financial purchase and sale agreement with McDonald Farms Enterprises Inc. to transfer

city-owned property located at 5300 Franklin Street and in exchange for a future contract for the transfer to the city of a portion of property owned by McDonald Farms within the National Western Center project boundary in Council District 9 (TBD).

## **Parks and Recreation**

*Laura Morales*

- [19-0047](#)  
Resolution \* Approves a contract with TigerTree Inc. for \$900,000 and for two years for on-call tree planting, tree delivery and storage, and tree watering services throughout public right of way and public property areas, citywide (201947201).
- [19-0049](#)  
Resolution \* Approves a contract with CTM Inc. for \$900,000 and for two years for on-call tree planting, tree delivery and storage, and tree watering services throughout public right of way and public property areas, citywide (201946982).
- [19-0050](#)  
Resolution \* Approves a contract with Valerian LLC for \$750,000 and for three years for on-call irrigation planning, design, and consulting services for parks and park facilities, citywide (201947083).
- [19-0051](#)  
Resolution \* Approves a contract with HYDROSYSTEMS-KDI, INC. for \$750,000 and for three years on-call irrigation planning, design, and consulting services for parks and park facilities, citywide (201947005).
- [19-0052](#)  
Resolution \* Approves a contract with Applied Design Services LLC for \$750,000 and for three years for on-call irrigation planning, design, and consulting services for parks and park facilities, citywide (201946972).

## **Public Works**

*Jason Gallardo*

- [19-0034](#)  
Resolution \* Dedicates parcels of land as public right of way as South Delaware Street and public alley, located near the intersection of South Delaware Street and West Harvard Avenue in Council District 7.

- [19-0037](#) Resolution \*Dedicates a parcel of land as public right of way as public alley, located at the alley bounded by South Federal Boulevard, West Mississippi Avenue, South Grove Street and West Tennessee Avenue in Council District 3.
- [19-0038](#) Resolution \*Dedicates a parcel of land as public right of way as public alley, located near the intersection of West 13th Avenue and North Perry Street in Council District 3.
- [19-0053](#) Resolution \*Approves a contract with Lambland Inc., doing business as A-1 Organics, for \$3,000,000 and for five years for commercial compost processing for materials collected in the Denver Composts program, Denver LeafDrop and other sources of organic material defined as food waste, yard debris, or non-recyclable paper, citywide (201947223).

**II. MATTERS FOR COUNCIL DISCUSSION:**

**III. MATTERS FOR COUNCIL INFORMATION:**

**IV. EXECUTIVE SESSIONS:**

*City Attorney's Office -- Dan Reimer*

\*indicates consent agenda item \*\*indicates the item will be on committee agenda this week