### City Council Meeting of Monday, February 4, 2019

### **City and County of Denver**

Robin Kniech	At Large
Deborah "Debbie" Ortega	At Large
Rafael G. Espinoza	District 1
Kevin Flynn	District 2
Paul D. López	District 3
Kendra Black	District 4
Mary Beth Susman	District 5
Paul Kashmann	District 6



Jolon Clark	District 7
Christopher Herndon	District 8
Albus Brooks	District 9
Wayne New	District 10
Stacie Gilmore	District 11
Leon Mason	Director
Mar'quasa Hopson	Clerk

Room 451 City & County Building 1437 Bannock Street Denver CO 80202 Phone: 720-337-2000

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### MEETING ASSISTANCE NOTICE - AMERICANS WITH DISABILITIES ACT AND LANGUAGE INTERPRETATION

The Council Chambers has listening devices for people with a hearing loss. Request a device from the Council Secretary. The City can provide sign language interpretation, CART (computer assisted real-time transcription), and foreign language interpretation for persons attending City Council meetings. If you need any of these accommodations, please email <a href="mailto:dencc@denvergov.org">dencc@denvergov.org</a> or call 720-337-2000 three (3) business-days prior to the Council meeting.

#### CITY COUNCIL AGENDA

The City Council agenda and meeting schedule are made available for public review during normal business hours at the City & County Building, 1437 Bannock St., Rm. 451, on Thursday afternoons prior to the regularly scheduled Council meeting. The agenda packet is also posted on the City Council website at <a href="https://www.denvergov.org/citycouncil">https://www.denvergov.org/citycouncil</a>. Questions on agenda items may be directed to the Denver City Council at 720-337-2000.

### **AUDIO/VIDEO ACCESS TO CITY COUNCIL MEETINGS**

City Council meetings are televised live on cable TV Channel 8, and can be viewed via live or archived webcast at <a href="https://denver.legistar.com">https://denver.legistar.com</a>.

#### PUBLIC COMMENT DURING PUBLIC HEARINGS

This is the time of the meeting for the City Council to receive comments from the public regarding items up for consideration scheduled for public hearing. To speak, sign up with the Council Secretary either before the meeting starting at 5pm in Rm. 451 of the City & County Building, or during the recess of Council. Speakers must be present to sign a speaker card – no sign-up by proxy permitted. Each speaker is allowed 3 minutes, there is no yielding of time (unless necessary to accommodate translation or a disability). Please contact the Denver City Council for more information at 720-337-2000.

### **GENERAL PUBLIC COMMENT SESSIONS**

Starting at 5pm before the first and third scheduled Council meeting each month, City Council hosts a 30-minute general public comment session, allowing members of the public to address the full Council with concerns regarding any matter not scheduled for a public hearing. Speakers have 3 minutes to speak and must sign up via email at <a href="mailto:dencc@denvergov.org">dencc@denvergov.org</a>, phone at 720-337-2000 or in person in Rm. 451, City & County Building starting at 12:00 p.m. the Friday before the session is held. Sign up ends at 4:00 p.m. the day of the session. No sign up by proxy permitted. Please contact the Denver City Council for more information at 720-337-2000.

### PLEDGE OF ALLEGIANCE

### **ROLL CALL**

### **APPROVAL OF THE MINUTES**

19-0098 Minutes of Monday, January 28, 2019

### **COUNCIL ANNOUNCEMENTS**

**PRESENTATIONS** 

**COMMUNICATIONS** 

**PROCLAMATIONS** 

### RESOLUTIONS

### **Business, Arts, Workforce, & Aviation Services Committee**

<u>19-0043</u> A resolution approving a proposed fourth Amendment between the City and County of Denver and Aircraft Service International, Inc. concerning aircraft and vehicle fueling system at Denver International Airport.

Amends a contract with Aircraft Service International, Inc. by adding \$5,000,000 for a new total of \$226,000,000 and six months for a new end date of 8-31-19 for maintenance, operation and management of the aircraft and vehicle fueling system at Denver International Airport (AC95003-04). The last regularly scheduled Council meeting within the 30-day review period is on 2-25-19. The Committee approved filing this item at its meeting on 1-23-19.

### **Finance & Governance Committee**

## $\underline{19-0040}$ A resolution approving the Mayor's appointment to the Colfax Business Improvement District Board of Directors.

Approves the Mayoral appointment of Jamie Rosenberry to the Colfax Business Improvement District Board of Directors for a term effective immediately and expiring 12-31-21, or until a successor is duly appointed. The Committee approved filing this resolution by consent on 1-22-19.

## <u>19-0041</u> A resolution approving a proposed first Amendment between the City and County of Denver and Kaplan Kirsch Rockwell, LLP concerning outside counsel services at Denver International Airport.

Amends a contract with Kaplan Kirsch & Rockwell, LLP by adding \$400,000 for a new total of \$800,000 for outside counsel services in specialized areas of law involving Denver International Airport. No change to contract duration (201841072). The last regularly scheduled Council meeting within the 30-day review period is on 2-25-19. The Committee approved filing this item at its meeting on 1-22-19.

# 19-0046 A resolution approving a proposed License Agreement between the City and County of Denver and Verizon Wireless (VAW), LLC to use certain designated areas in the parking facility at the Denver Performing Arts Complex.

Approves a lease agreement with Verizon Wireless (VAW), LLC doing business as Verizon Wireless, for \$85,493.40 and for two years to allow Verizon to install a cellular antenna at the parking garage of the Denver Performing Arts Complex located at 1040 14th Street in Council District 9 (FINAN-201840751-00). The last regularly scheduled Council meeting within the 30-day review period is on 2-25-19. The Committee approved filing this item at its meeting on 1-22-19.

### Land Use, Transportation & Infrastructure Committee

18-1424 A resolution approving a proposed Amendatory Agreement between the City and County of Denver and PCL Construction Services, Inc. to add additional funds to complete the construction of the Northfield Fire Station.

Amends a contract with PCL Construction Services, Inc. by adding \$2,707,782 for a new total of \$7,996,134 to complete construction of the Northfield Fire Station in Council District 8. No change to contract duration (201842009). The last regularly scheduled Council meeting within the 30-day review period is on 2-25-19. The Committee approved filing this item at its meeting on 12-4-18.

## <u>19-0010</u> A resolution approving a Contract between the City and County of Denver and SEMA Construction, Inc. for bridge rehabilitation of Park Avenue Viaduct.

Approves a contract with SEMA Construction, Inc. for \$1,115,073 and for 130 days for bridge rehabilitation of the Park Avenue Viaduct, including bearing replacement, substructure repair and erosion control, located at the intersection of Park Avenue, Delgany Street, and Wewatta Street in Council District 9 (201845744). The last regularly scheduled Council meeting within the 30-day review period is on 2-25-19. The Committee approved filing this item at its meeting on 1-15-19.

# 19-0034 A resolution laying out, opening and establishing as part of the City street system parcels of land as South Delaware Street and a public alley bounded by South Delaware Street, West Wesley Avenue, South Cherokee Street and West Harvard Avenue.

Dedicates parcels of land as public right of way as South Delaware Street and public alley, located near the intersection of South Delaware Street and West Harvard Avenue in Council District 7. The Committee approved filing this item at its meeting on 1-22-19.

19-0037 A resolution laying out, opening and establishing as part of the City street system parcels of land as a public alley bounded by South Federal Boulevard, West Mississippi Avenue, South Grove Street and West Tennessee Avenue.

Dedicates a parcel of land as public right of way as public alley, located at the alley bounded by South Federal Boulevard, West Mississippi Avenue, South Grove Street and West Tennessee Avenue in Council District 3. The Committee approved filing this item at its meeting on 1-22-19.

19-0038 A resolution laying out, opening and establishing as part of the City street system a parcel of land as a public alley bounded by West 13th Avenue, North Perry Street, West 14th Avenue and North Osceola Street. Dedicates a parcel of land as public right of way as public alley, located near the intersection of West 13th Avenue and North Perry Street in Council District 3. The

Committee approved filing this item at its meeting on 1-22-19.

<u>19-0047</u> A resolution approving a proposed Contract Services Agreement between the City and County of Denver and TigerTree, Inc. for on-call tree planting, tree delivery and storage, and tree watering services.

Approves a contract with TigerTree Inc. for \$900,000 and for two years for on-call tree planting, tree delivery and storage, and tree watering services throughout public right of way and public property areas, citywide (201947201). The last regularly scheduled Council meeting within the 30-day review period is on 2-25-19. The Committee approved filing this item at its meeting on 1-22-19.

<u>19-0049</u> A resolution approving a proposed Contract Services Agreement between the City and County of Denver and CTM Inc. for on-call tree planting, tree delivery and storage, and tree watering services.

Approves a contract with CTM Inc. for \$900,000 and for two years for on-call tree planting, tree delivery and storage, and tree watering services throughout public right of way and public property areas, citywide (201946982). The last regularly scheduled Council meeting within the 30-day review period is on 2-25-19. The Committee approved filing this item at its meeting on 1-22-19.

19-0050 A resolution approving a proposed On-Call Irrigation Planning, Design, And Related Consulting Services Agreement between the City and County of Denver and Valerian, L.L.C. for on-call irrigation planning, design, and consulting services.

Approves a contract with Valerian LLC for \$750,000 and for three years for on-call irrigation planning, design, and consulting services for parks and park facilities, citywide (201947083). The last regularly scheduled Council meeting within the 30-day review period is on 2-25-19. The Committee approved filing this item at its meeting on 1-22-19.

19-0051 A resolution approving a proposed On-Call Irrigation Planning, Design, and Related Consulting Services Agreement between the City and County of Denver and Hydrosystems-KDI, Inc. for three years on-call irrigation planning, design, and consulting services.

Approves a contract with HYDROSYSTEMS-KDI, INC. for \$750,000 and for three years on-call irrigation planning, design, and consulting services for parks and park facilities, citywide (201947005). The last regularly scheduled Council meeting within the 30-day review period is on 2-25-19. The Committee approved filing this item at its meeting on 1-22-19.

19-0052 A resolution approving a proposed On-Call Irrigation Planning, Design, and Related Consulting Services Agreement between the City and County of Denver and Applied Design Services LLC for on-call irrigation planning, design, and consulting services.

Approves a contract with Applied Design Services LLC for \$750,000 and for three years for on-call irrigation planning, design, and consulting services for parks and park facilities, citywide (201946972). The last regularly scheduled Council meeting within the 30-day review period is on 2-25-19. The Committee approved filing this item at its meeting on 1-22-19.

### Safety, Housing, Education & Homelessness Committee

18-1339 A resolution approving a proposed Third Amendatory Agreement between the City and County of Denver and The Salvation Army to provide emergency shelter facilities and services for homeless men.

Amends a contract with The Salvation Army by adding \$990,756 for a new total of \$2,975,368 and one year for a new end date of 12-31-19 to oversee overnight shelter operations for homeless men at the Crossroads Emergency Shelter located at 1901 29th Street in Council District 9 (SOCSV 2016-31673-03). The last regularly scheduled Council meeting within the 30-day review period is on 2-25-19. The Committee approved filing this item at its meeting on 11-21-18.

18-1345 A resolution approving a proposed Second Amendatory Agreement between the City and County of Denver and The Colorado Coalition for the Homeless to provide outreach and support services to homeless youth and adults.

Amends a contract with Colorado Coalition for the Homeless by adding \$1,212,000 for a new total of \$3,576,000 and one year for a new end date of 12-31-19 for coordinated outreach services to homeless youth and adults, citywide (SOCSV-2016-31776-02). The last regularly scheduled Council meeting within the 30-day review period is on 2-25-18. The Committee approved filing this item at its meeting on 2-28-18.

## <u>18-1360</u> A resolution approving a proposed Second Amendatory Agreement between the City and County of Denver and The Denver Rescue Mission to provide emergency shelter facilities and services to homeless men.

Amends a contract with The Denver Rescue Mission by adding \$1,068,000 for a new total of \$2,495,635 and one year for a new end date of 12-31-19 to provide overnight shelter service to homeless adult men at 4330 East 48th Avenue and 5725 East 39th Avenue in Council District 8 (SOCSV- 2016-31650-02). The last regularly scheduled Council meeting within the 30-day review period is on 2-25-19. The Committee approved filing this item at its meeting on 11-13-18.

# 18-1528 A resolution approving a proposed Second Amendatory Agreement between the City and County of Denver and Northeast Denver Housing Center, Inc. to increase funding and extend the term to deliver the city's Temporary Rental and Utility Assistance (TRUA) Program.

Amends a contract with Northeast Denver Housing Center by adding \$102,500 for a new total of \$982,500 and one month for a new end date of 1-31-19 to deliver the city's Temporary Rent/Utility Assistance (TRUA) program to help prevent displacement by assisting low and moderate-income residents experiencing a housing crisis to maintain stability while obtaining alternative housing by providing rental assistance, utility assistance and other services, citywide (201737266). The last regularly scheduled Council meeting within the 30-day review period is on 2-25-19. The Committee approved filing this item at its meeting on 1-2-19.

# 18-1529 A resolution approving a proposed Second Amendatory Agreement between the City and County of Denver and Brothers Redevelopment, Inc. to increase funding and extend the term to deliver the city's Temporary Rental and Utility Assistance (TRUA) Program.

Amends a contract with Brothers Redevelopment Inc. by adding \$22,500 for a new total of \$1,007,500 and one month for a new end date of 1-31-19 to deliver the city's Temporary Rent/Utility Assistance (TRUA) program to help prevent displacement by assisting low and moderate-income residents experiencing a housing crisis to maintain stability while obtaining alternative housing by providing rental assistance, utility assistance and other services, citywide (201737244). The last regularly scheduled Council meeting within the 30-day review period is on 2-25-19. The Committee approved filing this item at its meeting on 1-2-19.

# 19-0017 A resolution approving a proposed Agreement between the City and County of Denver and The Colorado Coalition for the Homeless to provide funds to the tenant-based rental assistance program meeting the guidelines of the HUD HOME Investment Partnership Program.

Approves a contract with the Colorado Coalition for the Homeless for \$566,000 and through 12-31-19 for rental assistance and support services including employment assistance, disability benefits, mental health services and substance treatment for individuals and families who are experiencing homelessness or are at risk of becoming homeless, citywide (OEDEV-201846924-00). The last regularly scheduled Council meeting within the 30-day review period is on 2-25-19. The Committee approved filing this item at its meeting on 1-16-19.

## 19-0044 A resolution approving the City Council appointment of Glenn Harper to the Denver Great Kids Head Start Policy Council.

A resolution approving the City Council appointment of Glenn Harper to the Denver Great Kids Head Start Policy Council for a term effective immediately and expiring February 1, 2020, or until a successor is duly appointed. The Committee approved filing this item at its meeting on 1-23-19.

## <u>19-0048</u> A resolution approving the City Council appointment of Monique Johnson to the Housing Advisory Committee.

A resolution approving the City Council appointment of Monique Johnson to the Housing Advisory Committee for term effective immediately and expiring on 12-31-19, or until a successor is duly appointed. The Committee approved filing this item at its meeting on 1-23-19.

### **BILLS FOR INTRODUCTION**

### **Business, Arts, Workforce, & Aviation Services Committee**

18-1421 A bill for an ordinance approving a proposed Agreement between the City and County of Denver and State of Colorado, Department of Higher Education, by the State Board for Community Colleges and Occupational Education for the Use and Benefit of the Community College of Denver for the administration of the WORKNOW program for construction-related careers.

Approves an intergovernmental agreement with Community College of Denver (CCD) for \$564,000 and for one year to administer the WORKNOW program, a collaborative workforce development initiative to recruit, support and train residents in construction and construction-related careers, citywide (OEDEV-2018). The last regularly scheduled Council meeting within the 30-day review period is on 2-25-19. The Committee approved filing this item at its meeting on 11-28-18.

### **Finance & Governance Committee**

19-0035 A bill for an ordinance amending Section 20-76(b) of Chapter 20 of the Denver Revised Municipal Code regarding prevailing wage.

Amends Chapter 20 of the Denver Revised Municipal Code to revise the applicable date of the annual prevailing wage rate update. The Committee approved filing this item at its meeting on 1-22-19.

19-0039 A bill for an ordinance approving a proposed lease agreement between the City and County of Denver and the State of Colorado Department of Revenue, Division of Motor Vehicles, for office space for driver licensing and related services at the Arie P. Taylor Building located at 4685 Peoria Street.

Approves a lease agreement with the State of Colorado Department of Motor Vehicles for \$356,531.64 and through 11-30-23 for approximately 2,583 square feet of office space for driver licensing and related services at the Arie P. Taylor building located at 4685 Peoria Street in Council 8 (FINAN-201841987). The last regularly scheduled Council meeting within the 30-day review period is on 2-25-19. This bill was filed by Council member Flynn.

# 19-0045 A bill for an ordinance approving a proposed Easement Agreement between the City and County of Denver and Lowry Environmental Protection/Cleanup Trust Fund, for existing potable and treated water pipelines.

Approves an easement agreement with Lowry Environmental Protection/Cleanup Trust Fund to access, operate and maintain a 2" treated water pipeline and 4" potable water pipeline across city-owned property in perpetuity, located near the intersection of Hampden Avenue and Gun Club Road in unincorporated Arapahoe County. The last regularly scheduled Council meeting within the 30-day review period is on 2-25-19. The Committee approved filing this item at its meeting on 1-22-19.

# 19-0054 A bill for an ordinance approving a proposed Purchase and Sale Agreement between the City and County of Denver and McDonald Farms Enterprises, Inc., transferring city-owned property located at 5300 Franklin Street.

Approves a non-financial purchase and sale agreement with McDonald Farms Enterprises Inc. to transfer city-owned property located at 5300 Franklin Street and in exchange for a future contract for the transfer to the city of a portion of property owned by McDonald Farms within the National Western Center project boundary in Council District 9 (TBD). The last regularly scheduled Council meeting within the 30-day review period is on 2-25-19. The Committee approved filing this item at its meeting on 1-22-19.

### Land Use, Transportation & Infrastructure Committee

## 18-1538 A bill for an ordinance changing the zoning classification for 1080 and 1090 King Street in Villa Park.

Approves an official map amendment to rezone property from E-SU-D1x to E-RH-2.5 (urban edge, single unit, to urban edge, row house), located at 1080 and 1090 King Street in Council District 3. If ordered published, a public hearing will be held on Monday, 3-4-19. The Committee approved filing this item at its meeting on 1-8-19.

## 18-1539 A bill for an ordinance designating 5001 Packing House Road, the Armour & Company Administration Building, as a structure for preservation.

Approves an individual Denver landmark designation for property located at 5001 Packing House Road in Council District 9. If ordered published, a public hearing will be held on Monday, 2-11-19. The Committee approved filing this item at its meeting on 1-15-19.

## <u>18-1542</u> A bill for an ordinance designating 637 Galapago Street, the Samsonite House, as a structure for preservation.

Approves an individual Denver landmark designation for property located at 637 Galapago Street in Council District 3. If ordered published, a public hearing will be held on Monday, 2-11-19. The Committee approved filing this item at its meeting on 1-15-19.

## <u>19-0008</u> A bill amending the Denver Revised Municipal Code to align definitions of electric-assisted bicycles to state statute.

Classifies electric-assisted bicycles in to Class 1, 2, and 3 bicycles to align with state statute. Clarifies that Class 1 and 2 electric bicycles are allowed on designated bicycle routes, bike lanes, and certain roadways. The Committee approved filing this item at its meeting on 1-22-19.

### <u>19-0055</u> A bill for an ordinance changing the zoning classification for 4519 Pearl Street in Globeville.

Approves an official map amendment to rezone property from E-SU-B to U-SU-B1 (urban edge, to urban context), located at 4519 Pearl Street in Council District 9. If ordered published, a public hearing will be held on Monday, 3-4-19. The Committee approved filing this item at its meeting on 1-22-19.

### **BILLS FOR FINAL CONSIDERATION**

### **Finance & Governance Committee**

<u>19-0015</u> A bill for an ordinance amending the classification and pay plan for employees in the Career Service and for certain employees not in the Career Service.

Approves the following changes to the Classification and Pay Plan: changing the paygrade of 911 Emergency Communication Supervisor from N-809 to N-811, changing the pay grade of Golf Course Operator from J-619 to J-808, creating a new classification of Legislative Policy Analyst Senior at pay grade A-814, creating a new classification of Parking Meter Technician at pay grade J-616, creating a new classification of Mammography Technologist Lead at pay grade O-622, adjusting the pay grades of County Court Marshal from N-619 to N-621 and the County Court Marshal Supervisor from N-809 to N-810, and by creating a new classification of Maintenance Planner at paygrade A-808. The Committee approved filing this bill by consent on 1-15-19.

### Land Use, Transportation & Infrastructure Committee

19-0020 A bill for an ordinance relinquishing an easement established in the Permanent Underground Detention/Water Quality Vault with Outlet Pipe Easement and Indemnity Agreement recorded with Denver Clerk & Recorder at Reception No. 2006176885 located at 18th Street and Market Street.

Relinquishes the easement, in its entirety, established in the Permanent Underground Detention/Water Quality Vault With Outlet Pipe Easement and Indemnity Agreement document with Recordation No. 2006176885, located at 18th Street and Market Street in Council District 9. The last regularly scheduled Council meeting within the 30-day review period is on 2-19-19. The Committee approved filing this item at its meeting on 1-15-19.

### **RECAP OF BILLS TO BE CALLED OUT**

### **PRE-RECESS ANNOUNCEMENT**

Tonight there will be a required public hearing on Council Bill 18-1482, changing the zoning classification for 4650 & 4698 Central Park Boulevard, Stapleton; and, Council Bill 18-1483, changing the zoning classification for 2625 Walnut Street in Five Points. Anyone wishing to speak on either of these matters must see the Council Secretary to receive a speaker card to fill out and return to her during the recess of Council.

### **RECESS**

### COUNCIL RECONVENES AND RESUMES ITS REGULAR SESSION

### **PUBLIC HEARINGS - BILLS FOR FINAL CONSIDERATION**

### Land Use, Transportation & Infrastructure Committee

18-1482 A bill for an ordinance changing the zoning classification for 4650 & 4698 Central Park Boulevard, Stapleton.

Approves an official map amendment to rezone property from M-IMX-8 to CMP-H (master planned, 8-stories, to campus, healthcare), located at 4650 and 4698 Central Park Boulevard in Council District 8. The Committee approved filing this item at its meeting on 12-18-18.

### 18-1483 A bill for an ordinance changing the zoning classification for 2625 Walnut Street in Five Points.

Approves an official map amendment to rezone property from R-MU-20 with waivers to I-MX-3 DO-7 (residential, multi-unit, to industrial, mixed-use), located at 2625 Walnut Street in Council District 9. The Committee approved filing this item at its meeting on 12-18-18.

### PRE-ADJOURNMENT ANNOUNCEMENT

Dependent upon publication, on Monday, February 11, 2019, Council will hold a required public hearing on Council Bill 18-1539, designating 5001 Packing House Road, the Armour & Company Administration Building, as a structure for preservation; and, a required public hearing on Council Bill 18-1542, designating 637 Galapago Street, the Samsonite House, as a structure for preservation. On Monday, March 4, 2019, Council will hold a required public hearing on Council Bill 18-1538, changing the zoning classification for 1080 and 1090 King Street in Villa Park; and, a public hearing on Council Bill 19-0055, changing the zoning classification for 4519 Pearl Street in Globeville. Any protests against Council Bill 18-1538 or 19-0055 must be filed with Council offices no later than Monday, February 25, 2019.

### **ADJOURN**

### **PENDING**

FOR 2-11-19:

## 18-1477 A bill for an ordinance changing the zoning classification for 1709 & 1717 Washington Street in North Capitol Hill.

Approves an official map amendment to rezone property from G-RO-5 to C-MS-5 (general urban, residential-office to urban center, main-street), located at 1709 & 1717 Washington Street in Council District 10. The Committee approved filing this item at its meeting on 12-11-18.

### **Final Consideration**

**Required Public Hearing** 

FOR 2-24-19:

### <u>18-1484</u> A bill for an ordinance changing the zoning classification for 4201 Delaware Street in Globeville.

Approves an official map amendment to rezone property from I-A UO-2 to C-RX-8 (industrial to urban center, residential mixed-use), located at 4201 Delaware Street in Council District 9. The Committee approved filing this item at its meeting on 1-15-19.

### **Final Consideration**

### **Required Public Hearing**

## <u>18-1540</u> A bill for an ordinance changing the zoning classification for 4055 Elati Street in Globeville.

Approves an official map amendment to rezone property from I-A UO-2 to C-MX-8 (industrial to urban center, mixed-use), located at 4055 Elati Street in Council District 9. The Committee approved filing this item at its meeting on 1-15-19.

### **Final Consideration**

### **Required Public Hearing**

## 18-1541 A bill for an ordinance changing the zoning classification for 3411 Albion Street, in Northeast Park Hill.

Approves an official map amendment to rezone property from E-SU-Dx to E-MX-2x (urban edge, single-unit to urban edge, mixed-use), located at 3411 Albion Street in Council District 8. The Committee approved filing this item at its meeting on 1-8-19.

### **Final Consideration**

### **Required Public Hearing**